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BOOK 229 PAGE 724

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Document Title(s) or transactions contained therein:

1. Assignment of Loan Documents
2. _____
3. _____
4. _____

GRANTOR(S) (Last name, first, then first name and initials)

1. Krall, Ray I.
2. Krall, Alice F.
3. LAKE HIGHLANDS, LP
4. _____

Additional Names on Page _____ of Document.

GRANTEE(S) (Last name, first, then first name and initials)

1. U.S. Small Business Administration
2. SN COMMERCIAL, LLC
3. _____
4. _____

Additional Names on Page _____ of Document.

LEGAL DESCRIPTION (Abbreviated: i.e., Lot, Block, Plat or Section Township, Range, Quarter/Quarter)

SECTION 20, T3N, R8EW

Complete Legal on Page 4 of Document.

REFERENCE NUMBER(S) Of Document assigned or released:

VOL 166 PG 192 AF 128396

Additional Numbers on Page 3 of Document.

ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

3-8-17-1-1300

Property Tax parcel ID is not yet assigned.

Additional Parcel Numbers on Page 4 of Document.

The Auditor/Recorder will rely on the information provided on the form. The Staff will not read the document to verify the accuracy or completeness of the indexing information.

This Document Prepared By and
When Recorded Return/Mail To:

01-11603
National Asset Management Group
Document Preparation Department
1300 Ethan Way, Suite 100
Sacramento, CA 95825

ASSIGNMENT OF LOAN DOCUMENTS

THIS ASSIGNMENT OF LOAN DOCUMENTS (this "Assignment") is made by Lake Highlands, L.P. ("Assignor"), whose address is 700 North Pearl Street, Suite 2400, Dallas, TX 75201, to SN Commercial, LLC, an Alaska Limited Liability Company whose address is 323 Fifth Street, Eureka, CA 95501 ("Assignee"), pursuant to the terms of that certain Loan Sale Agreement dated as of April 25, 2001 (the "Sale Agreement") between Assignor and Assignee.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, effective as of April 25, 2001, to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Sale Agreement, the following items set forth on Exhibit A attached hereto and incorporated herein for all purposes.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized agent as of the 17th day of September, 2001.


LAKE HIGHLANDS, L.P.,
BY: PEARL PRINCIPAL MANAGERS, INC., ITS GENERAL PARTNER
BY: SECURITY NATIONAL SERVICING CORPORATION,
ITS ATTORNEY-IN-FACT, as Assignor

By: 
John Miles, Vice President

State of TEXAS

County of DALLAS Before me, the undersigned authority, Notary Public, personally appeared John Miles, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal, this 17th day of September, 2001.


Kristi Hays, Notary Public
My Commission Expires: 06-04-2003



SN COMMERCIAL # 0000142515
LAKE HIGHLANDS # 50-0003599
POOL # 107
SBA # 1111554004

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EXHIBIT A

BORROWER: Ray L. Krall and Alice F. Krall, husband and wife
NOTE NO.: 50-0003599
SBA NO.: 1111554004

1. Note dated May 3, 1997 in the original principal amount of \$16,500.00, executed by Ray L. Krall and Alice F. Krall, payable to the order of the U.S. Small Business Administration.
2. Deed of Trust (Direct) dated May 3, 1997, by and between Ray L. Krall and Alice F. Krall, husband and wife, (Grantor), and the U.S. Small Business Administration, (Trustee); and the Administrator of the Small Business Administration, (Beneficiary); filed for record on June 16, 1997; in Book 166; on Page(s) 192-198; Instrument No. 128396; Official Records, Skahania County, Washington.

(See legal description attached as Exhibit "B")

Unofficial Copy

Name: KRALL, Ray L. and Alice F.

Control No. / Loan No: 2927-01693 / DLB 11115540-04

Exhibit B

50-000-579

A tract of land located in the County of Skamania and State of Washington, described as follows:

A tract of land located in the Southeast Quarter of the Northeast Quarter and in the Northeast Quarter of the Southeast Quarter of Section 20, Township 3 north, Range 8 east, W. M., described as follows:

Beginning at the southwest corner of the Northeast Quarter of the Northeast Quarter of the said Section 20; thence south 65 rods; thence east 56 rods to the initial point of the tract hereby described; thence east 24 rods; thence south 20 rods; thence west 24 rods; thence north 20 rods to the initial point.

EXCEPT: easements and rights-of-way for public roads over and across said described premises. Contains three acres more or less.

A.P.N.: 03081710130000

More commonly known as: 1151 Smith-Beckon Road, Carson, Washington, 98610

Unofficial Copy