

149019

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Bob Quoss

## RETURN ADDRESS

Robert / Kerma Quoss  
 PO Box 587  
 Carson Wash 98610

11/17/03  
 CHINADER

J.M.

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|                                                                                                                                                                              |                             |                                      |                        |                                                                                                                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                             |                             | <b>MANUFACTURED HOME APPLICATION</b> |                        | <b>PLEASE CHECK ONE</b><br><input checked="" type="checkbox"/> TITLE ELIMINATION<br><input type="checkbox"/> TRANSFER IN LOCATION<br><input type="checkbox"/> REMOVAL FROM REAL PROPERTY |  |
| Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210) |                             |                                      |                        |                                                                                                                                                                                          |  |
| <b>1 MANUFACTURED HOME</b>                                                                                                                                                   |                             |                                      |                        |                                                                                                                                                                                          |  |
| TPO/PLATE NUMBER                                                                                                                                                             | YEAR                        | MAKE                                 | LENGTH/WIDTH/FEET      | VEHICLE IDENTIFICATION NUMBER (VIN)                                                                                                                                                      |  |
| 125188                                                                                                                                                                       | 1997                        | Gold E                               | 46X27                  | G-WDF-23N18140                                                                                                                                                                           |  |
| <b>2 LAND</b>                                                                                                                                                                |                             |                                      |                        |                                                                                                                                                                                          |  |
| LEGAL DESCRIPTION ON PAGE 2                                                                                                                                                  |                             |                                      |                        |                                                                                                                                                                                          |  |
| MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED                                                                       |                             |                                      |                        |                                                                                                                                                                                          |  |
| REAL PROPERTY TAX PARCEL NUMBER: 3-8-28-22-301                                                                                                                               |                             |                                      |                        |                                                                                                                                                                                          |  |
| LOT                                                                                                                                                                          | BLOCK                       | PLAT NAME                            | SECTION/TOWNSHIP/RANGE |                                                                                                                                                                                          |  |
| 1                                                                                                                                                                            |                             | Dahl Short Plat                      |                        |                                                                                                                                                                                          |  |
| <b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>                                                                                                                                |                             |                                      |                        |                                                                                                                                                                                          |  |
| ADDITIONAL NAMES ON PAGE                                                                                                                                                     |                             |                                      |                        |                                                                                                                                                                                          |  |
| COUNTY NUMBER                                                                                                                                                                | NUMBER OF REGISTERED OWNERS | NUMBER OF LEGAL OWNERS               |                        |                                                                                                                                                                                          |  |
| 30                                                                                                                                                                           | 2                           | 2                                    |                        |                                                                                                                                                                                          |  |
| NAME OF REGISTERED OWNER<br>Robert D Quoss                                                                                                                                   |                             |                                      |                        |                                                                                                                                                                                          |  |
| NAME OF ADDITIONAL REGISTERED OWNER<br>Kerma G Quoss                                                                                                                         |                             |                                      |                        |                                                                                                                                                                                          |  |
| ADDRESS CITY STATE ZIP CODE<br>PO Box 587 131 Smith Becker Rd Carson WA 98610                                                                                                |                             |                                      |                        |                                                                                                                                                                                          |  |
| NAME OF LEGAL OWNER<br>Robert D Quoss                                                                                                                                        |                             |                                      |                        |                                                                                                                                                                                          |  |
| NAME OF ADDITIONAL LEGAL OWNER<br>Kerma G Quoss                                                                                                                              |                             |                                      |                        |                                                                                                                                                                                          |  |
| ADDRESS CITY STATE ZIP CODE<br>PO Box 587 131 Smith Becker Rd Carson WA 98610                                                                                                |                             |                                      |                        |                                                                                                                                                                                          |  |
| GRANTEE<br>State of WA Dept of Licensing                                                                                                                                     |                             |                                      |                        |                                                                                                                                                                                          |  |
| I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:                                     |                             |                                      |                        |                                                                                                                                                                                          |  |
| Signature of Registered Owner and Title, IF APPLICABLE: Robert D Quoss                                                                                                       |                             |                                      |                        |                                                                                                                                                                                          |  |
| Signature of Additional Registered Owner and Title, IF APPLICABLE: Kerma G Quoss                                                                                             |                             |                                      |                        |                                                                                                                                                                                          |  |
| NOTARY SEAL OR STAMP                                                                                                                                                         |                             |                                      |                        |                                                                                                                                                                                          |  |
| NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE                                                                                                                 |                             |                                      |                        |                                                                                                                                                                                          |  |
| State of Washington County of Skamania Signed or attested before me on June 9, 2003                                                                                          |                             |                                      |                        |                                                                                                                                                                                          |  |
| by Robert D Quoss Signature Donna Rush                                                                                                                                       |                             |                                      |                        |                                                                                                                                                                                          |  |
