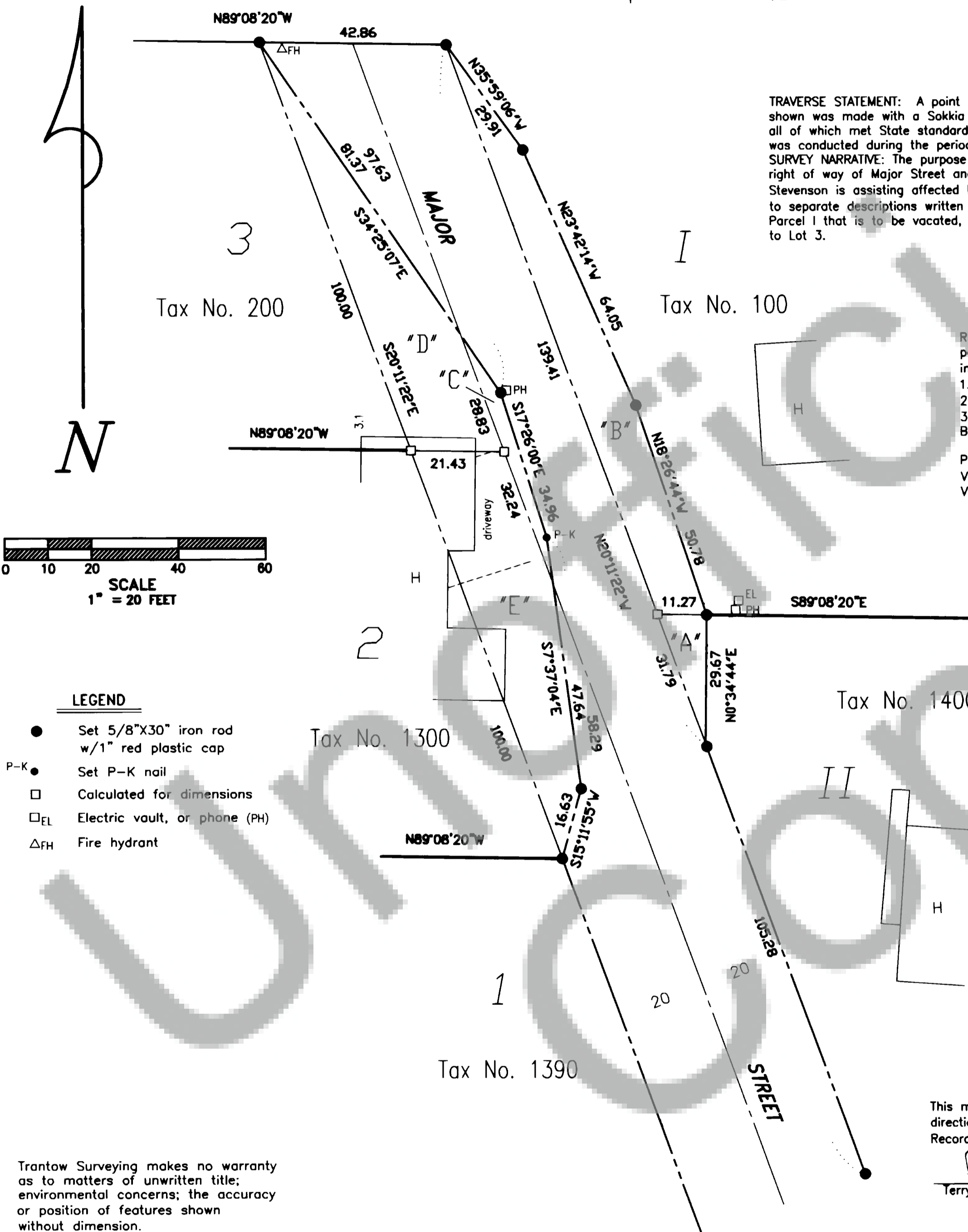


**SURVEY in NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 36, T3N, R7 $\frac{1}{2}$ E, W.M.**  
**within BLOCK 6, 2ND ADD'N TO HILL CREST ACRE TRACTS**  
**(within the Shepard D.L.C. #43)**

Map No. 3-7 $\frac{1}{2}$ -36-2-3



**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of Dan Mesford in March, 2001.

Terry N. Trantow 6/04/03  
Terry N. Trantow, PLS 15673 Date

**AUDITOR'S CERTIFICATE**

Filed for record this 10<sup>th</sup> day of June, 2003 at 10:24 in Book 3 of SURVEYS at Page 463, AF# 149013, at the request of Trantow Surveying.

Michael Harrison by P. Lowry  
County Auditor Deputy

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SURVEY FOR

**DAN MESFORD**

SKAMANIA CO., WASHINGTON

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