

TRACT BEING PLATTED
 LOT 1 OF THE "NELSON SHORT PLAT"
 (BOOK 3, PAGE 33)
 EXCEPT THAT PORTION CONVEYED TO
 "GOSIAK" BY DEED BOOK 209, PAGE 946
 (SEE PAGE 2 OF 2 FOR EXCEPTIONS)

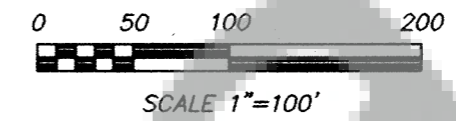
SEAL OF WASH
 Nov 22 4 11 PM '02
 AUDITOR
 J. MICHAEL JARVISON

SKOOKUM SHORT PLAT
 in the SE 1/4 NE 1/4 of
 SECTION 34, T2N, R6E, W.M.
 SKAMANIA COUNTY, WA.

WE, OWNERS OF THE ABOVE TRACT OF LAND, HEREBY DECLARE AND CERTIFY THIS SHORT PLAT TO BE TRUE AND CORRECT TO THE BEST OF OUR ABILITIES, AND THAT THIS SHORT SUBDIVISION HAS BEEN MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES. FURTHER, WE DEDICATE ALL ROAD AS SHOWN, NOT NOTED AS PRIVATE, AND WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AGENCY ARISING FROM THE CONSTRUCTION AND MAINTENANCE OF SAID ROADS. FURTHERMORE, WE GRANT ALL EASEMENTS SHOWN FOR THEIR DESCRIBED PURPOSES.

[Signature]
 OWNER

[Signature]
 OWNER



LEGEND

- MONUMENT AS NOTED (TIED IN APRIL, 1999)
- ⊙ SET 5/8" x 30" IRON REBAR WITH ORANGE PLASTIC CAP STAMPED "WHITTEN 12412" WITH STEEL FENCEPOST SET ALONGSIDE
- R.O.S. = RECORD OF SURVEY
- SP = SHORT PLAT
- () RECORD DATA FROM SP 3-33
- CBTP = CREATED BY THIS PLAT
- ⊕ = CENTERLINE
- R/W = RIGHT-OF-WAY
- YPC = YELLOW PLASTIC CAP

[Signature]
 OWNER

[Signature]
 OWNER

[Signature]
 NOTARY PUBLIC
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLATSOP
 RESIDING AT *[Address]*
 Terry Oren

WATER SUPPLY METHODS AND SANITARY SEWER DISPOSAL/ON-SITE SEWAGE DISPOSAL SYSTEMS CONTEMPLATED FOR USE IN THIS SHORT SUBDIVISION CONFORM WITH CURRENT STANDARDS.

[Signature] RS 8/27/02
 S. W. WASHINGTON HEALTH DISTRICT DATE

[Signature]
 COUNTY ENGINEER

[Signature]
 COUNTY TREASURER

TAX LOT NO. 02-06-84-10-1600
 ALL TAXES AND ASSESSMENTS ON PROPERTY INVOLVED WITH THIS SHORT PLAT HAVE BEEN PAID, DISCHARGED OR SATISFIED.

[Signature]
 COUNTY TREASURER

THE LAYOUT OF THIS SHORT SUBDIVISION COMPLIES WITH ORDINANCE 1980-07 REQUIREMENTS; AND THE SHORT PLAT IS APPROVED SUBJECT TO RECORDING IN THE SKAMANIA COUNTY AUDITOR'S OFFICE.

