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BOOK 240 PAGE 20

FILED  
 APR 4 12 53 PM '03  
 Deborah Allen  
 J. Mickel

**AFTER RECORDING MAIL TO:**

Name Derek & Darci Mathany  
 Address P.O. Box 779  
 City/State Carson, WA 98610

Correction  
**Quit Claim Deed**

THE GRANTOR Deborah K. Allen

for and consideration of none conveys and quit claims to Derek B. Mathany & Darci L. Mathany  
 the following described real estate, situated in the County of Skamania State of Washington, husband & wife  
 together with all after acquired title of the grantor(s) therein.

This corrects document previously recorded in Book 238 at Page 355-356 of Deeds

Abv. Legal: A portion of SW 1/4 NW 1/4 T2N 3 R2E Section 6 E2M  
 See attached Exhibit A

Gary H. Martin, Skamania County Assessor  
 Date 4/1/03 Parcel # 8-3-6-603

Deborah K. Allen

Dated April 4, 2003, 20

Assessor's Property Tax Parcel/Account Number(s):

03-08-06-0-0-0603-00

REAL ESTATE EXCISE TAX

22898

APR - 4 2003

STATE OF WASHINGTONCOUNTY OF SKAMANIA

SS.

PAID OK

Vickie Clelland, Deputy  
 SKAMANIA COUNTY TREASURER

On this day personally appeared before me Deborah K. Allen

and who executed the within and foregoing instrument, and acknowledged that SHE to me known to be the individual(s) described in  
SHE free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of April, 2003

Notary Public in and for the State of WASHINGTON  
 residing at CARSON My commission expires Jan 1, 2006

Notary Public  
 State of Washington  
 JAMES A. MICKEL  
 My Appointment Expires Jan 1, 2006

EXHIBIT "A"  
Correction Description

A tract of land located in Government Lot 5 of Section 6, Township 3 North, Range 8 East, W.M., in Skamania County, Washington, described as follows:

Beginning at the Southwest corner of said Government Lot 5, thence along the West line thereof North, 13.30 chains; thence East parallel with the South line thereof, 800 feet; thence South parallel with the West line thereof, 13.30 chains to intersect the South line of said Government Lot 5; thence West to the point of beginning;  
EXCEPT the East 550 feet of the South 543 feet thereof;  
ALSO EXCEPT that portion thereof conveyed to Skamania County for County Road No. 21480 by instrument recorded under Auditor's File No. 79351;  
ALSO EXCEPT Lot 2 of COLUMBIA VISTA CORPORATION SHORT PLAT, recorded July 15, 1975 under Auditor's File No. 80040; ALL records of Skamania County;  
TOGETHER WITH AND SUBJECT TO a right for the use of up to 5 gal. Per min. of water from an existing well, the center of which is located S 88°25'16" E, 530.1 feet and N 0°45'12" E, 363.4 feet from the Southwest corner of said Government Lot 5; ALSO TOGETHER WITH an easement of 10 feet in width for the installation, maintenance and repair of a water pipe line and electrical line from said well over, under and across the East 180 feet of the West 530 feet of the South 543 feet of said Government Lot 5.

This description corrects that within the document previously recorded in Book 238 at Page 355-356 of Deeds.



31 March 2003  
Terry N. Trantow, PLS