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FILED  
SPRING 2003  
CLARK COUNTY TITLE

## RETURN ADDRESS

CLARK COUNTY TITLE COMPANY/TAMARA BARRETT  
13078 NE 78th STREET #12  
217 SE 136th AVENUE, STE 104  
VANCOUVER, WA 98684 98665

JAN 13 9 21 AM '03

Amos

J. MICHAEL L. LUTSEN



## MANUFACTURED HOME APPLICATION

PLEASE CHECK ONE

☒ TITLE ELIMINATION ☐ TRANSFER IN LOCATION ☐ REMOVAL FROM REAL PROPERTY

## 1 MANUFACTURED HOME

TPO/PLATE NUMBER YEAR MAKE LENGTH WIDTH (FEET) VEHICLE IDENTIFICATION NUMBER (VIN)  
\$69838 1978 STATL 70 X 28 7535

## 2 LAND

ADDITIONAL LEGAL DESCRIPTION ON PAGE 3

## TITLE FEES

MANUFACTURED HOME WILL BE ☒ AFFIXED ☐ REMOVEDPROPERTY TAX PARCEL NUMBER  
01-05-08-0-0-0205-00

LOT 3 BLOCK FLAT NAME SP2-77 SECTION/TOWNSHIP/RANGE

A legal description can be obtained from the local County Assessor's Office. If there is not enough room here, use the Application Attachment form, TD-420-732, available at your local County Auditor's Office.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

## 3 GRANTOR(S) REGISTERED/LEGAL OWNER(S) 1 ADDITIONAL NAMES ON PAGE

COUNTY INCORPORATED UNINCORPORATED # REGISTERED OWNERS # LEGAL OWNERS  
SKAMANIA

NAME OF FIRST REGISTERED OWNER

DIANE K. DUNCAN

ADDRESS OF FIRST REGISTERED OWNER

62 SAINTS ROAD

NAME OF FIRST LEGAL OWNER

WASHINGTON MUTUAL BANK

ADDRESS OF FIRST LEGAL OWNER

1201 MAIN STREET

CITY WASHOUGHAL

DOL CUSTOMER ACCOUNT NUMBER

DUNCAN 531 DU

STATE ZIP CODE

WA 98671

DOL CUSTOMER ACCOUNT NUMBER

262609

STATE ZIP CODE

WA 98660

## GRANTEE(S)

ADDITIONAL NAMES ON PAGE

NAME OF FIRST GRANTEE

THE PUBLIC STATE OF WASHINGTON DEPARTMENT OF LICENSING

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (HCW 46.12.210)

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY: X

X *[Signature]*  
SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF APPLICABLE

SIGNATURE OF FIRST REGISTERED OWNER AND TITLE, IF APPLICABLE

SIGNATURE OF SECOND REGISTERED OWNER AND TITLE, IF APPLICABLE

NOTARY SEAL OR STAMP

NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

T. L. BARRETT  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
JUNE 9, 2004

County of CLARK

DIANE K. DUNCAN

Printed Name of Applicant

NOTARY

DEALERSHIP Position/Agent/NOTARY

Signed or attested before me on 10-24-01

Signature *[Signature]*

Dealer No. OR

AND: County/Office No. OR 6/9/04

Notary Expiration Date

DEALER'S REPORT OF SALE I certify that this information is correct. The vehicle is clear of encumbrances except as shown.

DEALER NAME WA DEALER NUMBER DATE OF SALE

PURCHASE PRICE TAX JURISDICTION/TAX RATE DEALER'S AUTHORIZED SIGNATURE

☐ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)

## 4 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)

I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.

