149862

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Vickie Welland 1.5 O Lawry

AFTER RECORDING MAIL TO:
Name Pamela R. LaBraché
Address 4503 E. 57h St #166 City/State Vancouver, ut. 98661

Quit Claim Deed

THE GRANTOR Mary Ann Hopkins

First American Title Insurance Company

for and in consideration of Love and Affection

conveys and quit claims to Paniela R. LaBrache and Per Lon R. LaBrache H/W 2/3interest (this space for title company use only)

the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein:

, State of Washington,

REAL ESTATE EXCISE TAX 23193

1911 51

PAID _ EXEMP SKAMANIA COUNTY TREASURER Lots 9 and 10 of Block three of Johnson's Addition, full legal on page 2, Exhibit A

Assessor's Property Tax Parcel/Account Number(s):

03-07-36-3-4-5900-00

2003

Gary H. Martin, Stamania County Assessor

Date 3-19-03 Parcel # 3-7-36-3-4-5980

Film

By_

LPB-12 (11/96)

EXHIBIT A Parcel # 03-07-36-3-4-5900-09

Lots 9 and 10 of Block Three of JOHNSON'S ADDITION TO THE TOWN OF STEVENSON according to the official plat thereof on file and of record in the office of the Auditor of Skaniania County, Washington: ALSO: Beginning at the southwest comer of Lot 9, Block Three, aforesaid; thence west along the north line of Jefferson Street 50 feet, more of less, to intersection with public highway; thence northerly along the easterly line of said public highway to intersection with the westerly line of Lot 9 extended; thence southeasterly to the northwest comer of said Lot 9, thence continuing on the same course along the westerly line of said Lot 9 to the point of the beginning.

Gary H. Martin, Skamania County Assessor

Date 3-19-63 Parcel N 2-7-36-3-4-5900

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STATE OF WASHINGTON,	ACKNOWLEDGMENT - Individual
County of SKAMMUNIC	
0.4.4	Mary Aun Hopkins
On this day personally appeared before me	
	to me known
to be the individual(s) described in and who exec	uted the within and foregoing instrument, and acknowledged that She
signed the same as	ree and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official sealthing	19th und March 12008
SHIPS B. LOW	7 6 4
5 6 5	
3 014 9 2	
[8 × , * 8]	
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1 2 C2.23.01	(Seasis DO Robers
The same of the sa	Notary Public is and for the State of Washington,
WASHING WASHING	residing at Carson
willim.	My agrovint nent expires .2/23/07
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<u> </u>	
STATE OF WASHINGTON,	ACKNOWLEDGMENT - Corporate
County of	W. F. W.
On this day of	. 19, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn,	persocally appeared
	and to me known to be the
President and	Secretary, respectively, of
	ing instrument, and acknowledged the said instrument to be the free and voluntary
	purposes therein mentioned, and on oath stated that
authorized to execute the said instrument and t	hat the seal affixed (if any) is the corporate seal of said corporation.
	/ 4 1
Witness my hand and official seal hereto	affixed the day and year first above writters.
M	/
7 7	
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h. 170	
	Notary Public in and for the State of Washington,
	residing at
	My appointment expires
WA-46A (11/96)	
This jurat is page of and is a	ttached to dated