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## ROOK 229 PAGE 426

First American Title

Insurance Company

, State of Washington:

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SEP 16 11 46 AH 102 Chairy AND FEET

REAL ESTATE EXCISE TAX 22498 J. MICHAEL GLEVISON

**AFTER RECORDING MAIL TO:** 

Name BERNARD & LINDA ANDERSON

SEP 1 6 2002 Address 2941 J.W. Hewith Place PAID\_

City/State Tru-1-dale OR 97860 SKAMANIA COUNTY TREASURER 5cr 25069

## Statutory Warranty Deed

THE GRANTOR ABEL M. PAZ AND JO A. PAZ, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to BERNARD D. ANDERSON AND LINDA A. ANDERSON, HUSBAND AND WIFE

(this space for title company use only)

the following described real estate, situated in the County of SKAMANIA

Abbre, Legal: NW 1/4 NW 1/4 SEC 28 T2N R6E

See Attached Exhibit "A"

"This conveyance is subject to Covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey."

Gory H. Martin, Skamenie Comprise Coor Date 7-16-02 Parce! # 2-6-21-50

Assessor's Property Tax Parcel/Account Number(s): 02-06-28-0-0-0501-00

LPB-10 (11/96)

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## EXHIBIT "A"

A portion of the Northwest Quarter of the Northwest Quarter of Section 28, Township 2 North, Range 6 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a 1 inch iron pipe with brass cap at the Northwest corner of Section 28; thence South 00°17'48" West, along the West line of the Northwest Quarter of the Northwest Quarter of Section 28, for a distance of 29£.23 feet to the Northwest corner of Parcel "2" of the "Paz Tract" as described in Book 194 of Deeds, Page 477, Skamania County Auditor's Records; thence South 89°16'11" East, along the South right-of-way line of the BPA right-of-way, 150.00 feet to a 5/8 inch iron rod as set in a 2000 "Hagedorn, Inc. Survey" and the TRUB POINT OF BEGINNING; thence South 34°02'09" East, 618.21 feet to a 5/8 inch iron rod (2000 "Hagedorn, Inc. Survey") on the South line of another "Paz Tract" as described in Book 186 of Deeds, Page 878; thence South 89°27'15" East, 804.00 feet to a 5/8 inch iron rod (2000 "Hagedorn, Inc. Survey") at the Southeast corner of the latter "Paz Tract"; thence North 00°18'26" East, along the East line of the Northwest Quarter of the Northwest Quarter of Section 28, for a distance of 505.28 feet to the Northwest corner of Parcel "2" of the first described "Paz Tract"; thence North 89°16'11" West, along the South line of the BPA right-of-way, 1152.79 feet to the TRUE POINT OF BEGINNING.

Gory H. Markin, Stampola Committee or App. 101

Date 4-16-02 Parcel # 2-6-25-50 /

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arte of Washington, ss		ACKNOV	VLEDGMENT	Individua
On this day personally appeared before me	Abel M.	Paz		
he the individual(s) described in and who executed th				to me know
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Notary Public	•			70.
State of Washington				- 1
JAMES R COPELAND, JH			0	46.
MY COMMISSION EXPIRES	Notary Public	in and for the State	e of Washington.	
September 13,2003	residing at	steven	561	₩.
	My appointment exp	pires 9	17-03	
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Witness my hand and official seal hereto affixed	the day and year first ab	ove written.	h//	/
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