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edpored strasonic walking stilling as

Please return the recorded instrument to:
The Pacesetter Corporation
P.O. Pex 99787
Lakewood, wa 9849

MORTGAGE

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Stated
Research

I, (we), the undersigned ROS + ROW Holden

(hereafter "Mortgagor" whether one or more) do hereby mortgage and warrant to The Pacesetter Corporation, a Nebraska corporation, a/k/a Pacesetter Products, Inc., (hereafter "Mortgagee"), its successors and assigns, that property situated in the County of __Skamaaia.

State of Washington, and legally described as:

Lor 11, Block 4, Plat of Pelocated North Bonreville recorded in Book B of Plats, Page 10, under Skamania County File No. 8341Le also recorded in Book B of Plats, Page 26, under Skamania County File No. B4429, Records of Skamania County, washington.

See attached

Tax Parcel # 02-07-19-4-4-1100-00

Number 34902, dated Determber 3rd, 2002, having an Amount Financed of \$ 5700, while together with finance charges described therein (hereafter the "indebtedness"). Unless sooner paid, the indebtedness secured by this Mortgage will mature on or about Determber 3rd, 2007

7074 SM-101-WA-5/01

34902

BOOK 235 PAGE 956

The Mortgager covenants with the Mortgagee, while this Mortgage remains in force, as follows:

- 1. To pay the indebtedness represented by the above-described Retail Installment Sales Contract with all finance charges thereon in the time and manner therein provided.
- 2. To pay all taxes, assessments, water rates and other charges that may be levied or
- assessed upon or against the premises within 30 days after the same shall become due and payable.

 3. To keep all the improvements erected on the premises continually intact and in good order and repair and to permit or suffer no waste of said premises.
- 4. If default shall be made in the payment of the indebtedness, or any part thereof, or in the performance of any of the covenants and agreements contained in the said Retail Installment Sales Contract and I or herein contained, the entire indebtedness secured hereby remaining unpaid shall at once become due and collectible if the Mortgagee so elects, without notice of such election.
- 5. In the event the ownership of the premises or any part thereof becomes vested in a person other than the Mortgagor, Mortgagee may deal with such successor or successors in interest with reference to this Mortgage and the indebtedness hereby secured in the same manner as with the Mortgagor, without in any manner vitiating or discharging the Mortgagor's liability hereunder, or

| upon the indebtedness hereby secured. | |
|--|---|
| Dated this 03 day of December | |
| state of washington county of Skamania ss. | Shillholden -03-02 MORIGAGOR Bate Britsh tolden -03-02 MORIGAGOR DATE |
| Legrify that I know or have satisfactory evic | Jence that Koss Holden |
| | tre the persons who have appeared before me, and said |
| Dated: December 03,2002 | (Notary Signature) |
| WIN GETCHILL | Rinted Name) Gekh |
| (Seal or sample HUNAP ROLLIC | Notary Public in and for the state of Washington, residing at |
| MASHING WASHING | My appointment expires: Oct. 3 15 2004 |
| ACKNOWLEDGMENT OF NOTARY PRESENCE I (We) hereby confirm that the Notary Public whose name appears did personally appearsign and yeal this document in my (our) pres | |
| Initials: 8 LOH Buyer 8 RH COB | luyer |
| | |

SM-101-WA-5/01

BOOK 235 PAGE 957

| j | 85189 PAGE 7/7 |
|-----|---|
| 7 | QUITICLANI DEED |
| 1 | |
| | WI-M THE GRANTOR, the United States of America, acting by and through the under- |
| | signed, pursuant to the authority of Section 83 of the Act of Congress approved |
| i | 7 Harch 1974 (Public Law 93-251; 88 Stat. 15); and the delegation of authority |
| | from the Secretary of the Army dated 20 July 1977, and recorded in Volume 73 of |
| | Doeds, Page 126 under Skammia County File No. \$4516, Records of Skammia County. |
| | Pashington; and the redelegation of authority from the Acting Director of Roal |
| - 1 | Estate, Office of the Chief of Engineers, dated 25 July 1977, recorded in Yolume |
| 1 | 73 of Deods, Page 127, under Stamania County File No. \$4516, Seconds of Stamania |
| 1 | County, Weshington; for the relocation of the City of North Sonneville, Mashington, |
| - 1 | and in satisfaction of the obligations, of the Government imposed by Article S of |
| 1 | Relocation Contract No. DACNS1-76-C-0039 dated 19 August 1975, for and in considera- |
| - 1 | tion of the Thomas Three Sudred States and 10/100 Bullace (\$1916.98). |
| 3 | hereby conveys and quitflaims to |
| 1 | √ Reed C. Holden and Both Holden ✓ |
| 1 | all of its right, title and interest in the following described test property |
| 1 | situated in the County of Shamania, State of Machington, to vit: |
| 1 | Y . |
| 1 | Lot 11 , Bjock 6 , Fint of Selected Borch Bonneville recorded in |
| 1 | Book B of Plats, Page 10 , under Skammin County File No. 63666 also recorded |
| ł | in Book B of Flats, Page 26 , under Stunania County File No. 84429 , Records of |
| 1 | Skamenia County, Mashington. |
| ł | |
| ł | Reserving to the United States of Anceles the right to grant passwents to public |
| 1 | Reserving to the United States of America the right to grant essencets to public utilities to erect, construct, operate and maintain public utility facilities on, over and under the utility essenci(s), if any, as shown on said recorded plats. |
| 1 | over and trace the utility research(s), if any, as shown on said recorded placs. |
| 1 | Dated this 18th day of Outsbor 19 77 , |
| 1 | UNITED STATES OF AMERICA |
| Ā | |
| ¥ | 5 Millen |
| I | litte Chief, Beal Estate Medicion |
| 1 | P.S. Army Englance Platelet, Portland |
| 1 | 2. L. Michiga Burgan |
| ı | STATE OF CHECON |
| 9 | COUNTY OF MUETNOWN! |
| I | on this 18th day of Oddoer 1977, before se, John S. Minger |
| ł | a Notary Public in and for the State of Oregon, duly commissioned |
| 1 | |
| 1 | |
| l | Chief, Real Estate bivision and the person the succured the foregoing instrument pursuant to the authority delegated to his by the Secretary of the Army and the Acting Director of Real Estate, Office of the Chief of Engineers, and acknowledged to me that he executed the same as the free |
| ì | the Secretary of the Army and the Acting Director of Real Estate, Office of the |
| Ł | . And voluntary act and occurre to the total states of America, for the inter and |
| ŀ | purposes therein set turth. |
| Ł | IN MITNESS MEDEOF, I have hercunto set my hand and official seal. |
| | |
| 4 | |
| 1 | COLARY SOLOTION ST. |
| Í | Severe & Marger |
| | In a line of Oregon |
| | Many to |
| 1 | My commission ampires May 8, 1981 |
| • | (1) |
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| | PAGE. 82 |
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