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BOOK 243 PAGE 684

RECORDED TO FILE

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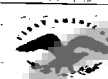
Polary

AFTER RECORDING MAIL TO:

Name Douglas A. Lampe
Address 11602 Cook-Underwood Road
City/State Underwood, WA 98651
SEA 25618

Quit Claim Deed

THE GRANTOR DOUGLAS A. LAMPE



First American Title
Insurance Company

for and in consideration of COMMUNITY PROPERTY

conveys and quit claims to DOUGLAS A. LAMPE & LESLI LYNN
LAMPE, HUSBAND AND WIFE

(this space for title company file only)

the following described real estate, situated in the County of Skamania, State of Washington,
together with all after acquired title of the grantor(s) therein:

E1 NE1 SW1, S21, T3N, R10E

FULL LEGAL IS ON PAGE 2

REAL ESTATE EXCISE TAX

23031

SUN - 6 2003

PAID *Exempt*

Vicki Clifford Reay
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03-10-21-3-0-0100-00

Dated 6/4/2, 19 2003

Douglas A. Lampe
Douglas A. Lampe (Individual)

By

(Individual)

By

(President)

(Secretary)

LFB-12 (11/96)

BOOK 243 PAGE 685

EXHIBIT 'A'

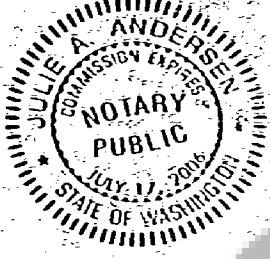
A tract of land lying Southerly of the county road known and designated as the Underwood-Willard Highway and located in the East half of the Northeast quarter of the Southwest quarter of Section 21, Township 3 North, Range 10 East of the Willamette Meridian, described as follows:

Beginning at a point on the East line of the East half of the Northeast quarter of the Southwest quarter of the said Section 21, which is 20 feet South and 15 feet West of the intersection of the County road known and designated as the Kramer Road and the said Underwood-Willard Highway, thence following the Southerly line of said Underwood-Willard Highway South 50°53' West 355.3 feet; thence South 30°12' East 556.3 feet to intersection with the East line of the East half of the Northeast quarter of the Southwest quarter of said Section 21; thence North 701.2 feet to the point of beginning; EXCEPT therefrom the following described parcel reserved for road and access purposes: Beginning at the westerly corner of the above described tract, said point being on the Southerly right of way line of the said Underwood-Willard Highway; thence North 50°53' East 45 feet to the initial point of the excepted parcel; thence South 50°53' West 45 feet; thence South 30°12' East 21 feet; thence in a Northeasterly direction 52.3 feet to the initial point.

Gary H. Martin, Statute Book, Assistant

Date 6-6-03 Parcel # 03 10 21 3 0 0100 00
HJD

BOOK 243 PAGE 686

STATE OF WASHINGTON }
County of Skamania } ss
ACKNOWLEDGMENT - Individual
On this day personally appeared before me Douglas A. Lampe
to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that He
signed the same as His free and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this 2nd day of June 2003

Julie A. Andersen
Notary Public in and for the State of Washington,
residing at _____
My appointment expires 7-17-2006

STATE OF WASHINGTON }
County of _____ } ss
ACKNOWLEDGMENT - Corporate
On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the
President and Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.
Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____
WA-46A (11-96)

This jurat is page _____ of _____ and is attached to _____ dated _____