800x 241 page 998 148626 FILED TO TEGORD SKARP TO THE SHIP TO THE S liar 5 3 43 PH 103

PERMIT

J. MICHAEL AVISON **AFTER RECORDING MAIL TO:** Name Western Title & Escrow Company Address PO Box 10960 City/State\_Eugene OR 97440 Quit Claim Deed THE GRANTOR Shaun A Burke Klippel, aka Shaun Ann Klippel, 22972 MAY 5 2003 Shaun Ann Burke and Shaun A Burke for and in consideration of none/change vesting only conveys and quit claims to Shaun A Burke the following described real estate, situated in the County of Skaman 1a together with all after acquired title of the grantor(s) therein: The South Half of the North Half of the South Half of the Southeast Quarter of the Southeast Quarter and the South Half of the South Half of the Southeast Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington. EXCEPT the West 2/3 of all the above described parcels. M-ttaing Mined th Gary H. Martin, Skamania County Assessor 3-10-17-4- 200 Date Parcel # Assessor's Property Tax Parcel/Account Number(s): 03-10-17-4-0-0200-00 Dated 3/25/2003

LPB-12 (11/96)

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| OREGON County of Lane  | ss. }  |  | ACKNOWLEDGMENT -   | Individ       |
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| , Dane   | ,  |  |  |               |
| On this day personally ap  | exeared before me Sha  | un A Burke Klippe  | 1  |               |
|  |  |  |  | o me kno      |
| to be the individual(s) described  | d in and who executed the  | within and foregoing instrumen   | it, and acknowledged that S  | he            |
| signed the same as Rer   | free and   | voluntary act and deed, for the  | uses and purposes therein ment   | ioned.        |
| GIVEN under my hand an   | nd official scalable 2   | Si⊆ dwa Ma'  | Ach , 2003   | ,,,,,         |
| OFFICIAL   |  | ,  | , 2003   | 1 <i>W[]]</i> |
| KIM MC<br>NOTARY PUB   | BRYDE<br>BLIC-OREGON<br>N NO. 327441<br>XPIRES SEP 23, 2003  | Nordly Public in and   | The state of 19 of 1 pp. 0   | regon         |
|  |  | My appointment expires   | <b>6</b> 9.23.03   | ·             |
| STATE OF WASHINGTON  |  |  | ACKNOWN FRANCE   |               |
| County of  | } 55.  |  | ACKNOWLEDGMENT - C   |               |
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| •  | , 19   | y appeared   | ned, a Notary Public in and for the  | he State (    |
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