

146334

BOOK 231 PAGE 280

## RETURN ADDRESS

James H LaFollette  
782 Little Rock Creek Rd  
Cook, Wa 98605

FILED  
STATE OF WASHINGTON

James &amp; Anna Sue LaFollette

Oct 25 3 34 PM '02

D Lowry

J.M.C. 17 501

| STATE OF WASHINGTON<br>Department of<br><b>Licensing</b>                                                                                                                     |                                  | MANUFACTURED HOME<br>APPLICATION   |                                | PLEASE CHECK ONE                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------|--------------------------------|-----------------------------------------------|--|
| Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210) |                                  |                                    |                                |                                               |  |
| <b>1 MANUFACTURED HOME</b>                                                                                                                                                   |                                  |                                    |                                |                                               |  |
| TPO / PLATE NUMBER<br>+105552                                                                                                                                                | YEAR<br>1996                     | MAKE<br>GOLDE                      | LENGTH/WIDTH (FEET)<br>66 X 38 | VEHICLE IDENTIFICATION NUMBER (VIN)<br>N16594 |  |
| <b>2 LAND</b>                                                                                                                                                                |                                  |                                    |                                |                                               |  |
| LEGAL DESCRIPTION ON PAGE                                                                                                                                                    |                                  |                                    |                                |                                               |  |
| MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED                                                                       |                                  |                                    |                                |                                               |  |
| REAL PROPERTY TAX PARCEL NUMBER<br>03 0918 00100300                                                                                                                          |                                  |                                    |                                |                                               |  |
| LOT<br>3+4                                                                                                                                                                   | BLOCK                            | PLAT NAME<br>LaFollette Short Plat |                                | SECTION/TOWNSHIP/RANGE                        |  |
| <b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>                                                                                                                                |                                  |                                    |                                |                                               |  |
| ADDITIONAL NAMES ON PAGE                                                                                                                                                     |                                  |                                    |                                |                                               |  |
| COUNTY NUMBER                                                                                                                                                                | NUMBER OF REGISTERED OWNERS<br>2 |                                    | NUMBER OF LEGAL OWNERS<br>2    |                                               |  |
| NAME OF REGISTERED OWNER<br>James H. LaFollette                                                                                                                              |                                  |                                    |                                |                                               |  |
| NAME OF ADDITIONAL REGISTERED OWNER<br>ANNA SUE LaFollette                                                                                                                   |                                  |                                    |                                |                                               |  |
| ADDRESS<br>782 Little Rock Creek Rd, Cook, Wa. 98605                                                                                                                         |                                  |                                    |                                |                                               |  |
| NAME OF LEGAL OWNER<br>James H. LaFollette                                                                                                                                   |                                  |                                    |                                |                                               |  |
| NAME OF ADDITIONAL LEGAL OWNER<br>ANNA SUE LaFollette                                                                                                                        |                                  |                                    |                                |                                               |  |
| ADDRESS<br>782 Little Rock Creek Rd, Cook, Wa. 98605                                                                                                                         |                                  |                                    |                                |                                               |  |
| GRANTEE                                                                                                                                                                      |                                  |                                    |                                |                                               |  |
| NAME<br>State of Washington Department of Licensing                                                                                                                          |                                  |                                    |                                |                                               |  |
| I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:                                     |                                  |                                    |                                |                                               |  |
| Signature of Registered Owner and Title, IF APPLICABLE<br>James H. LaFollette                                                                                                |                                  |                                    |                                |                                               |  |
| Signature of Additional Registered Owner and Title, IF APPLICABLE<br>Anna Sue LaFollette                                                                                     |                                  |                                    |                                |                                               |  |
| NOTARY SEAL OR STAMP                                                                                                                                                         |                                  |                                    |                                |                                               |  |
| NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE                                                                                                                 |                                  |                                    |                                |                                               |  |
| State of Washington<br>County of Skamania                                                                                                                                    |                                  |                                    |                                |                                               |  |
| Signed or attested before me on 10/25/02                                                                                                                                     |                                  |                                    |                                |                                               |  |
| by James LaFollette<br>PRINT NAME OF REGISTERED OWNER                                                                                                                        |                                  |                                    |                                |                                               |  |
| Signature D Lowry<br>NOTARY OR AGENT                                                                                                                                         |                                  |                                    |                                |                                               |  |
| by Anna Sue LaFollette<br>PRINT NAME OF REGISTERED OWNER                                                                                                                     |                                  |                                    |                                |                                               |  |
| PRINTED NAME OF NOTARY<br>Agent                                                                                                                                              |                                  |                                    |                                |                                               |  |
| County/Office No. OR<br>Dealer No. OR<br>Notary Expiration Date 300106                                                                                                       |                                  |                                    |                                |                                               |  |
