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BOOK 239 PAGE 196

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BY PRAMANA CO. LLC

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J. MICHAEL J. MICHAEL  
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RETURN ADDRESS

STATE OF WASHINGTON Department of <b>Licensing</b>		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)		<input checked="" type="checkbox"/> TITLE ELIMINATION		<input type="checkbox"/> TRANSFER IN LOCATION	
		<input type="checkbox"/> REMOVAL FROM REAL PROPERTY			
<b>1 MANUFACTURED HOME</b>					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
Z104513	1995	Silver	68 X 27	17708724A	
<b>2 LAND</b>					
LEGAL DESCRIPTION ON PAGE 3					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED					
REAL PROPERTY TAX PARCEL NUMBER 02-06-34-0-0102-00					
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE S34, T2N, R6E		
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>					
COUNTY NUMBER		NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS	
30		2		1	
NAME OF REGISTERED OWNER Ted Johnson					
NAME OF ADDITIONAL REGISTERED OWNER Linda E. Johnson					
ADDRESS PO Box 256 North Bonneville WA 98639					
NAME OF LEGAL OWNER Riverview Community Bank					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS PO Box 1068 Camas WA 98607					
GRANTEE					
NAME					
DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP					
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE					
Notary Public State of Washington JAMES R COPELAND, JR. MY COMMISSION EXPIRES September 13, 2003		State of Washington County of Skamania		Signed or attested before me on 12-12-02	
PRINT NAME OF REGISTERED OWNER		Signature		NOTARY OR AGENT	
PRINT NAME OF REGISTERED OWNER		JAMES R. COPELAND JR.		PRINTED NAME OF NOTARY	
Title		Notary		AND: County/Office No. OR Dealer No. OR Notary Expiration Date 9-13-03	
<b>4 TITLE COMPANY CERTIFICATION</b>					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER			
SIGNATURE / POSITION		DATE			
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
<b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
Merton Moxet		509-427-9484			
SIGNATURE / POSITION		Merton Moxet, Building Inspector		DATE 12-23-02	

<b>6 SIGNATURE OF LEGAL OWNER</b>					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>James R. Copeland, Jr.</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
Notary Public State of Washington <b>JAMES R COPELAND, JR</b> MY COMMISSION EXPIRES September 13, 2003		State of Washington County of <u>Skamania</u> PRINT NAME OF LEGAL OWNER <u>James R. Copeland Jr</u> PRINT NAME OF LEGAL OWNER <u>James R. Copeland Jr</u> Title <u>Notary</u> DEALERSHIP POSITION AGENT/NOTARY		Signed or attested before me on <u>12-26-02</u> Signature <u>[Signature]</u> NOTARY OR AGENT PRINTED NAME OF NOTARY <u>James R. Copeland Jr</u> County/Office No. OR <u>9-13-03</u> AND: Dealer No. OR Notary Expiration Date	
<b>7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)</b>					
<b>8 DEALER'S REPORT OF SALE</b>					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
<b>9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)</b>					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>Angela Moser</u>			COUNTY OFFICE/VFS OPERATOR NUMBER <u>30-01-08</u>		
SIGNATURE <u>[Signature]</u>			DATE <u>12-21-03</u>		
<b>10 TITLE FEES</b>					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.					
<b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.



EXHIBIT 'A'

A tract of land in the Northeast Quarter of the Northwest Quarter of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point on the North line of said Northwest Quarter of Section 34, 308.09 feet North  $88^{\circ}55'59''$  West from the Northeast corner of said Northwest Quarter of Section 34; thence continuing North  $88^{\circ}55'59''$  West along the North line of said Northwest Quarter of Section 34, 308.50 feet; then South  $01^{\circ}18'38''$  West parallel to the East line of said Northwest Quarter of Section 34, 423.31 feet; thence South  $88^{\circ}49'40''$  East 308.50 feet; thence North  $01^{\circ}18'38''$  East parallel to the East line of said Northwest Quarter of Section 34, 423.88 feet to the point of beginning.

AKA Lot 2 of the Jack and Melba E. Spring Short Plat recorded in Book 2 of Short Plats, Page 20, Skamania County Records.