

148345

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Mark F. Stoker  
P.O. Box 1086  
Vancouver, WA 98666

REAL ESTATE EXCISE TAX

APR 15 2003

PAID

SKAMANIA COUNTY TREASURER

BOOK 240 PAGE 612

FILED  
STATE OF WASH  
BY Landerholm-Memovich

APR 15 4 12 PM '03

J. MICH  
NICH

Tax Lots 0205350009000 (portion)  
Section 35, Township 2, Range 5

Space Above for Recording Information Only

STATUTORY WARRANTY DEED

THE GRANTOR SIRRAH CORPORATION, a Washington corporation, for and in consideration of Ten and 00/100 Dollars, and other valuable consideration and as part of an IRC Section 1031 tax deferred exchange, conveys and warrants to, Eugene Harris, Jr. Trustee THE HARRIS FAMILY TRUST, GRANTEE, the following described real estate, situated in the County of Skamania, State of Washington:

The Southwest one-quarter (1/4) of the Northeast one-quarter (1/4) of Section 35, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, WA

Subject to covenants, conditions, restrictions, reservations, easements and agreements of record.

Dated this 1 day of April, 2003.

Gary H. Martin, Skamania County Assessor  
Date 4/15/03 Parcel # 2-5-35-900 ptn of

Gary H. Martin, Skamania County Assessor  
Date 4/15/03 Parcel # 2-5-35-900 ptn of

SIRRAH CORPORATION

Eugene Harris, Jr.  
By: Eugene Harris, Jr., President

WARRANTY DEED - 1  
HARE\_LANDUMFS:HARRIS,SIRRAH.QCD

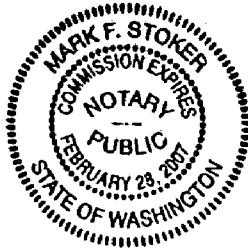
LAW OFFICES OF  
LANDERHOLM, MEMOVICH,  
LANSVERK & WHITESIDES, P.S.  
915 Broadway  
P.O. Box 1086  
Vancouver, Washington 98666  
(360) 696-3312

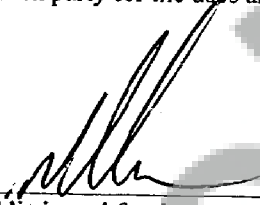
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STATE OF WASHINGTON )  
 ) ss.  
County of Clark )

I certify that I know or have satisfactory evidence that Eugene Harris, Jr. is the person who appeared before me and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the President of Sirrah Corporation, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: 4-1, 2003



  
Notary Public in and for the  
State of Washington, residing  
At Clark County.

My appointment expires: 2/28/07

WARRANTY DEED - 2  
H:\RE\_LAND\MFS\HARRIS\SIRRAH.QCD

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