147969

LPB-12 (11/96)

BOOK 238 PAGE 850

HEE CONTROL OF AND STAR CONTROL OF ASTE BY MAKAGE CONTROL OF MR 18 12,22 Fd 103 AFTER RECORDING MAIL TO: REAL ESTATE EXCISE TAX Name Keith Chamberlain MAR 1 8 2003 Address PO Box 546 City/State Stevenson, WA 98648 SCIC 2533() SKAMANIA COUNT Quit Claim Deed First American Title THE GRANTOR DAVA CHAMBERLAIN Insurance Company for and in consideration of COMMUNITY PROPERTY conveys and quit claims to KEITH CHAMBERLAIN, A MARRIED MAN AS HIS SEPERATE ESTATE (this space for ti the following described real estate, situated in the County of SKAMANIA , State of Washington, together with all after acquired title of the grantor(s) therein: A tract of land in the Southeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in The County of Skamania, State of Washington, described as follows: Lot 2 of the BURKE SHORT PLAT, recorded in Book 3 of Short Plats, Page 280, Skamania County Records. Gary H. Martin, Ska nama County Assessor
Date Parcel # Assessor's Property Tax Parcel/Account Number(s): 03-08-29-4-1-0902-00 DAVA CHAMBERLAT

Ву

BOOK 238 PAGE 851

STATE OF WASHINGTO	. 1		ACKN	OWLEDGMENT	- Individua
On this day personally ag	•	Dava (Chambe	rlain	
to be the individual(s) describe	free at	nd voluntary act and	deed, for the uses and	purposes therein me	ntioned.
GIVEN under my hand ar	nd official seaf this	17th day of	Marci	\	×6200
STITUTE	RSEN/I		,		1
STALL STALL	AV. J. S.	N hary	Public mand for the S g at Cason contexpires	role of Washington.	un.
STATE OF WASHINGTON	v. }ss.	Ny appointm	73	WLEDGMENT -	
County of On this day of	- 41		N		
Washington, duly commission					r the State of
Post de	and			to me know	an to be the
the corporation that exce	Seci			nent to be the free a	ad a alone
act and deed of said corporation.					iku voluntary
authorized to execute the said i					
Witness my hand and offi	cial seal hereto affixed	the day and year fir	ret aboue univer	70.	- 1
W		the day and year in	ist acove without	h 7h	_
, T	P		#	₩ 4	
			16.	ъ,	W.
. 7	_				7
10	- ///				
,	- 1	Notary I residing	Public in and for the Sta at	nte of Washington,	
,	- 10.	My appointmen	nt expîres		
WA-46A (11/96)	_ 3				······································
is jurat is page of			da		