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LASH
Trollier

OCT 15 3 55 PM '02

LMoser

J. MICHAEL GARNISON

AFTER RECORDING MAIL TO:

Name James & Patricia Trollier
Address 11161 NW Nye Ave
City/State Prineville OR 97754

Quit Claim Deed

THE GRANTOR Doris V Delbridge

for and in consideration of 0

conveys and quit claims to James G. Trollier, Patricia
J. Trollier (Husband to wife)



First American Title
Insurance Company

(this space for title company use only)

the following described real estate, situated in the County of Skamania Co, State of Washington,
together with all after acquired title of the grantor(s) therein:

Section 2, T2N, R7EWM

See Page 2 for Complete Legal

REAL ESTATE EXCISE TAX

22542
OCT 15 2002

PAID Exempt
Vickie Cleland, Deputy
SKAMANIA COUNTY TREASURER

Assessor's Name	22542
Date Paid	Oct 15 2002
Assessor's Address	PO Box 1500
Assessor's City	Skamania Co
Assessor's State	WA
Assessor's Zip	98646

Assessor's Property Tax Parcel/Account Number(s): 2-724-1-1000

Dated Oct 15 2002

X Doris V Delbridge
(Signature)

By _____
(President)

By _____
(Secretary)

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Beginning at an iron pipe marking the intersection of the east line of Section 2, Township 2 North, Range 7 E. W. M. with the division line between the northeasterly and the southwesterly halves of the Baughman Donation Land Claim; thence along said division line north 64° 10' west a distance of 301.32 feet; and thence north 21° 08' west 308.67 feet to the initial point of the tract herein described; thence north 21° 08' west 163.28 feet; thence north 52° 22' west 255.7 feet; thence north 23° 45' west 76.35 feet; thence south 46° 00' west 424.5 feet to intersection with the said division line; thence south 64° 10' east 478 feet more or less along the said division line to a point south 47° 21' west of the initial point; thence north 47° 21' east to the initial point;
EXCEPTING public roads and rights of way on, over and across the said real property.

Except the following described property:

A tract of land located in the Daniel Baughman Donation Land Claim Described as follows:

Beginning at an iron pipe marking the intersection of the east line of Section 2, Township 2 North, Range 7 E.W.M. with the division line between the northeasterly and the southwesterly halves of the said Baughman D. L. C.; thence along said division line north 64° 10' west a distance of 301.32 feet; thence north 21° 08' west 308.67 feet to the initial point of the tract herein described; thence north 21° 08' west 163.28 feet; thence north 52° 22' west 255.7 feet; thence north 23° 45' west 76.35 feet; thence south 46° 00' west 212 feet; thence south 50° 00' east 475 feet; more or less, to a point south 47° 21' west from the initial point; thence north 47° 21' east 110 feet to the initial point;

Gary H. Martin, Skamania County Assessor
Date 10-15-02 Parcel # 207 02 41 1000 00
LPO

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STATE OF WASHINGTON. County of <u>Skamania</u> } ss.	ACKNOWLEDGMENT - Individual
On this day personally appeared before me <u>Doris V. Delbridge</u>	
to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that <u>she</u>	
signed the same as <u>her</u> free and voluntary act and deed, for the uses and purposes therein mentioned.	
GIVEN under my hand and official seal this <u>4th</u> day of <u>October</u> <u>2002</u>	
	<u>Peggy B. Lowry</u> Notary Public in and for the State of Washington, residing at <u>Carson</u> My appointment expires <u>2/23/03</u>

STATE OF WASHINGTON. County of } ss.	ACKNOWLEDGMENT - Corporate
On this _____ day of _____, 19_____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____	
and _____ to me known to be the President and _____ Secretary, respectively, of _____	
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.	
Witness my hand and official seal hereto affixed the day and year first above written.	
WA-46A (11/96)	Notary Public in and for the State of Washington, residing at _____ My appointment expires _____

This jurat is page _____ of _____ and is attached to _____ dated _____