

147413

BOOK 236 PAGE 251

FILED
SEAL
BANKS & CO. TITLE

JAN 29 3 42 PM '03

Amoser
J. MICHAEL PATRISON

RETURN ADDRESS

STATE OF WASHINGTON Department of Licensing		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)				<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
1 MANUFACTURED HOME					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
554226	1978	HOMET	60 X 24	03910671L	
2 LAND					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED				LEGAL DESCRIPTION ON PAGE 3	
LOT	BLOCK	PLAT NAME	REAL PROPERTY TAX PARCEL NUMBER		
			03-10-21-4-0-0400-00		
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)				SECTION/TOWNSHIP/RANGE	
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		S21, T3N, R10E		
30	1		1		
NAME OF REGISTERED OWNER					
Sean F. Aiken					
NAME OF ADDITIONAL REGISTERED OWNER					
ADDRESS					
PO Box 62 Bingen WA 98605					
NAME OF LEGAL OWNER					
National City Mortgage					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS					
7646 NE Hazel Dell Ave. Vancouver, WA 98665					
GRANTEE					
NAME					
Department of Licensing					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <i>Sean F. Aiken</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP					
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE					
State of Washington County of Skamania Signed or attested before me on 1-10-03					
Notary Public State of Washington PRINT NAME OF REGISTERED OWNER Signature <i>James R. Copeland, Jr.</i>					
JAMES R. COPELAND, JR. MY COMMISSION EXPIRES September 13, 2004 PRINTED NAME OF REGISTERED OWNER PRINTED NAME OF NOTARY					
AND: County/Office No. OR Dealer No. OR Notary Expiration Date 9-11-03					
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED) TITLE COMPANY / PHONE NUMBER					
SIGNATURE / POSITION DATE					
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED) BLDG PERMIT OFFICE/PHONE # BLDG PERMIT #					
Marlon Moret 509-427-9484					
SIGNATURE / POSITION DATE					
Marlon Moret Building Inspector 1-8-03					

6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>National City Mortgage Co.</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE <u>Richard A. Gadsden</u>					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
CHERYLEE A. MIRCOVICH NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JANUARY 19, 2006		State of Washington	Signed or attested	before me on <u>1/14/03</u>	
		County of <u>Clack</u>			
		<u>National City Mfg. Co.</u>	Signature <u>Cheryl A. Mircovich</u>	NOTARY AGENT	
		PRINT NAME OF LEGAL OWNER <u>Richard A. Gadsden</u>	PRINT NAME OF NOTARY <u>Cheryl A. Mircovich</u>		
		PRINT NAME OF LEGAL OWNER	County/Office No. OR		
		Title <u>Loan Officer / Notary</u>	Dealer No. OR <u>1/19/2006</u>		
		DEALERSHIP POSITION/AGENT/NOTARY	Notary Expiration Date		
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>Angela Moser</u>			COUNTY OFFICE/VFS OPERATOR NUMBER <u>360108</u>		
SIGNATURE <u>Angela Moser</u>			DATE <u>1-29-03</u>		
10 TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>					

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

EXHIBIT 'A'

A portion of the Southeast Quarter of Section 21, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 2,640 feet North and 1,156 feet East of the Quarter Section corner common to Section 21 and 28, Township 3 North, Range 10 East of the Willamette Meridian; thence East 1484 feet to the Quarter Section corner common to Sections 21 and 22, Township 3 North, Range 10 East of the Willamette Meridian; thence South along the East line of said Section 21, a distance of 1,278 feet, more or less to the intersection with the Northerly right of way boundary of U.S. 830 (Washington State Highway No. 8); thence along the Northerly right of way boundary of said highway in a Southwesterly direction to a point South 00 degrees 21' East of the point of beginning; thence North 00 degrees 21' West to the point of beginning.

EXCEPT THEREFROM THE FOLLOWING:

1. The North Half of the Northeast Quarter of the Southeast Quarter of said Section 21.
2. A tract of land conveyed to the United States of America by instrument recorded in Book 35, Page 161.
3. A tract of land conveyed to Jerry J. Uhlik, et ux, by instrument recorded May 31, 1966 in Book 56, Page 34.
4. A tract of land conveyed to James Desirey, et ux, by instrument recorded February 2, 1968 in Book 58, Page 361.
5. A tract of land conveyed to Lee Yager, et ux, by instrument recorded January 9, 1967 in Book 57, Page 30.
6. That portion conveyed to Ada Shannon by instrument recorded November 16, 1971 in Book 63, Page 506.