

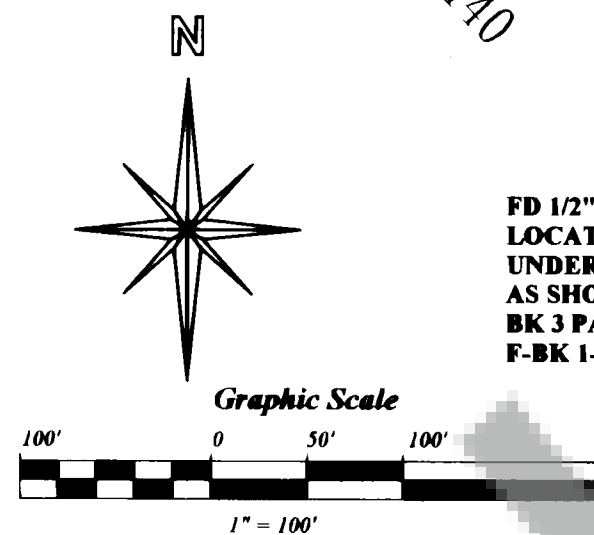
FD. MON IN
HWY MON BOX

FD. MON IN
HWY MON BOX

THE RIVER C/L IS SHOWN ONLY FOR MATHEMATICAL CLOSURE PURPOSES ONLY. THE ACTUAL BOUNDARY IS THE CENTER OF THE WASHOUGAL RIVER WHICH MAY CHANGE OVER TIME.

FD 3/4" IP HELD FOR LINE
WITHIN 1.2' DEED CALL
IN OLD FENCE LINE
SET 5/8" IR W/2.5" CAP
AT 40' FROM RD C/L
THIS CORNER IS S29°13'55"W, 647.19'
FROM NE OF SECTION 6
F-BK 1-11 S6 1/5
THIS CORNER IS N49°06'45"E
10.00' FROM 30' OFF RD. C/L
FD. IP'S APPEAR TO BE SET AT
40' FROM ROAD C/L. COUNTY SAYS
ONLY 30' EXISTS.

CANYON CREEK ROAD
OLD STATE ROUTE 140



D2AB SURVEYING INC.
22 COTTONTAIL RIDGE ROAD
WHITE SALMON, WA. 98672
PHONE 509-493-3376
DESCRIPTION OF TOTAL PARCEL
BK. 78 PAGE 707 AND BK. 114 PAGE 452

NO EXISTING WELLS ON THE PROPERTY.
WATER TO EXISTING HOME IS FROM A SPRING
LOCATED ON THE PLAT.

LEGEND

● SET 5/8" IRON ROD WITH 1-1/2" OR 2-1/2" AL. CAP
○ FOUND MONUMENT OF RECORD
X-X-X FENCE LINES FROM TIES NEAR CORNERS
|| GLO DISTANCE OR ANOTHER SURVEYOR'S DISTANCE OR DEED CALL
LAND WITHIN THIS SUBDIVISION SHALL NOT BE FURTHER
SUBDIVIDED FOR A PERIOD OF 5 YEARS UNLESS A
FINAL PLAT IS FILED PURSUANT TO SKAMANIA COUNTY
CODE, TITLE, SUBDIVISION, CHAPTER 17.04 THROUGH
17.60 INCLUSIVE.

REFERENCES:
GLO NOTES, DEEDS, SURVEYS OF RECORD BOOK AND PAGE
DALINCO-MOORE SHORT PLAT BOOK 3 PAGE 207
SURVEY BK 3 PAGE 73 BASIS OF BEARING
EQUIPMENT: 6" TOPCON TOTAL STATION, CLOSED LOOP, CALIBRATED
DEC. 1999, CLOSED LOOP BY LEAST SQUARES, 1/151,252 0.018"

ALL NEW DEVELOPMENT SHALL COMPLY WITH THE
APPLICABLE WATER RESOURCE SETBACKS. FUTURE
DEVELOPMENT MAY BE IMPACTED BY CHANGES TO
REGULATIONS CONCERNING WATER RESOURCES.
DEVELOPERS ARE URGED TO CONTACT SKAMANIA
COUNTY PLANNING DEPARTMENT REGARDING
CURRENT REGULATIONS.