[Signature]
 COUNTY PLANNING DEPARTMENT



NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO MODIFY THE BOUNDARY OF LOT 1 OF SHORT PLAT 3-33 AS PER A BOUNDARY AGREEMENT BETWEEN "GOSIAK" AND "HUNTINGTON" AND THEN DIVIDE IT INTO THE FOUR LOTS AS SHOWN. A RANDOM TRAVERSE WAS RUN THROUGH THE PROJECT AND WAS ORIENTED TO THE BEARING SYSTEM OF SP 3-33 BY TIES TO THE "OLD" CENTER OF SECTION 34 AND THE NE CORNER OF LOT 1 OF SP 3-33. THIS TRAVERSE MEETS THE REQUIREMENTS OF WAC 332-130-090. FIELD EQUIPMENT USED WAS A 3-SECOND "TOTAL STATION INSTRUMENT" WITH ELECTRONIC DATA COLLECTOR.

PRIVATE ROADS WARNING

PURCHASERS OF A LOT, OR LOTS, IN THIS PLAT ARE ADVISED TO CONSULT THE SKAMANIA COUNTY DEVELOPMENT ASSISTANCE HANDBOOK WITH REGARD TO PRIVATE ROADS BECAUSE THE LOT, OR LOTS, IN THIS PLAT ARE SERVICED BY PRIVATE ROADS. PRIVATE ROADS ARE NOT MAINTAINED BY SKAMANIA COUNTY. LOT OWNERS WITHIN THIS PLAT MUST PAY FOR THE MAINTENANCE OF THE PRIVATE ROADS SERVING THIS PLAT, INCLUDING GRADING, DRAINAGE, SNOW PLOWING, ETC. THE CONDITION OF THE PRIVATE ROAD MAY AFFECT SUBSEQUENT ATTEMPTS TO DIVIDE YOUR LOT OR LOTS. PRIVATE ROADS MUST COMPLY WITH SKAMANIA COUNTY'S PRIVATE ROAD REQUIREMENTS. ORD. 1980-07 SEC. 6.20. SEE ROAD MAINTENANCE AGREEMENT RECORDED UNDER BOOK 213, PAGE 676.

NOTE: ALL ROAD EASEMENTS SHOWN ARE NON-EXCLUSIVE PRIVATE ROAD EASEMENTS FOR INGRESS, EGRESS AND UTILITIES.

LAND WITHIN THIS SUBDIVISION SHALL NOT BE FURTHER SUBDIVIDED FOR A PERIOD OF 5 YEARS UNLESS A FINAL PLAT IS FILED PURSUANT TO SKAMANIA COUNTY CODE, TITLE 17, SUBDIVISIONS, CHAPTER 17.04 THROUGH 17.60 INCLUSIVE.

HAGEDORN, INC.
 1924 Broadway Vancouver, Wa. 98663
 Ph: (360) 696-4428 (503) 283-6778

