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BY ABADAMA CO. 1113:

Har 5 2 20 PH '03 J. MICHELL BY A VISON

AFTER RECORDING MAIL TO:

Mark & Susan Guz

10 DON 55445

Portland, OK 97258

First American Title

Insurance Company

Statutory Warranty Deed

THE GRANTOR JAMES A. GASSAWAY, A SINGLE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to MARK C. F. GUZ & SUSAN J. GUZ, HUSBAND AND WIFE

(this space for title company use only)

the following described real estate, situated in the County of

Skamania

, State of Washington:

A tract of land in Section 29, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described

Lot 2 of the James Gassaway Short Plat, recorded in Book 3 of Short Plats, Page 424, Skamania County Records.

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Gary H. Martin, Skaimania County Assessor 5/5/63 2.5-29-613 Parcel #

REAL ESTATE EXCISE TAX

HAY - 5 2003

Assessor's Property Tax Parcel/Account Number(s): 02-05-29-0-0-013-00

Deputy SKAMANIA COUNTY TREASURER

LPB-10 (11/96)

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| | James | A. | Gassaway | to me know |
|---|---|---|-------------------------------|--------------|
| to be the individual(s) described in and who executed th | e within and foregoing instr | ument, and a | cknowledged that | he |
| signed the same as | l voluntary act and deed, fo | or the uses a | nd purposes therein men | tioned. |
| | | | | 400 |
| GIVEN under my hand and official seal this | day of | 710 | | 200 |
| | | | 7 . | 1 4 |
| _ | | | - A. " | . 4 |
| Notary Public | | | - 1 | |
| State of Washington | | - 40 | - Th. | |
| JAMES R COPELAND, JR | -2 | 1 > | -1-8 n | L " |
| I WIT COMMISSION EXPIRES | Nelary Public | in and for th | e State of L. Sh, | 1steer |
| September 13,2003 | | | | |
| | My appointment expir | es | y 177.03 | |
| | | | | |
| TATE OF WASHINGTON, | - T | 100 | | |
| County of | r 10. | ACK | NOWLEDGMENT - | Corporate |
| | . " | 7 | | |
| On this day of | 0 1 | | | |
| On this day of, l | 9, before me, the un | Jersigned, a | Notary Public in and for | the State of |
| eashington, duly commissioned and sworn, personal | y, before me, the und | Jersigned, a | Notary Public in and for | the State of |
| Fashington, duly commissioned and sworn, personal and | lly appeared | | to me know | 4 |
| Fashington, duly commissioned and sworn, personal and and Secret | ily appeared | | to me know | n to be the |
| vashington, duly commissioned and sworn, personal and and Secret the corporation that executed the foregoing instr | ity appeared | the said insi | to me know | n to be the |
| President and Secret the corporation that executed the foregoing instrict and deed of said corporation, for the uses and purposes | lary, respectively, of ument, and acknowledged otherein mentioned, and on | the said inst | to me know | n to be the |
| vashington, duly commissioned and sworn, personal and and Secret the corporation that executed the foregoing instr | lary, respectively, of ument, and acknowledged otherein mentioned, and on | the said inst | to me know | n to be the |
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