

147222

BOOK 235 PAGE 375

FILED  
SKAMANIA COUNTY  
BY Deborah Allen

JAN 13 12 13 PM '03

J. Michael Mickel  
J. MICHAEL MICKEL

**AFTER RECORDING MAIL TO:**

Name Deborah K. Allen  
Address P.O. Box 252  
City/State Carson, WA 98610

**Quit Claim Deed**

Boundary Line Adjustment

THE GRANTOR David B. Allen

for and consideration of none conveys and quit claims to Deborah K. Allen a single woman  
the following described real estate, situated in the County of Skamania, State of Washington, together with all  
after acquired title of the grantor(s) therein:

See attached Exhibit A

Ref. survey recorded Dec. 12, 2002 Book 3 Page 446 AF# 146874

**REAL ESTATE EXCISE TAX**

22745  
JAN 13 2003  
PAID Exempt  
Vicki Clelland  
SKAMANIA COUNTY TREASURER

Abv. Legal: A portion of SW 1/4 NW 1/4 T2N 3 R9E Section 6 E2M

Transaction in compliance with County subdivision ordinances.  
Skamania County - By: MJM 1-13-03

David B. Allen Dated January 13, 2003

Assessor's Property Tax Parcel / Account Number(s):

03 08 060060100

3-8-6-603 Reconfigured  
1-12-03  
GH

STATE OF WASHINGTON

COUNTY OF SKAMANIA

ss.

On this day personally appeared before me David B. Allen

and who executed the within and foregoing instrument, and acknowledged that he signed the same as  
his free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal this 13<sup>th</sup> day of JANUARY, 2003

James A. Mickel  
Notary Public in and for the State of Washington  
residing at Box 415 Carson. My commission expires 1/1/2006

Notary Public  
State of Washington  
JAMES A. MICKEL  
My Appointment Expires Jan 1, 2006

EXHIBIT "A"

A tract of land located in Government Lot 5 of Section 6, Township 3 North, Range 8 East, W.M., in Skamania County, Washington, described as follows:

Beginning at the Southwest corner of said Government Lot 5, thence along the West line thereof North, 13.30 chains; thence East parallel with the South line thereof, 800 feet; thence South parallel with the West line thereof, 13.30 chains to intersect the South line of said Government Lot 5; thence West to the point of beginning;  
EXCEPT the East 550 feet of the South 543 feet thereof;  
ALSO EXCEPT that portion thereof conveyed to Skamania County for County Road No. 21480 by instrument recorded under Auditor's File No. 79351;  
ALSO EXCEPT Lot 3 of COLUMBIA VISTA CORPORATION SHORT PLAT, recorded July 15, 1975 under Auditor's File No. 80040; ALL records of Skamania County;  
TOGETHER WITH AND SUBJECT TO a right for the use of up to 5 gal. per min. of water from an existing well, the center of which is located S 88°25'16" E, 530.1 feet and N 0°45'12" E, 363.4 feet from the Southwest corner of said Government Lot 5; ALSO TOGETHER WITH an easement of 10 feet in width for the installation, maintenance and repair of a water pipe line and electrical line from said well over, under and across the East 180 feet of the West 530 feet of the South 543 feet of said Government Lot 5.

This description constitutes a boundary line adjustment between the adjoining property of the Grantor and Grantee herein and is therefore exempt from the requirements of RCW 58.17 and the Skamania County Short Plat Ordinance. The herein described property cannot be segregated and sold without first conforming to the State of Washington and Skamania County Subdivision laws.



20 December 2002  
Terry N. Trantow, PLS

3-8-6-603 RECONFIGURED  
1-18-03  
JHM