

146378

BOOK 231 PAGE 406

FILED
STATE OF WASH
KALAMIA CO. TITLE

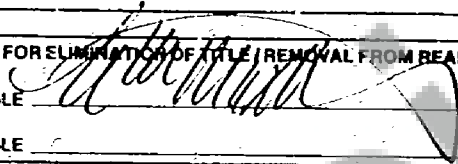
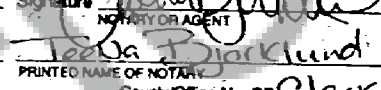
Oct 29 11 43 AM '02

J. MICHAEL S. DIVISON

RETURN ADDRESS

STATE OF WASHINGTON Department of Licensing		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)				☒ TITLE ELIMINATION ☐ TRANSFER IN LOCATION ☐ REMOVAL FROM REAL PROPERTY	
1 MANUFACTURED HOME					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
S82941	1979	HILLC	52 X 24	02910716M	
2 LAND					
LEGAL DESCRIPTION ON PAGE 2					
MANUFACTURED HOME WILL BE ☒ AFFIXED ☐ REMOVED					
REAL PROPERTY TAX PARCEL NUMBER 02-05-20-0-0-0604-00					
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE		
2		Luther O. Dickerson			
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)					
ADDITIONAL NAMES ON PAGE					
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS		
30	1		1		
NAME OF REGISTERED OWNER Patrick W. Grover					
NAME OF ADDITIONAL REGISTERED OWNER					
ADDRESS					
1120 NE 18th		CITY	Gresham	STATE	ZIP CODE
				OR	97030
NAME OF LEGAL OWNER National City Mortgage Co.					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS					
7710 NE Vancouver Mall Drive		CITY	Vancouver	STATE	ZIP CODE
				WA	98662
GRANTEE					
NAME					
DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <i>Patrick W. Grover</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE					
NOTARY PUBLIC ANGELA S. HALL COMMISSION EXPIRES DECEMBER 29, 2001 STATE OF WASHINGTON		State of Washington County of Clark		Signed or attested before me on 12/24/01	
		Patrick W. Grover		Signature <i>Angela S. Hall</i>	
		PRINT NAME OF REGISTERED OWNER		NOTARY OR AGENT	
		PRINT NAME OF REGISTERED OWNER		PRINTED NAME OF NOTARY	
		Title		AND: County/Office No. OR Dealer No. OR Notary Expiration Date 12/29/01	
		DEALERSHIP POSITION/AGENT/NOTARY			
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)					
TITLE COMPANY / PHONE NUMBER					
SIGNATURE / POSITION					
DATE					
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that: ☒ the manufactured home has been affixed to the real property as described. ☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
Marion Morat		509-427-9484			
SIGNATURE / POSITION		DATE			
<i>Marion Morat</i> Building Inspector		1-11-02			

BOOK 231 PAGE 407

6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE 					
Signature of Additional Legal Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
TEENA BJORKLUND STATE OF WASHINGTON NOTARY — PUBLIC My Commission Expires Feb 18, 2002		State of Washington		Signed or attested	
		County of <u>Clark</u>		before me on <u>12-27-01</u>	
		by <u>William Maxwell</u>		Signature 	
		PRINT NAME OF LEGAL OWNER		NOTARY OR AGENT	
		by <u>Teena Bjorklund</u>		Signature 	
		PRINT NAME OF LEGAL OWNER		PRINTED NAME OF NOTARY	
		Title <u>Notary</u>		AND: County/Office No. OR <u>Clark</u>	
		DEALERSHIP POSITION/AGENT/NOTARY		Dealer No. OR	
				Notary Expiration Date <u>2-10-02</u>	
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
A tract of land in the Southeast Quarter of the Northwest Quarter of Section 20, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:					
Lot 2 of the Luther D. Dickinson & Sheila J. Dickinson Short Plat recorded in Book 2 of Short Plats, Page 9, Skamania County Records.					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
☐ USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-agents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED)			COUNTY OFFICE/VS OPERATOR NUMBER		
SIGNATURE			DATE		
10 TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.					
APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing sub-agents charge a service fee.					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.