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BOOK 232 PAGE 126

SEAN FRAMADIA CO. III.

10 13 10 44 AH '02 Pawry J. MICE 1 150H

WHEN RECORDED RETURN TO:

RIVERVIEW COMMUNITY BANK PO BOX 1068 700 NE FOURTH AVENUE CAMAS, WA 98607-0068 SCIR 2517 Todated the

Riverview A

FILED FOR RECORD AT REQUEST OF

WELLS FARGO HOME MORTGAGE

## SUBORDINATION AGREEMENT

Reference # (If Applicable): Grantors (Seller): (1)	124022877 GORDON MALELLA	Additional on pg.
(2)		Additional on pg.
Grantees (Buyer): (1)	RIVERVIEW COMMUNITY BANK	
Legal Description (aboreviated):	LOT 7 OR INGTON HEIGHTS	Additional legal on pg.
Assessor's Tax Parcel ID	c 03 16 21 3 2 0101 00	

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LEIN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

The undersigned subordinator and owner agrees as follows:

- 1. RIVERVIEW COMMUNITY BANK, referred to herein as "subordinator", is the owner and holder of a mortgage dated JULY 15, 1996 which is recorded in Volume 158 of Mortgages, Page 493 under Auditor's file number 125788, records of SKAMANAI County.
- 2. WELLS FARGO HOME MORTGAGE referred to herein as "lender", is the owner and holder of a mortgage dated 10-30-02 in Volume 232 of Mortgages, Page 10-1, under Auditor's file number 146.557 (which is recorded concurrently herewith).
- 3. A. G. MALELLA referred to herein as "owner", is the owner of all the real property described in the mortgage identified above in
- 4. In consideration of benefits to "subordinator" from "ownes", receipt and sufficiency of which is hereby acknowledged, and to induce "lender" to advance funds under its mortgage and all agreements in connection therewith, the "subordinator" does hereby unconditionally subordinate the lien of his or her mortgage identified in Paragraph 1 above to the lien of "lender's" mortgage, identified in Paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.
- 5. "Subordinator" acknowledges that, prior to the execution hereof, he has had the opportunity to examine the terms of "lender's" mortgage, note and agreements relating thereto, consents to and approves same, and recognizes that "lender" has no obligation to use of such funds for purposes other than these provided for in such mortgage, note or agreements shall not defeat the subordination berein mad in whole or in part.
- 6. It is understood by the parties that "lender" would not make the loan secured by the mortgage in Paragraph 2 without this agreement.
- 7. This agreement shall be the whole and only agreement between the parties hereto with regard to the subordination of the lieu or charge of the mortgage first above mentioned to the lieu or charge of the mortgage in favor of "lender" above referred to and shall supercede and cancel any prior agreements as to such, or any, subordination including, but not limited to, those provisions, if any, contained in the mortgage first above mentioned, which provide for the subordination of the lieu or charge thereof to a mortgage or mortgages to be
- 8. The heirs, administrator, assigns and successors in interest of the "subordinator" shall be bound by this agreement. Where the word insiderigned.
  "anortgage" appears herein it shall be considered as "deed of trust", and gender and number of pronouns considered to conform to

Subordination Agreement continued on page 2 of 2

## 800x 232 page /27

-	Subordination Agn	tement continued		•	Page 2 of 2
		(1)		- 4	7
	Executed this	24 <sup>™</sup> day of	OCTOBER.	AT	
	. ————————————————————————————————————		CC TOBER		<b>N</b> . J
	NOTICE. THE	Pt month was a com-		/ W 1	
				A PROVISION WHICH ALLOWS A PORTION OF WHICH MAY	
				ECOMMENDED THAT, PRIOR THE THEIR ATTORNEYS WITH R	
		<del></del>			
		<u> </u>		Rivorview Co	mmunity Bank
	W	1000		1 ( Alan	
				CHERI LABUFF, VP LOAN	SERVICE/CONS LENDING
	STATE OF WASI	HINGTON . W	110	STATE OF WASHINGTON	John Daniel
	COUNTY OF	licertat 1	natella	COUNTY OF <u>CLARK</u>	- 44
	On this day person	nally appeared before me a be the individual(a) des	nd	Fublic in and for the State of W	fore me, the undersigned, a Notary ashington, duly commissioned and
	executed the for	ceoine instrument and	acknowledged the last	the VICE PRESIDENT, of	ERI LABUFF to me known to be
	uses and purposes	free and voluntary a therein mentioned.	ict and deed, for the	corporation that executed	the foregoing instrument, and to be the free and voluntary ac
ı	L	- 1	la.	ENG deed of said corporation.	for the uses and purposes therein that she is authorized to execute the
7	Given under my h	and and official scal	₩	said instrument and that the scal	affixed is the corporate seal of said
	This day of	November	2002	Witness my hand and official sea	al hereto affixed the day and year
		1 (2)		fust above written.	
	-ale	<del></del>	<u></u>		
		ANGIE CLARK			
	Notary Public	NOTARY PUBL	MAININ	Notary Public to find for the St	de of Washington
	My Complete	SEPTE MEDICAL	TATE OF WASHI	My Constitution Empires:	26/1/05
	Unhit	O SEPTEMBER 23, 24	`NOTARY—•—₽	USLII,	1,0
	- And	Signature Choose	Commission Expires Ju	Signature	aminu
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