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BOOK 238 PAGE 355

FILED
 SEAL
 BY Deborah K. Allen
 MAR 4 3 34 PM '03
J. Mickel
 J. MICKEL

AFTER RECORDING MAIL TO:

Name Derek & Darci Mathany
 Address P.O. Box 779
 City/State Carson, WA 98610

RECORDED
 INDEXED
 FILED
 MAR 4 2003
 CLERK

Quit Claim Deed

THE GRANTOR Deborah K. Allen

for and consideration of none conveys and quit claims to Derek B. Mathany and Darci L. Mathany, husband and wife the following described real estate, situated in the County of Skamania, State of Washington, together with all after acquired title of the grantor(s) therein:

See attached Exhibit A

Abv. Legal: A portion of SW 1/4 NW 1/4
 TWN 3 RNG 8 Section 6 EWM

REAL ESTATE EXCISE TAX

22839

MAR - 4 2003

PAID exempt
Vickie Clelland Dwyer
 SKAMANIA COUNTY TREASURER

Deborah K. Allen Dated March 4 2003

Assessor's Property Tax Parcel/Account Number(s):

03-08-06-0-0-0603-00

3-8-6-603
 3-4-03
 EWM

STATE OF WASHINGTONCOUNTY OF SKAMANIA

SS.

On this day personally appeared before me Deborah K. Allen to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 4th day of MARCH, 2003.

James A. Mickel
 Notary Public in and for the State of WASHINGTON
 Residing at CHESHAM, WA My commission expires 1/1/06

Notary Public
 State of Washington
 JAMES A. MICKEL
 My Appointment Expires Jan 1, 2006

EXHIBIT "A"

A tract of land located in Government Lot 5 of Section 6, Township 3 North, Range 8 East, W.M., in Skamania County, Washington, described as follows:

Beginning at the Southwest corner of said Government Lot 5, thence along the West line thereof North, 13.30 chains; thence East parallel with the South line thereof, 800 feet; thence South parallel with the West line thereof, 13.30 chains to intersect the South line of said Government Lot 5; thence West to the point of beginning;
EXCEPT the East 550 feet of the South 543 feet thereof;
ALSO EXCEPT that portion thereof conveyed to Skamania County for County Road No. 21480 by instrument recorded under Auditor's File No. 79351;
ALSO EXCEPT Lot 3 of COLUMBIA VISTA CORPORATION SHORT PLAT, recorded July 15, 1975 under Auditor's File No. 80040; ALL records of Skamania County;
TOGETHER WITH AND SUBJECT TO a right for the use of up to 5 gal. per min. of water from an existing well, the center of which is located S 88°25'16" E, 530.1 feet and N 0°45'12" E, 363.4 feet from the Southwest corner of said Government Lot 5; ALSO TOGETHER WITH an easement of 10 feet in width for the installation, maintenance and repair of a water pipe line and electrical line from said well over, under and across the East 180 feet of the West 530 feet of the South 543 feet of said Government Lot 5.

Gary H. Martin, Skamania County Assessor

Date 3-4-03 Parcel # 3-8-6-603