

148911

BOOK 243 PAGE 336

FILED  
SKAMANIA CO, TITLE  
MAY 29 1 26 PM '03  
J. MICHAEL J. JOHNSON

**AFTER RECORDING MAIL TO:**

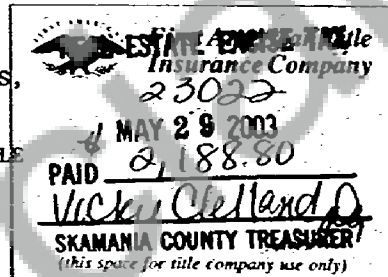
Name Glenn & Kathryn Miller  
Address PO BOX 470  
City/State Stevenson, WA 98648  
SCR 2589

**Bargain and Sale Deed**

THE GRANTOR NATIONAL CITY HOME LOAN SERVICES,  
INC. FKA ALTEGRA CREDIT COMPANY

for and in consideration of TEN DOLLARS AND OTHER VALUABLE  
CONSIDERATIONS

Dollars (\$ ).



in hand paid, bargains, sells, and conveys to GLENN R. MILLER & KATHRYN L. MILLER, HUSBAND  
AND WIFE

the following described estate, situated in the County of Skamania, State of Washington:

Lot 13, Columbia Heights, according to the recorded Plat thereof, recorded  
in Book 'A' of Plats, Page 136, in the County of Skamania, State of Washington.

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND  
EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD,  
INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Gary H. Martin, Skamania County Assessor  
Date 5/29/03 Parcel # 03-08-29-4-1-300

Assessor's Property Tax Parcel/Account Number(s): 03-08-29-4-1-0300-00

Reg. 1000  
Recorded 10  
Signed  
Witness  
Noted

The Grantor for and for successors in interest do by these presents expressly limit the covenants of the deed to those  
herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do hereby covenant that against  
all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor and not otherwise,

Dated this 5-29-03 day of

By [Signature] By \_\_\_\_\_  
By [Signature] By \_\_\_\_\_

STATE OF WASHINGTON, } ss  
 County of \_\_\_\_\_

ACKNOWLEDGMENT - Individual

On this day personally appeared before me \_\_\_\_\_  
 \_\_\_\_\_ to me known  
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_  
 signed the same as \_\_\_\_\_ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_  
 My appointment expires \_\_\_\_\_

STATE OF Pennsylvania } ss  
 County of Allegheny

ACKNOWLEDGMENT - Corporate

On this 22 day of May, 192003 before me, the undersigned, a Notary Public in and for the State of  
 Pennsylvania, commissioned and sworn, personally appeared Douglas B. Battin  
 and Bryan G. Kusich to me known to be the  
 VP President and VP Secretary, respectively, of National City Home Loan  
 Ser. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notarial Seal  
 Linda A. Mathews, Notary Public  
 City Of Pittsburgh, Allegheny County  
 My Commission Expires March 20, 2006  
 Member, Pennsylvania Association Of Notaries

Linda A. Mathews  
 Notary Public in and for the State of Pennsylvania  
 residing at Allegheny  
 My appointment expires 3-20-2006

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_

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