NAME (TYPED OR PRINTED)

Angela Moser

COUNTY OFFICER'S OPERATOR NUMBER

30-01-08

SIGNATURE

Angela Moser

DATE

1-13-03

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<b>5 TITLE COMPANY CERTIFICATION</b>	
I certify that the legal description of the land and ownership is true and correct for the real property records.	
NAME <b>CLARK COUNTY TITLE COMPANY</b>	TITLE COMPANY PHONE NUMBER <b>(360) 882-9088</b>
SIGNATURE / POSITION <i>[Signature]</i>	DATE <b>10-24-01</b>
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.	
<b>6 BUILDING PERMIT OFFICE CERTIFICATION</b>	
I certify that the manufactured home has been affixed to the real property as described, OR a building permit has been issued for this purpose and the attachment will be inspected upon completion.	
NAME <b>Marlon Morat</b>	BLDG PERMIT OFFICE PHONE <b>509-427-9484</b>
SIGNATURE / POSITION <i>Marlon Morat, Building Inspector</i>	DATE <b>1-9-03</b>

### INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW,  
DEPENDENT UPON THE TRANSACTION YOU WISH TO PROCESS.

- A. **Manufactured Home Title Elimination Application** (complete boxes 1, 2, 3, 4 and 6) Use to eliminate a title for a manufactured home which is to become real property.
- B. **Manufactured Home Transfer in Location Application** (complete all boxes) Use only when a manufactured home (whose title has been eliminated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and affixed. If the transfer in location is between two different counties, prepare this form in duplicate and have each recorded in its respective county.
- C. **Manufactured Home Removal From Real Property Application** (complete boxes 1, 2, 3, 4 and 5) Use when titling a manufactured home whose title has been previously eliminated. Once properly completed and recorded, this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

**IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MANUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT INTEREST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/ THEY OWN AND TO WHICH IT IS/ WILL BE AFFIXED. IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE USED FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46.12 RCW.**

**Note:** Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer in Location, as provided by Chapter 65.20 RCW.

**SECTION 1** Enter the description of the manufactured home.

**SECTION 2** Place an "X" in the appropriate box and enter the property tax parcel number, lot, block, plat number and section/township/range, when applicable. Write a legal description in the space provided. If there is not enough room, use the Title Application Attachment (TD420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions.

**SECTION 3** This area must be signed by all registered owners of the manufactured home when processing a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Additional fees may include a title elimination fee and a Mobile Home Affairs Fee. Subagents will charge an additional service fee. (Fees are subject to change without notice.)

**SECTION 4** Take the properly completed Manufactured Home Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subagents may not complete the approval portion of this form.

**SECTION 5** The "Title Company Certification" box must be completed when processing a "Transfer in Location" or a "Removal From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the title company's certification.

**SECTION 6** When processing an "Elimination" or "Transfer in Location" application, a city or county office (depending upon the location of the manufactured home) must certify that the home is affixed to the land or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet occurred.

**IMPORTANT:** Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

**APPLICANTS:** Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.





MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT  
**LEGAL DESCRIPTION OF LAND**

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application: ☒ Title Elimination  
☐ Removal From Real Property  
☐ Transfer In Location

Land: Property Tax Parcel Number 01-05-08-0-0-0205-00

Legal Description:

Exhibit A

A portion of the Northeast quarter of the Northwest quarter of Section 8, and the East half of the East half of the Northwest quarter of the Northwest quarter of Section 8, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, more particularly described as follows:

BEGINNING at a point on the North line of Section 8, 481 feet West of the quarter corner common to Section 8 and Section 5; thence South  $0^{\circ}44'03''$  West, 371.67 feet; thence North  $89^{\circ}15'57''$  West 328.47 feet to the Easterly right of way line of Belle Center Road; thence along the right of way line North  $28^{\circ}59'51''$  West 72.86 feet; thence South  $61^{\circ}00'09''$  West 10 feet; thence North  $28^{\circ}59'51''$  West 161.06 feet to the Southwest corner of that tract of land conveyed to Belle Center Congregational Church and Cemetary Association, as recorded on page 40, Book "L" of Deeds, records Skamania County; thence East along the South line of said Congregational Church tract 252.50 feet to the Southwest corner of said tract; thence North along the East line of said tract 173.50 feet to the North line of Section 8; thence East along said North line 200.67 feet to the Point of Beginning.

ALSO DESCRIBED AS Lot 3 MCINTYRE SHORT PLAT, recorded October 17, 1978, under Auditor's File No. 87418, in Book 2, page 77, Skamania County, Washington Short Plat Records.