146696

ROOK 232 PAGE 827 Hay 25 10 37 LA '02 Octoby J. MICHAESON

REAL ESTATE EXCISE TAX 22445

NOV 2 5 2002 When recorded, return to: City, State, Zip:

SPECIAL WARRANTY DEED Reference # (if applicable): Fannie Mae #1673142067 Grantor(s):(1)_Federal National Mortgage Association Additional on pg

Grantee(s):(1)_BA Mortgage LLC Additional on pg.

Legal Description (abbreviated): PART of CoT3 Description

Additional legal(s) on page 2

Assessor's Tax Parcel ID#: 03-09-14-2-0-10

THE GRANTOR, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation duly organized and existing under the laws of the United States of America, for and in consideration of Ten dollars and 00/100 (\$10.00), in hand paid, grant, bargain, sell, convey, and confirm to BA Mortgage LLC the following described real estate, situated in the county of Manerica State of Washington:

(MH) 41 Jessup Road Underwood, WA 98651 See attached legal description Gary H. Martin, Skamania County Assessor 11/25/02 Parcel # 3-9-14-2-1101

The Grantor for itself and for its successors in interest do by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through or under said Grantor and not otherwise, Federal National Mortgage Association will forever warrant and defend the said described real estate.

and September 18, 2002,

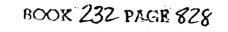
FEDERAL NATIONAL MORTGAGE ASSOCIATION Title: Vice President

STATE OF TEXAS **COUNTY OF DALLAS**

Acknowledged before me on the 18th day of September 2002, by B. John Dillon, Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing pursuant to the laws of the United States of America, on behalf of said corporation.

[SEAL]

Public, State of Texas



Legal Description

A part of Lot 3 Oregon Lumber Company Subdivision, according to the Recorded Plat thereof recorded in Book A of Plats Page 29, in Section 14, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows; Lot 1 of the Evergreen Park Short Plat, recorded in Book 3 of Short Plats, Page 121, Skamania County Records.