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BOOK 234 PAGE 320

FILED
SKAMARIA CO, ILL

DEC 24 8 51 AM '02

Amodeo

J. M. O'NEILL, CLERK

AFTER RECORDING MAIL TO:

Name _____

Address _____

City/State _____

ZIP _____

Document Title(s): (or transactions contained therein)

1. Deed & Seller's Assignment
- 2.
- 3.
4. Re-recorded for Other County

Reference Number(s) of Documents assigned or released:

8-14-95 - B151 p 750
Auditor # 123030

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. Western United Life Insurance
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Metropolitan Mortgage & Security Co.
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

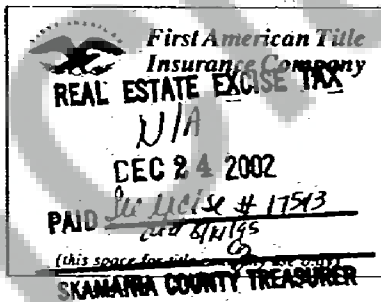
LOT 114 North Woods

☐ Complete legal description is on page 2 of document

Assessor's Property Tax Parcel / Account Number(s): 96-000114

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



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Spokane Co. WA

File at the Request of &
When Recorded Return to:

(E) MetWest Mortgage Services
PO Box 2162
Spokane, WA 99210-2162

Acct #1003698
Prepared By: Cheryl Amann
1 800 541 0828

DEED AND SELLER'S ASSIGNMENT OF REAL ESTATE CONTRACT

THE GRANTOR, Western United Life Assurance Company, a corporation, whose address is PO Box 2162, Spokane, WA 99210-2162 for value received conveys and warrants to Metropolitan Mortgage & Securities Co., Inc., a corporation, whose address is PO Box 2162, Spokane, WA 99210-2162, THE GRANTEE, the following described real estate, situated in the County of Skamania, State of Washington, including any interest therein which grantor may hereafter acquire:

Lot 114, as shown on the plat and survey entitled "Record of Survey for Waterfront Recreation, Inc., dated May 14, 1971" on file and of record under AF#73635 at page 306 of Book J of Miscellaneous Records, Skamania County, Washington

Gary H. Martin, Skamania County Assessor
Date 12/24/02 Parcel # 96-000114

Tax ID #96 000114

Property Address: Lot 114, Northwoods Property, WA 98610

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated August 10, 1995, between Clifford Osborn and Mary L. Osborn, husband and wife, as seller and Jesse C. Woodward, a single man, as purchaser, as recorded on August 14, 1995, under Auditors File No. 123030, Records of Skamania County, Washington, for the sale and purchase of the above described real estate.

Excise Tax Paid 8/14/95. Receipt #17543.

The grantee assumes no obligations on the real estate contract other than to hold title in trust and give a deed upon payment of contract price. The grantor hereby covenants that there is now unpaid on the principal of said contract the sum of \$29815.00 (approximately).

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Spokane Co. WA

WESTMORTGAGE SERVICES 0 \$9.00

Dated: December 16, 1997



Western United Life Assurance Company

By: Anthony A. Steffens, as Vice President

By: Reuel Swanson, Secretary

STATE OF WASHINGTON)

COUNTY OF SPOKANE)

I certify that I know or have satisfactory evidence that Anthony A. Steffens and Reuel Swanson, are the persons who appeared before me, and said persons acknowledged that they signed this instrument, on oath stated that they are authorized to execute the instrument and acknowledged it as the Vice President and Secretary of Western United Life Assurance Company to be the free and voluntary act of such parties for the uses and purposes mentioned in this instrument.

Dated: December 16, 1997



Donna Fendley
Notary Public in and for the State of
Washington, residing in Spokane County.
My commission expires: 10-1-2001

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STATE OF WASHINGTON) ss
COUNTY OF SPOKANE
I, Vicky M. Dalton, Spokane County Auditor, do
hereby certify that the foregoing instrument is a true
and correct copy of the document received and re-
corded in my office.

In witness whereof, I hereunto set my hand this
9th day of Dec 2002
VICKY M. DALTON, Spokane County Auditor

Deputy