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THIS INSTRUMENT WAS DRAFTED BY MILLER, NICOLE SIERRA PACIFIC MORTCAGE COMPANY, INC. 11000 CLSCN DRIVE, SUITE 202 RANCHO CORDOVA, CA 95670

When Recorded Return To: MILLER, NICOLE SIERRA FACTFIC MORITAGE COMPANY, INC. 11000 CLSON IRIVE, SUITE 202 RANCHO CORDOVA, CA 95670

Loan No: 0000072476 [Space Above This Line For Recording Data] Assessor's Parcel Identification Number.: 03-10-22-1-1-0700-00 Legal Description is on Page 2. NE 1/4

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION

its successors and assigns, hereby grants, assigns and transfers to

" *

its successors and assigns, all beneficial interest under that certain Deed of Trust dated: JULY 25, 2001 executed by JENNIFER M. BAYER and TIMOTHY D. COUNIHAN, WIFE AND HUSBAND

Wilshire Credit Corporation

14523 SW Millikan Way, #200
Beaverton, OR 97005

Trustor, to GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION

and recorded Concurrently herewith or -- To as Instrument No. 14/86 on on Page 989, Official Records in the County Recorder's office of SKAMANIA County, WASHINGTON,

MIN F: 1000703 - 0000072476 - 2 MERS Phone: 1-888-679-6377

MERS.MX.DT.ASSIGNMENT.I.WPF (P.SPMFORMS/OPSSHARE/ASSIGNMINMXMRSOUT.DT) SHIP

Page 1 of 2 pages

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SLAN Wilshire Creat Corp

600K241 PAGR 418

AFR 25 2 45 PN 103

J. MICHAEL CONTROL

describing land therein as:

BOOK 241 PAGE 419

DESCRIBED ON SAID SECURITY INSTRUMENT REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued, or to accrue under said Deed of Trust.

Assignment Date: SEPTEMBER 27, 2001

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Sierra Pacific Mortgage Company, Inc.

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Janvey CHANDA RAMSEY-WALLACE ASSISTANT SECRETARY

CALIFORNIA STATE OF

SEPTEMBER 27, 2001

, before me, JENNIE BROWN

SACRAMENTO County ss

On Notary Public, personally appeared

CHANDA RAMSEY-WALLACE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal.

JENNIE BROWN

Comm. \$ 1263467 Sacramenta County
Time. Expires May 11,2004

MIN #:

MERS Phone: 1-888-679-6377

MIN #: 1000703-0000072476-2
MERS MX DT.ASSIGNMENT 2 WPF (MXMRSOUT.DT)