SCALE: 1"=100'
 DATE: 8/21/02
 JOB NO.: 99-096

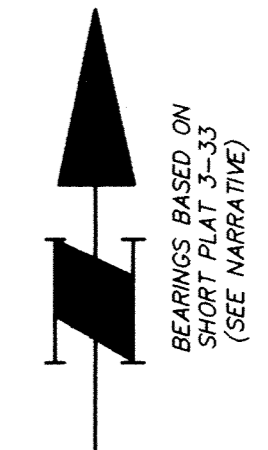
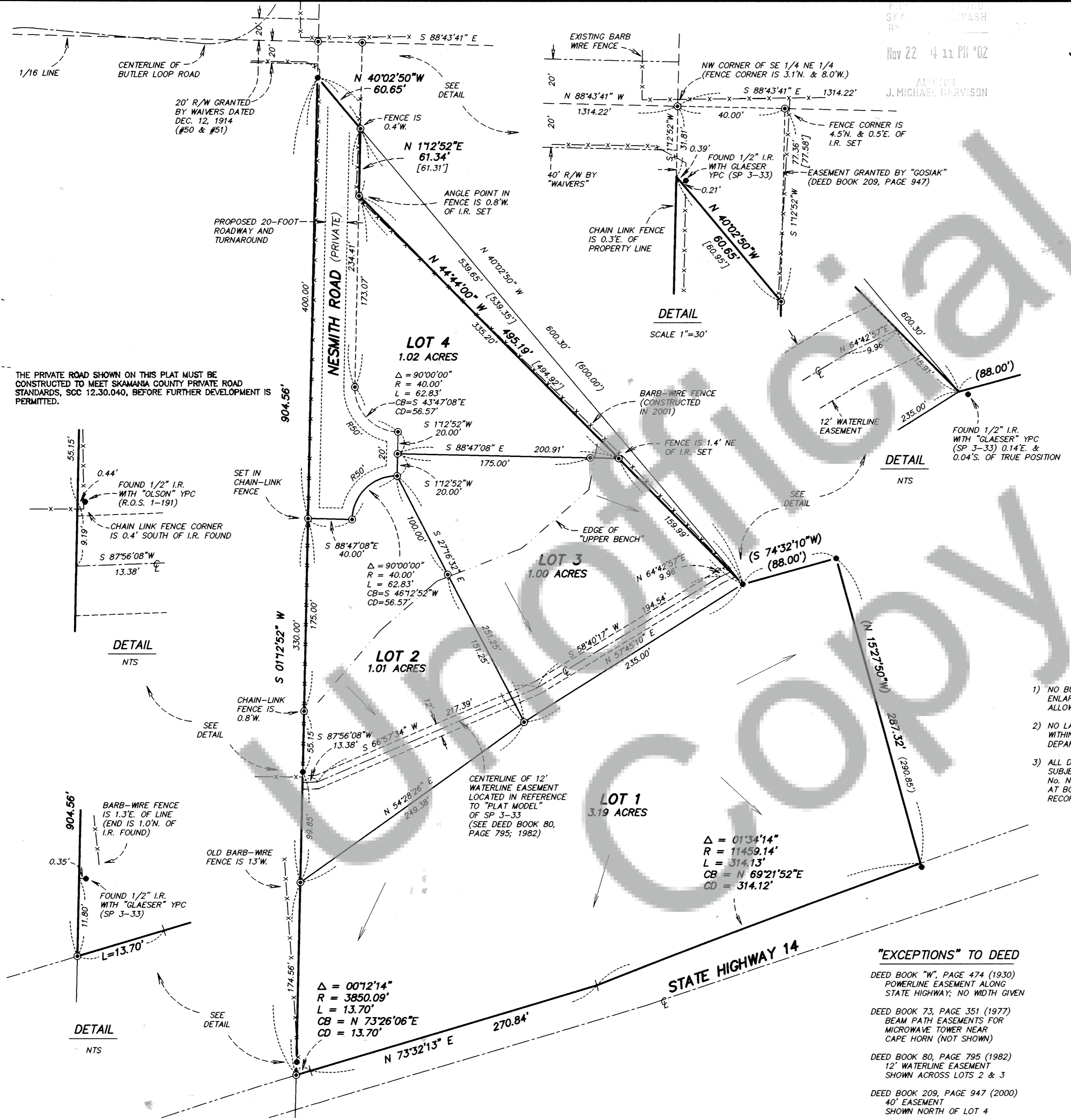
CALC. BY: CEW
 DRAWN BY: CC
 CHECKED BY: CAB

DWG# 99-096
 PAGE 1 OF 2

SKOOKUM SHORT PLAT

in the SE 1/4 NE 1/4 of SECTION 34, T2N, R6E, W.M. SKAMANIA COUNTY, WA.

Nov 22 4 11 PM '02
ALBERT J. MICHAEL GARYISON



SCALE 1"=60'

