

149053

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WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895

Security Connections  
JUL 12 1996  
O'Leary

## WASHINGTON

COUNTY OF SKAMANIA  
LOAN NO. (0107402158 ) 9211543009  
POOL NO:

THE HIGHWAY DEPT

Assignment-Interv. Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, U.S. SMALL BUSINESS ADMINISTRATION BY CARLA  
TENNEYCK, ITS ATTORNEY-IN-FACT AND BY DIANA ANDERSON, ITS  
ATTORNEY-IN-FACT

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302  
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated  
JULY 25, 1996 executed by ROBERT P. MORRIS AND NINA R. MORRIS

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, Grantor,

and recorded on AUGUST 15, 1996 in Volume 159, Page 7

Microfilm No. Auditor's File No. 126021  
Records of SKAMANIA County, Washington, describing  
land therein as:

MIN 100025920001757770 MERS PHONE: 1-888-679-6377

J=AL988.S.07286  
(NMRI.WA)



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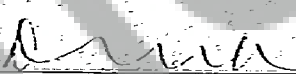
Loan No. (0107402158 )9211543009

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 29th day of APRIL 2003, but effective the 10th day of JANUARY 2003

U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY DIANA ANDERSON, ITS ATTORNEY-IN-FACT

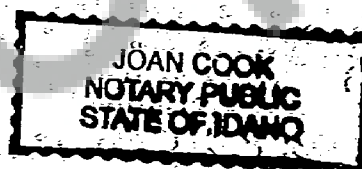
By   
CARLA TENEYCK  
ATTORNEY-IN-FACT

By   
DIANA ANDERSON  
ATTORNEY-IN-FACT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS.

On APRIL 29, 2003, before me, the undersigned, personally appeared CARLA TENEYCK, known to me to be the person who executed the within instrument as the ATTORNEY-IN-FACT, and known to me to be the person who executed the within instrument as the ATTORNEY-IN-FACT of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



(NMRI.WA.2) Page 2 of 2  
MIN 10002592000175770 MERS PHONE: 1-888-679-6377  
P-S.001.03258 C-S.998.0001 J-AL988.S.07286