

149017

BOOK 243 PAGE 874

SKAMANIA CO, TITLE

JUN 10 11 31 AM '03
O'Leary

AFTER RECORDING MAIL TO:

Name Laura TurnerAddress 2083 NW Tolson #42City/State Portland, OR 97209SM 25821

Statutory Warranty Deed

THE GRANTOR GERALD SAUER & MARY SAUER, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS PAID TO AN ACCOMMODATOR PURSUANT TO AN I.R.C. §1031 EXCHANGE."

in hand paid, conveys and warrants to LAURA TURNER, A SINGLE PERSON

the following described real estate, situated in the County of

SKAMANIA

State of Washington:

SW 1 SEC 21 T7N R5E

Legal on Page 2.

Gary H. Martin, Skamania County Assessor
Date 6/10/03 Parcel # 7-5-21-265

REAL ESTATE EXCISE TAX

23048

JUN 10 2003

PAID 2,035.00

SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 07-05-21-0-0-0205-00

Date June 10 2003

GERALD SAUER

MARY SAUER

LPB-10 (11/96)

EXHIBIT 'A'

Lot 6 of Skamania County Record of Survey filed for record June 20, 2000 and recorded under Auditor File No. 138413, Volume 3, Page 356, Records of Skamania County, Washington, also being a portion of the North Half of the Northwest Quarter, the South Half of the Northwest Quarter, and the West Half of the Southwest Quarter, all in Section 21, Township 7 North, Range 5 East, of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Commencing at the West Quarter corner of said Section 21; thence along the West line of said Section 21, North $00^{\circ}54'09''$ East, 861.33 feet to the Point of Beginning; thence North $79^{\circ}35'52''$ East, 262.58 feet; thence North $17^{\circ}31'49''$ East, 1773.43 feet to the North line of said Section 21; thence along said North line, North $89^{\circ}42'56''$ West, 765.00 feet to the Northwest corner of said Section 21; thence along the West line of said Section 21, South $00^{\circ}54'09''$ West, 1742 feet to the Point of Beginning;

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over the West 30 feet of that portion of the Southwest Quarter of Section 21, Township 7 North, Range 5 East, Willamette Meridian, that lies North of the US Forest Service "90 Road", as described in Book 46 of Deeds, Page 477, Skamania County Auditor Records.

ALSO TOGETHER WITH AND SUBJECT TO a non-exclusive easement for ingress, egress and utilities over the West 20 feet of the South 830 feet of the Northwest Quarter of Section 21, Township 7 North, Range 5 East, Willamette Meridian.

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STATE OF WASHINGTON }
County of Skamania } ss
ACKNOWLEDGMENT - Individual
On this day personally appeared before me Gerald Sauer and
Mary Sauer to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they
signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this 9 day of June 2005

Notary Public
State of Washington
JAMES R COPELAND, JR.
MY COMMISSION EXPIRES
September 13, 2003

[Signature]
Notary Public and for the State of Washington,
residing at Stevenson
My appointment expires 9-13-05

STATE OF WASHINGTON }
County of _____ } ss
ACKNOWLEDGMENT - Corporate
On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
_____, President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.
Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____
WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____