| <b>TITLE COMPANY CERTIFICATION</b>                                                                                                                                           |                                  |                                    |                                |                                               |  |
| I certify that the legal description of the land and ownership is true and correct per the real property records.                                                            |                                  |                                    |                                |                                               |  |
| NAME (TYPED OR PRINTED)                                                                                                                                                      |                                  |                                    |                                |                                               |  |
| TITLE COMPANY / PHONE NUMBER                                                                                                                                                 |                                  |                                    |                                |                                               |  |
| SIGNATURE / POSITION                                                                                                                                                         |                                  |                                    |                                |                                               |  |
| DATE                                                                                                                                                                         |                                  |                                    |                                |                                               |  |
| Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.                                                     |                                  |                                    |                                |                                               |  |
| <b>BUILDING PERMIT OFFICE CERTIFICATION</b>                                                                                                                                  |                                  |                                    |                                |                                               |  |
| I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described.                                                |                                  |                                    |                                |                                               |  |
| <input checked="" type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.                                 |                                  |                                    |                                |                                               |  |
| NAME (TYPED OR PRINTED)                                                                                                                                                      |                                  |                                    |                                |                                               |  |
| BLOG PERMIT OFFICE/PHONE #                                                                                                                                                   |                                  |                                    |                                |                                               |  |
| BLOG PERMIT #                                                                                                                                                                |                                  |                                    |                                |                                               |  |
| DATE                                                                                                                                                                         |                                  |                                    |                                |                                               |  |
| Signature / Position<br>Marlon Moret, Building Inspector 10-25-02                                                                                                            |                                  |                                    |                                |                                               |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                             |                                                                      |              |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------|--------------|------------------|
| <b>7 SIGNATURE OF LEGAL OWNER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                             |                                                                      |              |                  |
| SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                             |                                                                      |              |                  |
| Signature of Legal Owner and Title, IF APPLICABLE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |                                             |                                                                      |              |                  |
| Signature of Additional Legal Owner and Title, IF APPLICABLE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                             |                                                                      |              |                  |
| NOTARY SEAL OR STAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE</b> |                                             |                                                                      |              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | State of Washington<br>County of _____                         |                                             | Signed or attested<br>before me on _____                             |              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | by _____<br>PRINT NAME OF LEGAL OWNER                          |                                             | Signature _____<br>NOTARY OR AGENT                                   |              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | by _____<br>PRINT NAME OF LEGAL OWNER                          |                                             | PRINTED NAME OF NOTARY _____                                         |              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title _____<br>DEALERSHIP POSITION/AGENT/NOTARY                |                                             | AND: County/Office No. OR<br>Dealer No. OR<br>Notary Expiration Date |              |                  |
| <b>8 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                             |                                                                      |              |                  |
| Lots 3 & 4 of the La Jollette Short Plat, according to the recorder plat in Book 3, page 366 of Short Plats, in the county of Skamania and State of Washington.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                             |                                                                      |              |                  |
| <b>9 DEALER'S REPORT OF SALE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                             |                                                                      |              |                  |
| I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                                             |                                                                      |              |                  |
| DEALER NAME (TYPED OR PRINTED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                | VIA DEALER NUMBER                           |                                                                      | DATE OF SALE |                  |
| PURCHASE PRICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TAX JURISDICTION/TAX RATE                                      | DEALER'S AUTHORIZED SIGNATURE               |                                                                      |              |                  |
| <input type="checkbox"/> <b>USE TAX EXEMPT</b> Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                                             |                                                                      |              |                  |
| <b>10 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                             |                                                                      |              |                  |
| I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                                             |                                                                      |              |                  |
| NAME (TYPED OR PRINTED)<br>Peggy Lowry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                | COUNTY OFFICE/VFS OPERATOR NUMBER<br>300106 |                                                                      |              |                  |
| SIGNATURE<br>P. Lowry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                | DATE<br>10/25/02                            |                                                                      |              |                  |
| <b>11 TITLE FEES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                                             |                                                                      |              |                  |
| FLING FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | APPLICATION                                                    | MOBILE HOME FEE                             | ELIMINATION FEE                                                      | USE TAX      | SUBAGENT FEES    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                             |                                                                      |              | TOTAL FEES & TAX |
| <p><b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <p><b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p> |                                                                |                                             |                                                                      |              |                  |

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.