

146716

BOOK 232 PAGE 973

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

FILED
SECURITY CONNECTIONS
Nov 26 4 44 PM '02
J. MICHAEL J. JOHNSON

WASHINGTON

COUNTY OF SKAMANIA
LOAN NO. (5201954) 1692211100 (404173150 FIRM)
POOL NO.

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Assignment-Interv. - on ed

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, WACHOVIA BANK, NATIONAL ASSOCIATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S
SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S
SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated
OCTOBER 26, 1998 executed by STEVE FLOYD AND PAMELA K. FLOYD,
HUSBAND AND WIFE

to MELLON MORTGAGE COMPANY

and recorded on NOVEMBER 3, 1998 in Volume 182 Page 904
Microfilm No. _____ Auditor's File No. 133288
Records of SKAMANIA County, Washington, describing
land therein as:

MD# 100011916922111002 MERS VRU PHONE #: 1-888-679-6377

J-WM959.S.02468
(NMRI.WA)

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Loan No. (5201954) 1692211100 (404173160 FHLMC)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 30th day of OCTOBER 2002, but effective the 15th day of SEPTEMBER 2002.

WACHOVIA BANK, NATIONAL ASSOCIATION
F/K/A FIRST UNION NATIONAL BANK

By 
CARLA TENEYCK
VICE PRESIDENT

By 
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On OCTOBER 30, 2002, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

and known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

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MIN# 100011916922111002 MERS VRU PHONE #: 1-888-679-6377
P-S.002.00096.2 C-S.405.0001 J-WM959.S.02468