

BOOK 231 PAGE 38

Oct 22 3:53 PM '02

J. MICHAEL WILSON

Name Jean Scovill
Address 181 Fuller Rd.
City/State Carson, WA 98610
3CTC 25084

THE GRANTOR JAMES T. WATERS & DEBRA K.
WATERS, HUSBAND AND WIFE

in hand paid, conveys and warrants to JEAN PAUL SCOVILL, A
MARRIED MAN AS HIS SEPARATE ESTATE

S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of S17, T3N, R8E

"This conveyance is subject to Covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey"

Date 10/22/02 Parcel # 3-8-17-3-2100

Dated October 22, XIX 2002

Debra K. Waters

LPB-10 (11/96)

EXHIBIT "A"

A tract of land located in the South Half of the Northeast Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Commencing at the Northwest Corner of the South Half of the Northeast Quarter of the Southwest Quarter of said Section 17; thence East 208 feet to the Northeast Corner of a tract of land conveyed to David P. Sellers in Book 61, Page 341, to the initial point of the tract hereby described; thence South along the East line of said Sellers Tract 25 feet to the North line of a Tract of land conveyed to Alma M. Graham in Book 61, Page 150; thence East along the North line of said Graham Tract 64 feet; thence South 183 feet along the East line of said Graham Tract; thence West 64 feet along the South line of said Graham Tract to the East line of said Sellers Tract; thence South 113 feet along the East line of said Sellers Tract to the North line of a Tract conveyed to Rodney L. Holycross in Book 70, Page 352; thence East 138.5 feet to the West line of a tract conveyed to J. Chauncy Price in Book 46, Page 91; thence North 322 feet, more or less, to the Northwest Corner of a tract of land conveyed to Richard L. Styrwold in Book 64, Page 645; thence Easterly 973.5 feet, more or less, to the East line of the Southwest Quarter; thence Northerly on the East line of the said Southwest Quarter 25 feet to the North line of the South Half of the Northeast Quarter of the Southwest Quarter; thence West along the North line of the South Half of the Northeast Quarter of the Southwest Quarter 1100 feet, more or less, to the Northeast Corner of said David P. Sellers Tract and to the initial point.

Except that portion conveyed to Michael V. Spangler by instrument recorded in Book 220, Page 175.

Gary H. Martin, Skamania County Assessor

Date 10/22/02 Parcel # 3-8-17-2-2100

STATE OF WASHINGTON, } ss.
County of Skamania

ACKNOWLEDGMENT - Individual

On this day personally appeared before me T. Mel T. Waters and
Debra A. Waters to me known
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they
signed the same as themselves free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18 day of October, 2003

Notary Public
State of Washington
JAMES R COPELAND, JR
MY COMMISSION EXPIRES
September 13, 2008

[Signature]
Notary Public in and for the State of Washington,
residing at Shannon
My appointment expires 9-17-05

STATE OF WASHINGTON, } ss.
County of _____

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, personally appeared _____
_____ and _____ to me known to be the
_____ President and _____ Secretary, respectively, of _____
_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

[Signature]
Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____