148317

BOOK 240 PAGE 416

STA

11 9 49 11 103 Dawry

Name Lacamas Community Credit Union

Address PO Box 1108

AFTER RECORDING MAIL TO:

City, State, Zip Camas, WA 98607

Filed for Record at Request of:

Lacamas Community Credit Union

IN-third John

85985

## SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The undersigned subordinator and owner agrees as follows:

- Lacamas Community Credit Union referred to herein as "subordinator," is the owner and holder of a mortgage dated May 23, 2002 which is recorded in volume 224 of Mortgages, page 721 under auditor's file No. 144797, records of Clark County.
- 2. RESIDENTIAL CAPITAL CORP referred to herein as "lender," is the owner and holder of a mortgage dated 4/7/03 executed by James R. & Katrina R. Anderson (which is recorded in volume of Mortgages, page 40/ under auditor's file No./483/6 records of SKAMANIA County) (which is to be recorded concurrently herewith).
- 3. James R. & Katrina R. Anderson referred to herein as "owner," is the owner of all the real property described in the mortgage identified above in Paragraph 2.
- 4. In consideration of benefits to "subordinator" from "owner," receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
- "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to "subordinator" to advance any funds under its mortgage or see to the application of "lender's" mortgage funds, and any application or use of such funds for purposes other than those provided for in such mortgage, note or agreements shall not defeat the subordination herein made in whole or in part.
- 6. It is understood by the parties hereto that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
- This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lien or charge of the mortgage first above mentioned to the lien or charge of the mortgage in favor of "lender" above referred to and shall supersede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lien or charge thereof to a mortgage or mortgages to be thereafter executed.
- 8. The heirs, administrators, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word "mortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to undersigned.

Executed this 28th day of March, 2003.

Page I of 2

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR TOHER PURPOSES THAN IMPROVEMENT OF THE LAND. IT IS RECOMMENDED THAT, PRIOR TO THE EXECUTION OF THIS SUBORDINATION AGREEMENT, THE PARTIES CONSULT WITH HIS/HER/THEIR ATTORNEYS WITH RESPECT THERETO. Lacamas Community Credit Union Br. Manager Ву STATE OF Washington COUNTY OF \_\_Clark Dated: 3-28-03 Mouse Munsheell
Notary Public in and for the state of Wa STATE OF WASHINGTON
My Commission Expites
ANUMAL
ANUMAL My appointment expires: **JIJBU9 YAATOM** MARCIE M. MINSHALL MARCIE M. MINSHALL **NOTARY PUBLIC** STATE OF WASHINGTON My Commission Expires JANUARY 18, 2006 STATE OF WASHINGTON COUNTY OF CLARK I certify that I know or have satisfactory evidence that /JAMES IN / JAMES ON JAMES AND MANTEN IN / JAMES ON (is/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) (is/are) authorized to execute the instrument and acknowledged it as the

Lacamas Community Credit Union to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this Notary Public in and for the state of STATE OF WASHINGTON My appointment expires: \_ COUNTY OF CLARK I certify that I know or have satisfactory evidence that James R. Anderson and Katrina R. Anderson are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged that persons acknowledged that they signed this instrument and acknowledged that they signed this instrument and acknowledged that they signed this instrument and acknowledged the persons acknowledged that they signed this instrument and acknowledged the signed this instrument and acknowledged this instrument and acknowledged the signed the signed this instrument and acknowledged the signed this instrument and acknowledged the signed this instrument and acknowledged the signed the signed this instrument and acknowledged the sig Dated: 4/9/03

Notary Public in and for the space of 19.05 of My appointment expires: 6/19/05 6 19.05 OF WASHING