146101

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FILED B - Seallahia CO III u Oct 3 10 34 AM '02 J. MICHEL

AFTER RECORDING MAIL TO:

James & Dawn Sexton

9608 NW 24th

City/State___ Van couver

SCTC 25052

Statutory Warranty Deed

LILLIAN C. MUNSON, TRUSTEE OF THE GRANTOR THE LILLIAN C. MUNSON LIVING TRUST DATED MAY 19, 1992

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to JAMES SEXTON & DAWN SEXTON, HUSBAND AND WIFE

First American Title nsurance Company \$\$ \$59 red ledened ti. Be tuck "imed 20.05 (this space for title company use only)

the following described real estate, situated in the County of

Skamania

, State of Washington:

The North Half of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 26, Township 3 North, Runge 7 East of the Willamette Meridian; and that portion of the North Half of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 25, Township 3 North, Range 7 East of the Willamette Meridian lying Westerly of County Road No. 2028 designated as Loop Road in the County of Skamania, State of Washington.

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, IF ANY, AFFECTING TITLE, WHICE MAY APPEAR IN THE PUBLIC RECORD INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY! REAL ESTATE FUESE TAX

22523 OCT - 3 2002

Assessor's Property Tax Parcel/Account Number(s): 03~07-25-3-0-07

SKAJRANIA COUNTY TREASURER Gary H. Martin, Skamania County Assessor

Dated October J 2002 Date 10 -3 -02 Parcel # 3-7-25-3-700 Other

LPB-10 (11/96)

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On this	s day personally appeared before me	L:1/1-1	. C .	Mualon	
					to me knows
o be the ind	ividual(s) described in and who execu	ted the within and foregoing instr	ument, and a	cknowledged that _	She
igned the s	ame as her fro	re and voluntary act and deed, fo	or the uses a	nd purposes therein	mentioned.
GIVES	N under my hand and official seal this	23 day of	Sept	embe	200.
			-	+ (
	Notary Public			4.	//)
	State of Washington			-	v
	JAMES R COPELAND	JR	1-	u -	
	MY COMMISION EXPIRE September 13,2003	S Hary Public	in and for th	the State of Washing	ton.
	- Topicos	My appointment expl		9-18-07	
	•	sty appointment exp		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
TATE O	F WASHINGTON. } ss.	X	ACK	NOWLEDGME	NT - Corporate
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