

146130

BOOK 230 PAGE 225

AFTER RECORDING RETURN TO:

Return to Grantee:  
UMLIC VP LLC  
PO BOX 471827  
CHARLOTTE, NC 28247-1827  
C. Vergona

FILED  
SM  
UMLIC  
OCT 1 2 03 PM '02  
J. MICHAEL WILSON

PLEASE PRINT OR TYPE ALL INFORMATION  
DOCUMENT TITLE(S) (OR TRANSACTIONS CONTAINED THEREIN):

ASSIGNMENT OF DEED OF TRUST

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED/RELEASED:

FILE No. 126199

GRANTOR/BORROWER (LAST NAME FIRST, FIRST NAME AND INITIALS):

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.

ADDITIONAL NAMES LISTED ON PAGE \_\_\_\_ OF DOCUMENT.

GRANTEE/ASSIGNEE/BENEFICIARY (LAST NAME FIRST, FIRST NAME AND INITIALS):

UMLIC VP LLC

ADDITIONAL NAMES LISTED ON PAGE \_\_\_\_ OF DOCUMENT.

LEGAL DESCRIPTION (ABBREVIATED: I.E. LOT, BLOCK, PLAT OR SECTION, TOWNSHIP, RANGE)

SECTION 25, TOWNSHIP 3 NORTH,  
RANGE 7 E.

COMPLETE LEGAL DESCRIPTION IS LISTED ON PAGE 4 OF DOCUMENT.

ASSESSOR'S TAX PARCEL NUMBER(S)

03-07-25-4-0-0401-00

THE AUDITOR/RECORDER WILL RELY ON THE INFORMATION PROVIDED ON THIS FORM. THE  
STAFF WILL NOT READ THE DOCUMENT TO VERIFY THE ACCURACY OR COMPLETENESS OF  
THE INDEXING INFORMATION PROVIDED HEREIN.

I am requesting an emergency nonstandard recording for an additional fee as  
provided in RCW 36.18.010. I understand that the recording processing requirements  
may cover up or otherwise obscure some part of the text of the original document.

Signature

30352590

BC 299 3239

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# WASHINGTON

COUNTY OF SKAMANIA  
LOAN NO. 9152563003 (0103745915)  
POOL NO.



Assignment of Trust

WHEN RECORDED MAIL TO:

Return to Grantee:  
UMLIC VP LLC  
PO BOX 471827  
CHARLOTTE, NC 28247-1827  
C. Vergona

S, INC.

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
transfers to

UMLIC VP LLC, 11525 Carmel Commons Blvd Charlotte, NC 28226  
located at

all beneficial interest under that certain Deed of Trust dated  
AUGUST 9, 1996 executed by ROBERT L. THOMPSON AND LO RAE THOMPSON

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, Grantor,

and recorded on SEPTEMBER 10, 1996 in Volume                     , Trustee,  
Microfilm No.                      Page                       
Records of SKAMANIA Auditor's File No. 126199  
land therein as:                      County, Washington, describing

MIM# 100025920001341021 MERS VRI PHONE #: 1-888-679-6377

J-AL927.B.09605  
(NMRI.WA)

Loan No.

Page 1 of 2

30252590  
Thompson, Robert



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Loan No. 9152563003 (0103745915)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 10th day of DECEMBER 2001, but effective the 15th day of SEPTEMBER 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By   
DIANA ANDERSON  
CERTIFYING OFFICER

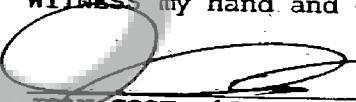
By \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BINGHAM

On DECEMBER 10, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the CERTIFYING OFFICER, and

known to me to be the person who executed the within instrument as the \_\_\_\_\_ of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

(NMRI.WA.2)

Page 2 of 2

MIR# 100025920001341021

MERS VRI PHONE #: 1-888-679-6377

P=B.001.9605

C=B.700.0001

J=AL927.B.09605

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EXHIBIT "A"

A tract of land located in the Northwest Quarter of the Southeast Quarter (NW¼ SE¼) of Section 25, Township 3 North, Range 7 E. W. M., described as follows:

Beginning at a point in the center of County Road No. 2394 designated as Baker Spur, said point being 526.10 feet south and 803.29 feet east from the center of the said Section 25; thence south  $87^{\circ} 52'$  east 282.78 feet; thence south  $03^{\circ} 31'$  east 188.25 feet; thence north  $86^{\circ} 07' 40''$  west 223.99 feet to the center of the county road designated as Baker Spur; thence northerly along the center line of said road 200 feet, more or less, to the point of beginning; said tract containing 1.0 acres, more or less;

Commonly known as: 62 Baker Spur Road, Stevenson, Washington 98648