

148501

BOOK 241 PAGE 387

FILED IN AND
SKAMIA WASH
CLARK COUNTY TITLE

Apr 25 12 27 PM '03

J. O. Bartels
J. HICKS

AFTER RECORDING MAIL TO:

Name CLARK COUNTY SCHOOL EMPLOYEES CREDIT UNION

Address PO BOX 1739

City, State, Zip VANCOUVER, WA 98668

Filed for Record at Request of:
WASHINGTON MUTUAL BANK, FA1 of 1000
added to
index
1/10/03
8/2/03

SUBORDINATION AGREEMENT

86027

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The undersigned subordinator and owner agrees as follows:

1. CLARK COUNTY SCHOOL EMPLOYEES CREDIT UNION referred to herein as "subordinator," is the owner and holder of mortgage dated 11/02/2002 300.3 which is recorded in volume 232 of Mortgages, page 22 under auditor's file No. SKAMANIA records of SKAMANIA County.
2. WASHINGTON MUTUAL BANK, FA referred to herein as "lender," is the owner and holder of a mortgage dated 4-4-03 executed by 241 of Mortgages, page 376 under auditor's file No. 148501 records of SKAMANIA county) (which is to be recorded concurrently herewith).
3. MITCHELL & ELLEN HEYNEMANN referred to herein as "owner" is the owner of all the real property described in the mortgage identified above in Paragraph 2.
4. In consideration of benefits to "subordinator" from "owner," receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has had no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust," and gender and number of pronouns considered to conform to undersigned.

Executed this 24 day of MARCH, 2003.LOT 1 SP3-141 Full legal pg 13
02-06-32-0-0-0206

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN. A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EDUCATION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH HIS/HER/THEIR ATTORNEYS WITH RESPECT THERETO.

By CLARK COUNTY SCHOOL EMPLOYEES CREDIT UNION

By Alice Volentine
ALICE VOLETINE/LOAN SERV CORD/CCSECU

By _____

By _____

By _____

By _____

By _____

By _____

STATE OF _____)
COUNTY OF _____)-SS

I certify that I know or have satisfactory evidence that (is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: _____

Notary Public in and for the state of _____

My appointment expires _____

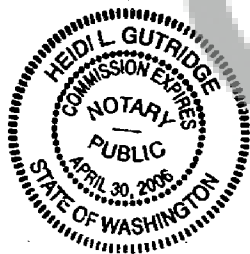
STATE OF WASHINGTON)
COUNTY OF CLARK)-SS

I certify that I know or have satisfactory evidence that ALICE VOLETINE/LOAN SERV CORD/CCSECU (is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 03/24/2003

Heidi L. Gutridge
Notary Public in and for the state of WA

My appointment expires April 30, 2006



Escrow File No.: 955657VT

EXHIBIT "A"

LOT 1 OF SHORT PLATS, RECORDED IN BOOK "3" OF SHORT PLATS, PAGE 141, RECORDS OF SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE NORTH $03^{\circ}12'12''$ EAST, ALONG THE EAST LINE THEREOF, 300.44 FEET; THENCE NORTH $88^{\circ}46'28''$ WEST; PARALLEL WITH THE SOUTH LINE OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, 326.92 FEET TO THE WEST HALF THEREOF; THENCE SOUTH $03^{\circ}00'42''$ WEST ALONG SAID WEST LINE, 300.41 FEET TO THE SOUTHWEST CORNER OF SAID WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER; THENCE SOUTH $38^{\circ}46'28''$ EAST, ALONG THE SOUTH LINE THEREOF, 325.91 FEET TO THE POINT OF BEGINNING.

FORMALLY KNOWN AS LOT 1 OF SHORT PLAT, BOOK 2, PAGE 190.

APN: 02-06-32-0-0-0206