

146662

BOOK 232 PAGE 635

FILED
SKAMIA CO. WASH
BY SKAMIA CO. TITLE

Nov 20 2 53 PM '02

J. O. Smith

J. MICHAEL SALVISON

AFTER RECORDING MAIL TO:

Name SUMMER NICOLE SCHEYER
Address Po Box 36
City/State Bingen WA 98605
SCR 25070

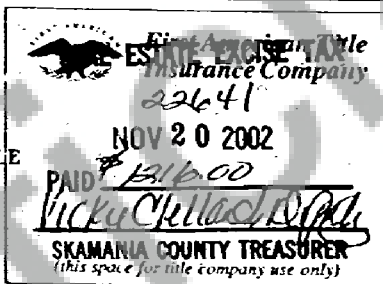
By record
Recorded in
Index
Filed
Date

Bargain and Sale Deed

THE GRANTOR CHASE MANHATTAN BAN, N.A.

for and in consideration of TEN DOLLARS AND OTHER VALUABLE
CONSIDERATIONS

Dollars (\$)



in hand paid, bargains, sells, and conveys to SUMMER NICOLE SCHEYER, AN UNMARRIED WOMAN

the following described estate, situated in the County of Skamania, State of Washington:

SW 1/4 of the SE 1/4 of S23, T4N, R7E

FULL LEGAL IS ON PAGE 2

Assessor's Property Tax Parcel/Account Number(s): 04-07-23-3-4-0800-60
0800-00

The Grantor for and for successors in interest do by these presents expressly limit the covenants of the deed to those
herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and do hereby covenant that against
all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor and not otherwise.

Dated this 9th day of November, 2002

By Chase Manhattan Bank N.A.

By Joe Lanning, Vice President

By Jane Guyette, Assistant Secretary

LPB-15 (11/96)

EXHIBIT 'A'

PARCEL I

A tract of land located in the Southwest Quarter of the Southeast Quarter of Section 23, Township 4 North, Range 7 East of the Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at a point 972 1/2 feet North of the Southwest Corner of the Southeast Quarter of the Southeast Quarter of said Section 23; thence North 100 feet; thence West 200 feet, more or less, to the county road known and designated as Wind River Highway; thence South 03°26' West following the Easterly line of said Highway to a point due West of the Point of Beginning; thence East to the Point of Beginning.

PARCEL II

A parcel of land located in the South Half of the Southeast Quarter of Section 23, Township 4 North, Range 7 East, Willamette Meridian, in Skamania County, and State of Washington, Being more particularly described as follows:

Commencing at the Southwest corner of the Southeast Quarter of the Southeast Quarter of said Section 23; thence North 0°34'30" East along the West line of said Southeast Quarter of the Southeast Quarter a distance of 972.50 feet to the point of beginning of the following described parcel. Said point of beginning is also the Southeast corner of that tract of land conveyed to Theodore and Melanie Shaffer et ux., by Statutory Warranty Deed recorded on June 27, 1997 in Deed Book 166 at Page 634, Skamania County Deed Records.

Thence South 89°25'30" East at right angles to said West line of said Southeast Quarter of the Southeast Quarter a distance of 50.00 feet; thence North 0°34'30" East parallel to said West line of the Southeast Quarter of the Southeast Quarter a distance of 100.00 feet; thence North 89°25'30" West at right angles to said West line of the Southeast Quarter of the Southeast Quarter a distance of 50.00 feet to the West line of said Southeast Quarter of the Southeast Quarter; thence South 0°34'30" West along said West line of the Southeast Quarter of the Southeast Quarter a distance of 100.00 feet to the point of beginning. Subject to the rights of the public in roads and highways.

Gary H. Martin, Skamania County Assessor

Date 11-20-02 Parcel # 24 07 23 34 0800 86
110

STATE OF WASHINGTON. } ss. ACKNOWLEDGMENT - Individual
County of _____

On this day personally appeared before me _____ to me known _____
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that _____
signed the same as _____ free and voluntary act and deed, for the uses and purposes therein mentioned.

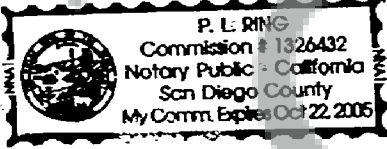
GIVEN under my hand and official seal this _____ day of _____, 19____

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

STATE OF California. } ss. ACKNOWLEDGMENT - Corporate
County of San Diego

On this 19th day of November, A.D. 2002 before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn, personally appeared Joe Lanning _____
and Jane Guyette _____ to me known to be the
Vice President and Assistant Secretary, respectively, of Chase Manhattan Bank, N.A.
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

 _____
Notary Public in and for the State of CA
residing at San Diego Cnty.
My appointment expires 10/22/05

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____