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BOOK 233 PAGE/6 CCSECU Hor 27 12 52 Pil 102 Mrser J. MICHAEL GV AVISON

Recording Requested By/Return To: Clark County School Employees Credit Union PO BOX 1739, Vancouver, WA 98668-1739

Parcel No.: 02051900020400

ASSIGNMENT OF DEED OF TRUST
For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is Clark County School Employees Credit Union PO BOX 1739, Vancouver, WA 98668-1739 , does hereby grant, sell, assign, transfer and convey, unto SunTrust Mortgage, Inc.

organized and existing under the laws of VA whose address is 1001 Sammes Avenue, Richmond, VA 23224

, a corporation (herein "Assignee"),

a certain Deed of Trust, dated 8/19/2002 , made and executed by Mickey E. Simonson Sheila M. Simonson , husband and wife

to Clark Financial Services, Inc. PO Box 1739, Vancouver, MA 98668 following described property situated in Skanania of MA

Trústee, upon the , State

A tract of land in the North half of the Northeast quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows: Lot 3 of the CORINNE V. YULE SHORT PLAT, recorded in Book 2 of Short Plats, Page 11, Skamania County Records.

such Deed of Trust having been given to secure payment of One Hundred Twelve Thousand Five

(\$ 112,500.00 (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. as No. /45 745 ) of the Records
County, State of NA , toge Records of Skan inia

, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust. FNMA - Multistate/3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to

the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 8/19/2002

Witness

(Assignor)

Clark County School Employees CU

Attest

(Signature)

Walter Real Estate Lending Manager

Scal:

This Instrument Prepared By: Clark County School Employees CO PO BOX 1739, Vancouver, WA 98668-1739

, address:

, tel. no.:

CAROL LARSON **NOTARY PUBLIC** STATE OF WASHINGTON COMMISSION EXPIRES **NOVEMBER 29, 2003** 

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