

147057

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AFTER RECORDING MAIL TO:

Name Ottis D. & Sylvia L. Holwegner
Address PO Box 147
City/State CLATSOP, WA 98610

FILE FOR RECORD
SEAL OF WASH
Ottis Holwegner
Dec 27 3 26 PM '02
J. MICHAEL SWANSON

Statutory Warranty Deed

THE GRANTOR Ottis D. and Sylvia L. Holwegner



First American Title
Insurance Company

for and in consideration of LEGAL DESCRIPTION CORRECT
ION

in hand paid, conveys and warrants to Ottis D. & Sylvia L. Holwegner

the following described real estate, situated in the County of SKAMANIA, State of Washington:
ABREVIATED LEGAL: SW 1/4 NE 1/4 OF SEC 20, T 3N, R 8E,
FULL LEGAL ON PAGE 2, EXHIBIT A.

REAL ESTATE EXCISE TAX

22.717

DEC 27 2002

PAID

Empty
Cg. Deputy

Assessor's Property Tax Parcel Account Number(s) 08 2031 0202 00
03 08 2031 0201 00

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated, _____, 19____, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract

Real Estate Sales Tax was paid on this sale on _____

Rec. No.

Dated Dec. 27, 2002

3-P-20-3-1-201 & 202
PORTION of
12-27-02
Other

Ottis D. Holwegner
Sylvia L. Holwegner
LFB-11 (11/96)

Transaction is compliance with County subdivision ordinances.
Skamania County, _____
per sec 17.64.040(6)

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STATE OF WASHINGTON, }
County of Skamania } ss

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Ottis D. & Sylvia L. Helwegner
to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that them
signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22nd day of Dec 1992



Teddi Midland
Notary Public in and for the State of Washington,
residing at _____

My appointment expires 11-9-03

STATE OF WASHINGTON, }
County of _____ } ss

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____
and _____ to me known to be the

President and _____ Secretary, respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____

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EXHIBIT 'A'

A parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, Township 3 North, Range 8 East, W.M., in Skamania County, Washington and described as:

Beginning at a point 122 rods South of the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, thence South, 368 feet; thence West, 295.71 feet to the point of beginning; thence North, 151.48 feet; thence West, 32.09 feet; thence North, 216.52 feet; thence West, 215.41 feet, thence South, 167.60 feet; thence West, 66.79 feet; thence South, 200.40 feet; thence East, 314.29 feet to the point of beginning;

TOGETHER WITH access and utility easements of 30 feet in width over, under and across the North 30 feet and the South 30 feet of the following described parcel:

Beginning at a point 122 rods South of the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, thence South, 368 feet; thence West, 295.71 feet; thence North, 151.48 feet; thence West, 32.09 feet; thence North, 216.52 feet; thence East, 327.81 feet to the point of beginning;

Containing 2.24 acres, more or less. *TR* ✓



20 December 2002
Terry N. Trantow, PLS

house parcel