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US Recordings The

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J. MICH AS A MISSON

FULL RECONVEYANCE
After Recording Return To:

U.S. Recordings 2925 Country Dr. Suite 201 St. Paul, MN 55117-1060

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

| | * | in the state of Trast descrip | ca as ionows. |
|------------------------------|-----------------------------|--|--------------------|
| Record #: | 142577 | Record Date: | 10/10/04 |
| Amount: | 28000.00 | Document Date: | 10/10/01 |
| County: | SKAMANIA | Time: | 8/10/01 |
| State: | Washington | Book #: 215 | 4:01 |
| Grantor(s): | KATHY BROUGHT | ON AND JOHN H BROUGHTON | Page # _656 |
| As: WIFE AND HUSB. | AND | THE TOTAL PRODUCTION | |
| Legal Description: | Same as Deed of Trust | | |
| Trustee: U.S. Bank | Trust Company, National | l Association | A |
| Beneficiary: U.S. Bank | k National Association ND | | |
| Having received from the B | enefician; under said Dood | T20 | |
| | | | |
| | | e and interest which was heretofore | ain, sell and |
| Trustee(s) under said Deed | of Trust. | and interest which was heretolore | acquired by said |
| | | | |
| | k Wat di | | ♦0-TBG |
| DATED | a war | | \$15 th |
| DATED this 2ND | day of OCTOBER 20 | 002 | * ITAC |
| . " | | | Ve.Yes |
| | \rightarrow | athling most | ther |
| T. T. | U.S | S. Bank Trust Company, National A | secciation |
| - | | The state of the s | 330Ciation . |
| STATE OF North De | | By: Kathleen M. Lokken, Ope | rations Officer |
| STATE OF North Da | ikota) | | |
| COUNTY OF Cass |)ss | | A |
| On this 2nd day of | 0441 | | |
| | October, 2002 | before me, the undersigned, a Ne | tary Public in and |
| ne known to be the Operation | a duly commissioned and | | |
| cknowledged the said instru | one of the corporati | sworn, personally appeared Kathler on that executed the foregoing instru | ument, and |
| and purposes there in menti | and and an arthur | on that executed the foregoing instr duntary act and deed of said corpora | ition for the uses |
| · Lanca service ut theurth | Jinu, and on oath states, a | uthorized to execute the said instrur | nent. |
| • | | | |
| WITNESS my hand and offi | cial seal affixed the | 11716 | da |
| 1. 1.0 | announce day an | | 17 |
| BY: /While (i) | Mum | Notary Seal | |
| Commission Expires: | 00-001 | RONDA A SEVI | RSON |
| | | State of North | fic . |
| oan #: 7671238000 | 4 | My Commission Expires | March 18 200s |
| Date: 10/2/2002 | - | | 10, 2008 |

U11716044-61F301