148700

BOOK 242 PAGE 374

FILED TO A STOOM OF SKYMAN COUST THE

Har 9 12.58 Fil 103
GXAWN
J. MICHELLER BARVISON

**RETURN ADDRESS:** 

PacifiCorp Attn.: Paul Dailey 825 NE Multnomah-Suite 1000 Portland, OR 97232-2135 ROW File No: 20025050

Please print or type information CCT 72611MD

Document Title(s) (or transactions contained therein): PARTIAL RELEASE OF EASEMENT

Reference Number(s) of Documents: Book N, Page 597

Grantor(s) (Last name first, then first name and initials)

- 1. PACIFICORP successor company to NORTHWESTERN ELECTRIC COMPANY
- 2. Additional names on page of document.

Grantee(s) (Last name first, then first name and initials)

- 1. BURGESS, JACKSON M. (Owner of record)
- 2. BURGESS, THERESA A. (Owner of record)
- 3. Additional names on page of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range) #200 Section 31, Township 3N, Range 9E

☑ Additional legal on page 1 & 2 of document.

Assessor's Property Tax Parcel/Account Number 03-09-31-0-0-0200-00

☑ Additional on page 1 & 2 of document.

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provide? I herein.

☑ If checked then.....

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

Vision form SD01WA Rev. 05/01/97

(3)

BOOK 242 PAGE 375

Return to:
PacifiCorp
Attn: Paul Dailey

825 NE Multnomah - Suite 1000 Portland, OR 97232-2135 ROW File No: 20025050

#### PARTIAL RELEASE OF EASEMENT

PACIFICORP, an Oregon Corporation, the successor company to Northwestern Electric Company, hereby disclaims and releases to the Owners of Record any right, title or interest it may have to that portion of a certain easement, Recorded June 4, 1912, in Book N, Page 597, in the office of the County Recorder of Skamania County, State of Washington, in and to the following described Real Property and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

#### Parcel 1

BEGINNING at the intersection of the East line of the Findley Donation Land Claim with the Northerly right of way line of Primary State Highway No. 8 in Section 31 Township 3 North, Range 9 East of the Willamette Meridian, Skamania County, Washington; thence in Westerly direction along the said Northerly right of way line a distance of 200 feet to the initial point of tract hereby described; thence continuing in a Westerly direction along the said Northerly right of way line a distance of 208 feet; thence North 208 feet; thence in an Easterly direction and parallel to the said Northerly right of way line a distance of 208 feet; thence South 208 feet to the initial point.

## Parcel II

All that portion of the Jas. M. Findley Donation Land Claim in Section 31, Township 3 North, Range 9 East of the Willamette Meridian, Skamania County, Washington, lying Northerly of Primary State Highway No. 8 and Easterly of the center of Collins Creek;

Except that portion thereof conveyed to Dale B. Collins and Betty J. Collins, husband and wife, by deed dated March 29, 1951, and recorded April 28, 1951, at page 452, of Book 33 of Deeds, records of Skamania County, Washington;

Except that portion conveyed to State of Washington by instrument recorded November 18, 1976, in Book 71, page 935, Skamania County Deed Records.

Page 1 of 2

# BOOK 242 PAGE 376

County Map Number 03-09-31-0-0

Tax Lot Number

0200

All other interests arising out of said instrument affecting other lands therein described shall remain vested in PacifiCorp, the successor company to the Pacific Power & Light Company, its successors and assigns.

DATED this 28th day of January, 2003.

PACIFICORP, an Oregon Corporation

By A. Richard Walje
Senior Vice President

## REPRESENTATIVE ACKNOWLEDGMENT

STATE OF _	ORFGON		r 🦠	-
County of	MULTNOMAH	)	1	<b>b.</b>
This is	nstrument was ackno	wledged be	fore me on this	28 th day of
JANUARY	, 2003, by <u>А.</u>	RICHARO	WALJE	, as
SENIOR VI	CE PRESIDENT	_ of	PACIFICAR	e

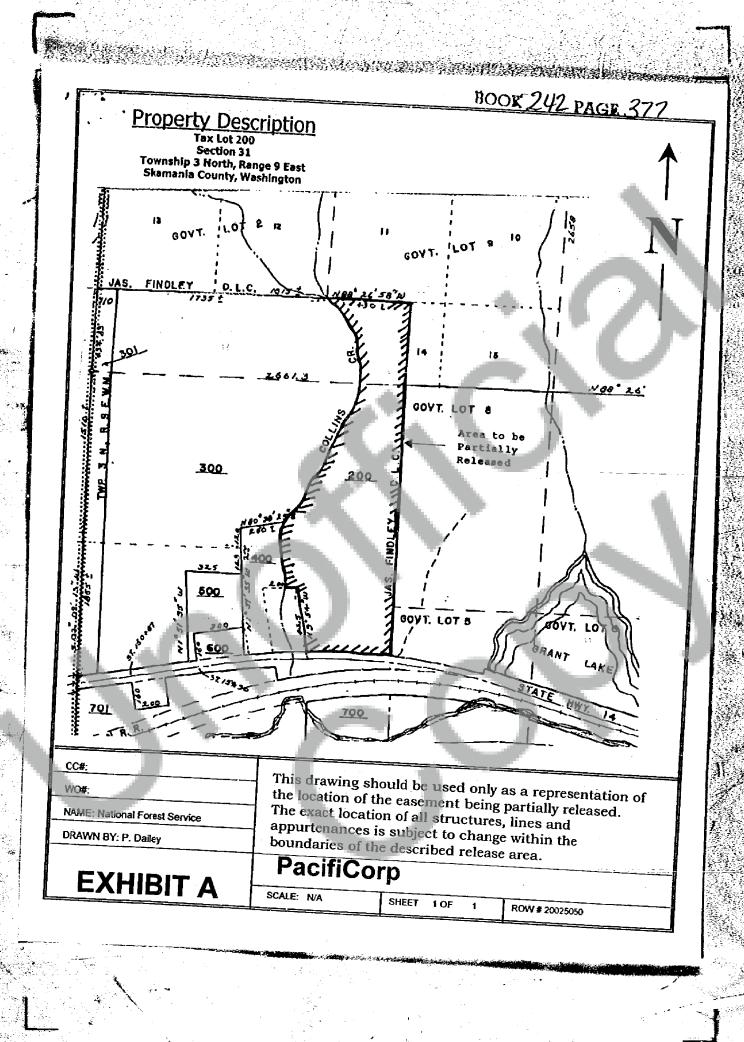


Paul T. Dailey

riolary rabile

My commission expires: APRIL 17,2004

Page 2 of 2



114

H