

148584

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FILED FOR RECORD  
SKAMANIA CO. WASH  
BY SKAMANIA CO. TITLE

APR 30 2 37 PM '03

AUDITOR  
J. MICHAEL GARVISON

Return To:  
FHHLC - POST CLOSING MAIL ROOM  
10741 KING WILLIAM-MAIL CODE 6708  
DALLAS, TX 75220

Assessor's Parcel or Account Number: County: 03-10-21-1-0-0701-00  
City: N/A  
Abbreviated Legal Description:  
NE 1/4 NE 1/4 SEC 21 T3N R10E

0042141143  
W 55

Full legal description located on page 2

[Include lot, block and plat or section, township and range]

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to FIRST HORIZON HOME LOAN CORPORATION  
4000 HORIZON WAY, IRVING, TX 75063  
as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated April 18th, 2003, executed by  
JAMES C LEHMAN &  
LAUREN M LEHMAN, Husband & Wife

Grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY

Skamania, Trustee, the following described property situated in  
County, State of Washington:  
All that tract or parcel of land as shown on Exhibit "A" attached  
hereto which is incorporated herein and made a part hereof.

recorded 4-30-2003  
under Auditor's File No. 148583  
County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust  
SIGNED this 18 day of April, 2003

in Volume 241 of Mortgages, at page 803  
records of Skamania

DISCOVER MORTGAGE COMPANY

By Bryan Ashby, Attorney in Fact.  
BRYAN ASHBY, ATTORNEY IN FACT  
Its

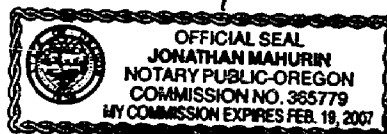
State of ~~WASHINGTON~~ OREGON  
County of CLACKAMAS

On this 18TH day of APRIL, 2003, before me personally appeared BRYAN ASHBY

be the ATTORNEY IN FACT of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jonathan Mahurin



Washington Assignment of Deed of Trust  
995(WA) (9901)

VMP MORTGAGE FORMS - (800)521-7291

1/99

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**DESCRIPTION:**

A tract of land located in the Northeast Quarter of the Northeast Quarter of Section 21, Township 3 North, Range 10 East of the Willamette Meridian, described as follows:

The South 240 feet of the East 182 feet of the Northeast Quarter of the Northeast Quarter of the said Section 21; EXCEPT that portion, if any, conveyed to Skamania County by instrument dated November 20, 1973, and recorded February 26, 1974, under Auditor File No. 77137.