STEPHENS SHORT PLAT LOCATED IN W 1/2, NW 1/4 S5 AND NE 1/4 OF NE 1/4 S6 T1N R5E W.M. IN SKAMANIA COUNTY FOR MICHAEL S. HART

WE, OWNERS OF THE ABOVE TRACT OF LAND, HEREBY DECLARE AND CERTIFY THIS SHORT PLAT
TO BE TRUE AND CORRECT TO THE BEST OF OUR ABILITIES, AND THAT THIS SHORT SUBDIVISION
HAS BEEN MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES.
FURTHER, WE DEDICATE ALL ROADS AS SHOWN, NOT NOTED AS PRIVATE, AND WAIVE ALL
CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AGENCY ARISING FROM THE
CONSTRUCTION AND MAINTENANCE OF SAID ROADS.

OWNER Michael S. Hart OWNER _____

OWNER _____ OWNER _____

NOTARY PUBLIC Dede Millard DATE 5-22-03

THE LOTS IN THIS SHORT PLAT CONTAIN ADEQUATE AREA AND PROPER SOIL
TOPOGRAPHIC AND DRAINAGE CONDITIONS TO BE SERVED BY AN ONSITE
SEWAGE DISPOSAL SYSTEM UNLESS OTHERWISE NOTED ON THE SHORT
PLAT MAP. ADEQUACY OF WATER SUPPLY IS NOT GUARANTEED UNLESS
SO NOTED ON THE SHORT PLAT MAP.

Bruce Scherling, RS 5/29/2003
SOUTHWEST WA. HEALTH DISTRICT DATE

ENGINEER'S APPROVAL:
I, Brent Holman, COUNTY ENGINEER OF
SKAMANIA COUNTY, WASHINGTON, CERTIFY THAT THIS PLAT MEETS CURRENT SKAMANIA
COUNTY SURVEY REQUIREMENTS; CERTIFY THAT ANY ROADS AND/OR BRIDGES,
DEVELOPED IN CONJUNCTION WITH APPROVED PLAN, MEET CURRENT SKAMANIA
COUNTY DEVELOPMENT STANDARDS FOR ROADS; CERTIFY THAT THE CONSTRUCTION OF
ANY STRUCTURES, REQUIRED FOR AND PRIOR TO FINAL APPROVAL, MEETS STANDARD
ENGINEERING SPECIFICATIONS; APPROVE THE LAYOUT OF ALL ROADS AND EASEMENTS;
AND APPROVE THE ROAD NAME(S) AND NUMBER(S) OF SUCH ROAD(S).

Brent Holman 5/26 2003
SKAMANIA COUNTY ENGINEER DATE

ALL TAXES AND ASSESSMENTS ON PROPERTY INVOLVED WITH THIS SHORT PLAT HAVE BEEN
PAID, DISCHARGED OR SATISFIED. TL # 61-05-06-1-0-1400 PD 2003
Carla Groat 7/7/03 2003. Thru + 2004 S/P Ann
COUNTY TREASURER DATE

THE LAYOUT OF THIS SHORT SUBDIVISION COMPLIES WITH ORDINANCE 1980-07 REQUIRE-
MENTS AND THE SHORT PLAT IS APPROVED SUBJECT TO RECORDING IN THE SKAMANIA
COUNTY AUDITOR OFFICE.

Sam L. Wilkerson 7/7/03 2003.
COUNTY PLANNING DEPARTMENT DATE

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE
REQUEST OF MICHAEL HART.

Dennis Peoples MAY 2, 2003
DENNIS PEOPLES DATE

AUDITOR'S CERTIFICATE
FILED FOR RECORDING THIS 7th DAY OF July, 2003.

AT 3:54 PM, IN BOOK 3 OF SHORT PLATS IN PAGE 428 AT
THE REQUEST OF MICHAEL S. HART.

J. Michael Harrison by P. Lavy
COUNTY AUDITOR
STEPHENS SHORT PLAT
LOCATED IN W 1/2, NW 1/4 S5 AND
NE 1/4 OF NE 1/4 S6 T1N R5E W.M
10506.DRG 3/30/2003