| by Kerma G Quoss Signature Donna Rush                                                                                                                                        |                             |                                      |                        |                                                                                                                                                                                          |  |
| Title AND: County Office No. OR Dealer No. OR 8-15-03                                                                                                                        |                             |                                      |                        |                                                                                                                                                                                          |  |
| <b>4 TITLE COMPANY CERTIFICATION</b>                                                                                                                                         |                             |                                      |                        |                                                                                                                                                                                          |  |
| I certify that the legal description of the land and ownership is true and correct per the real property records.                                                            |                             |                                      |                        |                                                                                                                                                                                          |  |
| NAME (TYPED OR PRINTED) TITLE COMPANY / PHONE NUMBER                                                                                                                         |                             |                                      |                        |                                                                                                                                                                                          |  |
| SIGNATURE / POSITION DATE                                                                                                                                                    |                             |                                      |                        |                                                                                                                                                                                          |  |
| Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.                                                     |                             |                                      |                        |                                                                                                                                                                                          |  |
| <b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>                                                                                                                                |                             |                                      |                        |                                                                                                                                                                                          |  |
| I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described.                                                |                             |                                      |                        |                                                                                                                                                                                          |  |
| <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.                                            |                             |                                      |                        |                                                                                                                                                                                          |  |
| NAME (TYPED OR PRINTED) BLDG PERMIT OFFICE PHONE # BLDG PERMIT #                                                                                                             |                             |                                      |                        |                                                                                                                                                                                          |  |
| Marlon Morat 509-427-9484 40*97                                                                                                                                              |                             |                                      |                        |                                                                                                                                                                                          |  |
| SIGNATURE / POSITION DATE                                                                                                                                                    |                             |                                      |                        |                                                                                                                                                                                          |  |
| Marlon Morat, Building Inspector 6-11-03                                                                                                                                     |                             |                                      |                        |                                                                                                                                                                                          |  |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------|
| <b>6 SIGNATURE OF LEGAL OWNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                         |                                                   |                                                                                                       |                        |
| SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                         |                                                   |                                                                                                       |                        |
| Signature of Legal Owner and Title, IF APPLICABLE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                         |                                                   |                                                                                                       |                        |
| Signature of Additional Legal Owner and Title, IF APPLICABLE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                         |                                                   |                                                                                                       |                        |
| NOTARY SEAL OR STAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE |                                                   |                                                                                                       |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | State of Washington<br>County of _____                  |                                                   | Signed or attested<br>before me on _____                                                              |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | by _____<br>PRINT NAME OF LEGAL OWNER                   |                                                   | Signature _____<br>NOTARY OR AGENT                                                                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | by _____<br>PRINT NAME OF LEGAL OWNER                   |                                                   | PRINTED NAME OF NOTARY _____<br>County Office No. OR<br>Dealer No. OR<br>Notary Expiration Date _____ |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | Title _____<br>DEALERSHIP POSITION AGENT/NOTARY         |                                                   | AND _____                                                                                             |                        |
| <b>7 LAND DESCRIPTION</b> (A legal description of the land can be obtained from the local County Assessor's Office)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                         |                                                   |                                                                                                       |                        |
| A parcel of land situated in the N.W. quarter of the<br>N.W. quarter of Sec 28 township 3 North Range 8 East<br>of Willamette mediane skamania County WA.<br>Describe as follows:<br>lot 1 of the Alice A Dall short plat as recorded<br>in the Book 2 of short plats on page 81 skamania<br>County Records                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                                                         |                                                   |                                                                                                       |                        |
| <b>8 DEALER'S REPORT OF SALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                         |                                                   |                                                                                                       |                        |
| I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN.<br>ANY REQUIRED SALES TAX HAS BEEN COLLECTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                         |                                                   |                                                                                                       |                        |
| DEALER NAME (TYPED OR PRINTED) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                         | WA DEALER NUMBER _____                            |                                                                                                       | DATE OF SALE _____     |
| PURCHASE PRICE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TAX JURISDICTION TAX RATE _____ | DEALER'S AUTHORIZED SIGNATURE _____                     |                                                   |                                                                                                       |                        |
| <input type="checkbox"/> <b>USE TAX EXEMPT</b> Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                         |                                                   |                                                                                                       |                        |
| <b>9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL:</b> (Not for use by Subagents)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                         |                                                   |                                                                                                       |                        |
| I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with<br>the recording of this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                         |                                                   |                                                                                                       |                        |
| NAME (TYPED OR PRINTED) _____<br>Angela Moser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                         | COUNTY OFFICE'S OPERATOR NUMBER _____<br>30-01-08 |                                                                                                       |                        |
| SIGNATURE _____<br>Angela Moser                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                         | DATE _____<br>6-12-03                             |                                                                                                       |                        |
| <b>10 TITLE FEES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                         |                                                   |                                                                                                       |                        |
| FILING FEE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | APPLICATION _____               | MOBILE HOME FEE _____                                   | ELIMINATION FEE _____                             | USE TAX _____                                                                                         | SUBAGENT FEES _____    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                         |                                                   |                                                                                                       | TOTAL FEES & TAX _____ |
| <p><b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <p><b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p> |                                 |                                                         |                                                   |                                                                                                       |                        |

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.