147917

## BOOK 238 PAGE 583

SEASONABIA CO. TITLE

AFTER RECORDING MAIL TO:

David Springer 31 Alpine Lane Carson, WA 98610 REAL ESTATE EXCISE TAX 25847 MAR 1 3 2003

exempt Ca deput SKAMANIA COUNTY TREASURER

1/21 13 10 21 All '03 J. MICHAEL SALVISON

First American Title Insurance Company As Trustee for US Department of HUD



First American Title Insurance Company

Date: March 11, 2003

STATUTORY WARRANTY DEED

File No: 6381-92437; Case No 569-036358 (TAS)

Grantor(s): Secretary of Housing and Urban Development
Grantee(s): David Springer
Abbreviated Legal: Lot 23, Carson Valley Park

Gary H.

Gary H. Martin, Skamania County Assessor 3/17/03 Parcel N

Additional Legal on page: Assessor's Tax Parcel No(s): 03-08-17-4-0-4800-00

THE GRANTOR(S), The Secretary of Housing and Urban Development His/Her Successors in Office, for and in consideration of Ten Dollars and other Good and Valuable Consideration, in hand paid, conveys, and warrants to David Springer, an unmarried man, the following described real estate, situated in the County of , State of Washington.

Lot 23, Carson Valley Park, according to the recorded Plat thereof, recorded in Book "A" of Plats, Page 148, in the County of Skamania, State of Washington.

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or

Mel Martinez, Secretary of Housing and

Urban Development

By: Atty-in-Fact

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STATE OF	Statutory Warranty Deed-continued	File No.: 6381-92437 (TAS)
I certify that I know or have satisfactory evidence that		
I certify that I know or have satisfactory evidence that	STATE OF ( Ulternia )	,
is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the Atty-in-Fact of Mel Martinez, Secretary of Housing and Urban Development, to be the free and voluntary act of such party(les) for the uses and purposes mentioned in this instrument.  Dated:  TRICIA HERRERA  Comm. # 1391605  Notary Public in and for the State of Chicagonia My appointment expires:  Notary Public in and for the State of Chicagonia My appointment expires:  12/24/06	country of <u>Salvanuals</u> )-ss	
Dated: 3/11/03  TRICIA HERRERA Comm. \$ 1391605 (A Residing at: 12/24/06)  Secondate County  Wy appointment expires: 12/24/06	is/are the person(s) who appeared before me, and this instrument, on oath stated that he/she/t and acknowledged it as the Atty-In-Fact of Me	sald person(s) acknowledged that he/she/they signed hey is/are authorized to execute the instrument and lighter secretary of Housing and lighter
TRICIA HERRERA Comm. # 1391605 Notary Public in and for the State of Classical Residing at: \(\sum{1200} \) Notary Public in and for the State of \(120	in this instrument.	Of Control of the costs and purposes menuoried
TRICIA HERRERA Comm. # 1391605 Notary Public in and for the State of Cliffornia Residing at: \(\sum{1000} \) Notary Public in and for the State of \(10	Dated:	Pericia Verses
Comm. # 1391605 ()  Residing at: ()  Oran Pull L391605 ()  Residing at: ()  My appointment expires: 12/24/06		
	Comm. # 1391605	Residing at: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

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