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BOOK 229 PAGE 385

FILED FOR RECORD
SKAMANIA CO. WASH.
BY: J. MICHAEL CARVISON

SEP 13 11 53 AM '02

P. Lowry
J. MICHAEL CARVISON

AFTER RECORDING MAIL TO:

Name James & Crystal Lucas
Address 2297 Basin St. S.W. #101
City/State Ephrata, WA 98823
SCR 25078

Statutory Warranty Deed

THE GRANTOR ALPINE QUALITY CONSTRUCTION SERVICES, INC.

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

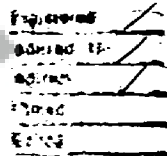
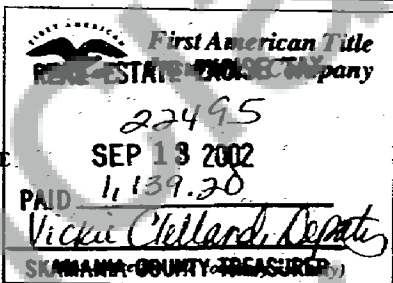
in hand paid, conveys and warrants to JAMES LUCAS & CRYSTAL LUCAS, HUSBAND AND WIFE

the following described real estate, situated in the County of Skamania, State of Washington:

NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of S25, T3N, R7E

FULL LEGAL IS ON PAGE 2

"This Conveyance is subject to Covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey."



Assessor's Property Tax Parcel/Account Number(s): 03-07-25-4-0-0200-00

Dated September 13, 2002

Gary H. Martin
Alpine Quality Construction Services, Inc.

Gary H. Martin, Skamania County Assessor

Date 9-13-02 Parcel # 03-07-25-4-20 0

EXHIBIT "A"

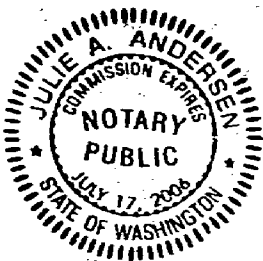
A portion of the Northeast Quarter of the Southeast Quarter of Section 25, Township 3 North, Range 7 East, of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

BEGINNING at a 1/2 inch iron rod marking the Northeast corner of Lot 2 of the MEADOW SHORT PLAT, recorded in Book 3 of Short Plats, Page 341, Skamania County Auditor's Records. (said point also being the Northwest corner of the "Esch tract" as described in Book 77 of Deeds, Page 842, Skamania County Auditor's Records); thence North 88°49'33" West along the North line of Lot 2, for a distance of 243.29 feet to a 1/2 inch iron rod marking the Northwest corner of Lot 2 (Short Plat 3-341) and the TRUE POINT OF BEGINNING; thence North 88°49'33" West, along the North line of Lot 1 (Short Plat 3-341), for a distance of 259.50 feet to a 1/2 inch iron rod at the Northwest corner of Lot 1, (Short Plat 3-341); thence South 00°51'19" West, 317.45 feet to a 1/2 inch iron rod at the Southwest corner of Lot 1 on the North right-of-way line of "Clear View Lane"; thence, Southeasterly, along a 415.00 foot radius curve to the right (the radius point of which bears South 09°29'34" West, through a central angle of 4°57'53", for an arc distance of 35.96 feet; thence South 75°33'51" East, 220.17 feet to a 1/2 inch rod at the "Point of Curvature" of a 10-foot radius curve (Short Plat 3-341); thence, leaving the North right-of-way line of "Clear View Lane", North 02°24'58" East, leaving the North right-of-way line of "Clear View Lane", for a distance of 374.78 feet to the TRUE POINT OF BEGINNING.

Gary H. Martin, Skamania County Assessor

Date 9-13-02 Parcel # 3-7-25-1-210

G.H.M.

STATE OF WASHINGTON, } County of <u>Skamania</u> } ss.	ACKNOWLEDGMENT - Individual
On this day personally appeared before me <u>Terry N. Ryan</u>	
to me known	
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that <u>He</u>	
signed the same as <u>His</u> free and voluntary act and deed, for the uses and purposes therein mentioned.	
GIVEN under my hand and official seal this <u>13th</u> day of <u>September</u> <u>2002</u>	
	<u>Julie A. Andersen</u> Notary Public in and for the State of Washington, residing at <u>Carlson</u> My appointment expires <u>July 17, 2006</u>

STATE OF WASHINGTON, } County of _____ } ss.	ACKNOWLEDGMENT - Corporate
On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____	
and _____ to me known to be the	
_____ President and _____ Secretary, respectively, of _____	
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____	
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.	
Witness my hand and official seal hereto affixed the day and year first above written.	
_____ Notary Public in and for the State of Washington, residing at _____ My appointment expires _____	
WA-46A (11/96)	

This jurat is page _____ of _____ and is attached to _____ dated _____