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When Recorded Return to: KeyBank National Association P.O. Box 16430 Boise, ID 83715 (541) 386-6252

MODIFICATION AND EXTENSION OF PROMISSORY NOTE/DEED OF TRUST

GRANTOR(S): GABE SPENCER MARIA SPENCER

HUSBAND WIFE

GRANTEE (Lender): KeyBank National Association P.O. Box 16430 Boise, ID 83715

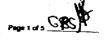
TRUSTEE: KEYBANK USA NATIONAL ASSOCIATION
431 E PARKCENTER BLVD BOISE, ID 83706

ABBREVIATED LEGAL DESCRIPTION: SEC 35 TWP 3 N RANGE 7 E NE QTR

(Additional legal description on page 2.)
ASSESSOR'S TAX PARCEL OR ACCOUNT NUMBER: 03 07 35 0 0 0501 00
REFERENCE NUMBERS OF DOCUMENTS MODIFIED AND EXTENDED:

GABE P. SPENCER MARIA P. SPENCER 602 LOOP RD STEVENSON, WA 98648 TELEPHONE NO. IDÉNTIFICATION NO

THIS MODIFICATION AND EXTENSION OF PROMISS	ORY NOTE/DEED OF TRUST, dated the 20th day of
December 2002 , is executed by and between	the parties identified above and
KeyBank National Association	
	yn, Ohio 44144
	('Lender').
A On July 26, 2002	Lender made a loan ("Loan") to Borrower evidenced by
Borrower's promissory note or agreement ("Note") payable	to Lender in the original principal amount of
chirty rive thousand and 00/100	Dollars
(\$ 35,000.00	, which Note is secured by a deed of trust ("Deed of Trust") executed
by Grantor for the benefit of Lender and encumbering the on August 01, 2002 in Book 227	real property described on Schedule A below ('Property') and recorded
cumulatively referred to as the "Loan Documents".	The state of the s
The Note and Deed of Trust are hereby modified as folk TERMS OF REPAYMENT. The maturity date of the Note is extended to	ows:, at which time all
Outstanding sums due to Lender under the Note shall be	paid in full, and the Deed of Trust is modified accordingly. The parties
acknowledge and agree that we of	paid at roat, and the Deed of Trust is modified accordingly. The parties
wee C	the unpaid principal balance due under the Note
\$ The new repayment ten	, and the accrued and unpaid interest on that date was ms are as follows:



2. ADDITIONAL MODIFICATIONS.

The Deed of Trust and Note are further modified as follows:

The original amount of the Note, which is secured by the Deed of Trust referenced above, and the original principal amount of such Deed of Trust in the amount of thirty five thousand and 00/100 dollars (\$35,000.00) is hereby increased to fifty thousand and 00/100 dollars (\$50,000.00), an increase of fifteen thousand and 00/100 dollars (\$15,000.00).

C. Additional Representations, Warranties and Agreements.

Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Grantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

The following described real property located in the County of <u>SKAMANIA</u> of <u>Washington</u>

State

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP

3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF
SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 2 OF THE
AMENDMENT TO THE AMENDED LINDSAY HAZARD SHORT PLAT, RECORDED IN BOOK 3 PAGE
348, SKAMANIA COUNTY RECORDS.

SITUATE IN THE COUNTY OF SKAMANIA, STATE
OF WASHINGTON. ABBRV LEGAL
SEC 35 TWP 3 N RANGE 7 E NE OTR FIRST
AMERICAN TITLE ORDER NO:3913167

SCHEDULE B

BORROWER AND LENDER REQUEST THE HOLDER OF ANY MORTGAGE, DEED OF TRUST OR OTHER ENCUMBRANCE WITH A LIEN WHICH HAS PRIORITY OVER THIS MORTGAGE TO GIVE NOTICE TO LENDER, AT LENDER'S ADDRESS SET FORTH ON PAGE ONE OF THIS MORTGAGE, OF ANY DEFAULT UNDER THE SUPERIOR ENCUMBRANCE AND OF ANY SALE OR OTHER FORECLOSURE ACTION.

Page 2 of 5 GPS

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LPWAGS1C & John H. Harland Co. (12/06/98) (800) 937-3790

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BORROWER

LENDER

KeyBank National Association

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Page 4 of

Oregon Sas	
ounty of 17000 River	ory evidence that Gabe P Spancer and
1 certify that I know or have satisfacto	ory evidence that Gane P Spencer and
the person who appeared before me, and s	said person acknowledged that he/she signed this instrument and acknowledged it
the treatment man and admitted a section flie (129	is and purposes mentioned in the instrument.
ated: 12-20-02	Sanda 2 Relcher
	Notary Public (Print Name) Sarphuco R Beccel Notary Title My appointment expires: 04/30/04
	Sardico R Bilciel Notory
See a se a	Title Title
OFFICIAL SEAL	My appointment expires: 04/30/04
SANDRA BELCHER NOTARY PUBLIC-ORSCON	X -
COMMISSION NO 1331309	
MY COMMISSION PIPPES HIRLE 30, O	2001
ate of Washington	A #
I certify that I know or have satisfacto	ory evidence that
the person who appeared before me, and s	said person acknowledged that he/she signed this instrument and acknowledged it
pe us/ner mee and voluntary act for the use	es and purposes mentioned in the instrument.
ited:	
	Notary Public (Print Name)
•	Title
	My appointment expires:
•	
take ad take abita a	
ate of Washington	
I certify that I know or have satisfacto	ory evidence that
That person who appeared before me, and	said person actnowledged that he/she signed this instrument, on oath stated that
/sho was authorized to execute this instrum	to be the free and voluntary
at of such party for the uses and purposes m	entioned in the instrument.
sted:	
	Notary Public (Print Name)
(Seal or Stamp)	
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I certify that I know or have satisfact	tory evidence that
that person who appeared before me, and	said person acknowledged that he/she signed this instrument, on oath stated that
/she was authorized to execute this instrum	nent and acknowledged it as the
t of such party for the uses and purposes m	to be the free and voluntary
ated:	TOWN OF THE PARTY
	Notary Public (Print Name)
	recent a cone for mire (see 100)
(Seal or Stamp)	Title

ACAPS # 023501719520C; ALS # 372001724333

UPWA561E & John H. Herland Co. (12/08/96) 9300) 937-3799