LEGEND

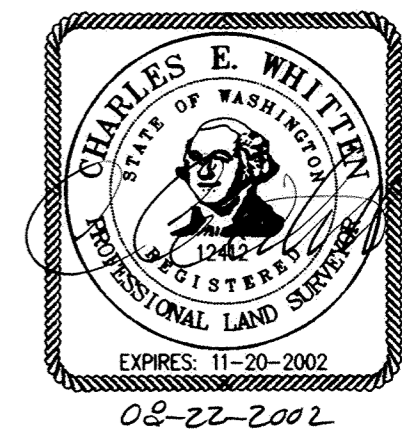
- MONUMENT AS NOTED (TIED IN APRIL, 1999)
- ⊙ SET 5/8" x 30" IRON REBAR WITH ORANGE PLASTIC CAP STAMPED "WHITTEN 12412" WITH STEEL FENCEPOST SET ALONGSIDE
- R.O.S. = RECORD OF SURVEY
- SP = SHORT PLAT
- () RECORD DATA FROM SP 3-33
- [] RECORD DATA FROM DEED BK 209, PG 946 & 947
- NTS = NOT TO SCALE
- ← SLOPE ARROWS
- ☉ = CENTERLINE
- R/W = RIGHT-OF-WAY
- I.R. = IRON ROD
- YPC = YELLOW PLASTIC CAP

NOTES

- NO BUILDING OR STRUCTURES SHALL BE HEREAFTER ERECTED, ALTERED OR ENLARGED ON THE LANDS LYING WITHIN THIS LAND DIVISION, EXCEPT AS ALLOWED BY THE COLUMBIA GORGE NATIONAL SCENIC AREA ORDINANCE.
- NO LAND DISTURBING ACTIVITIES SHALL OCCUR ON THE LANDS CONTAINED WITHIN THIS LAND DIVISION WITHOUT PRIOR APPROVAL BY SKAMANIA COUNTY DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT.
- ALL DEVELOPMENT OF LANDS CONTAINED WITHIN THIS SHORT PLAT SHALL BE SUBJECT TO THE CONDITIONS SET OUT IN THE DIRECTOR'S DECISION FOR FILE No. NSA-98-58, RECORDED WITH THE SKAMANIA COUNTY AUDITOR'S OFFICE AT BOOK 225, PAGE 652, AND THE LETTER AMENDMENT FOR NSA 98-58, RECORDED AT BOOK 225, PAGE 657.

"EXCEPTIONS" TO DEED

- DEED BOOK "W", PAGE 474 (1930) POWERLINE EASEMENT ALONG STATE HIGHWAY; NO WIDTH GIVEN
- DEED BOOK 73, PAGE 351 (1977) BEAM PATH EASEMENTS FOR MICROWAVE TOWER NEAR CAPE HORN (NOT SHOWN)
- DEED BOOK 80, PAGE 795 (1982) 12' WATERLINE EASEMENT SHOWN ACROSS LOTS 2 & 3
- DEED BOOK 209, PAGE 947 (2000) 40' EASEMENT SHOWN NORTH OF LOT 4



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1924 Broadway Vancouver, Wa. 98663
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DATE: 8/21/02	DRAWN BY: CC	PAGE 2 OF 2
JOB NO.: 99-096	CHECKED BY: CAB	

THE PRIVATE ROAD SHOWN ON THIS PLAT MUST BE CONSTRUCTED TO MEET SKAMANIA COUNTY PRIVATE ROAD STANDARDS, SCC 12.30.040, BEFORE FURTHER DEVELOPMENT IS PERMITTED.

DETAIL NTS

DETAIL SCALE 1"=30'

DETAIL NTS

DETAIL NTS

$\Delta = 00^{\circ}12'14"$
 $R = 3850.09'$
 $L = 13.70'$
 $CB = N 73^{\circ}26'06"E$
 $CD = 13.70'$

CENTERLINE OF 12' WATERLINE EASEMENT LOCATED IN REFERENCE TO "PLAT MODEL" OF SP 3-33 (SEE DEED BOOK 80, PAGE 795; 1982)

$\Delta = 01^{\circ}34'14"$
 $R = 11459.14'$
 $L = 314.13'$
 $CB = N 69^{\circ}21'52"E$
 $CD = 314.12'$

FOUND 1/2" I.R. WITH "GLAESER" YPC (SP 3-33) 0.14'E. & 0.04'S. OF TRUE POSITION