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FILED
STATE OF WASHINGTON
BY BRATISLAVA CO. TITL

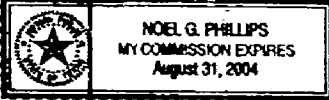
SEP 6 1 47 PM '02

CROSER
J. MICHAEL J. JASON

RETURN ADDRESS

STATE OF WASHINGTON Department of Licensing		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)				<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
1 MANUFACTURED HOME					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH (FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
571347	1979	BRKFD	70 X 28	2546AB	
2 LAND					
LEGAL DESCRIPTION ON PAGE 3					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED					
REAL PROPERTY TAX PARCEL NUMBER 03-08-17-3-0-0900-00					
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE		
			S17, T3N, R8E		
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)					
ADDITIONAL NAMES ON PAGE					
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS		
30	2		1		
NAME OF REGISTERED OWNER					
Duane L. Huber					
NAME OF ADDITIONAL REGISTERED OWNER					
Carolyn R. Huber					
ADDRESS					
PO Box 772					
CITY					
Casper					
STATE					
WY					
ZIP CODE					
82401					
NAME OF LEGAL OWNER					
Greenpoint Mortgage Funding, Inc.					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS					
777 Post Oak Blvd. #700					
CITY					
Houston					
STATE					
TX					
ZIP CODE					
77056					
GRANTEE					
NAME					
DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE					
Duane L. Huber					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
Carolyn R. Huber					
NOTARY SEAL OR STAMP					
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE					
State of Washington					
County of Skamania					
Signed or attested before me on July 19, 2002					
PRINT NAME OF REGISTERED OWNER					
Signature					
NOTARY OR AGENT					
PRINT NAME OF NOTARY					
James R. Copeland III					
Title					
Notary					
DEALERSHIP POSITION/AGENT/NOTARY					
AND: County/Office No. OR Dealer No. OR Notary Expiration Date					
9-17-07					
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)					
TITLE COMPANY / PHONE NUMBER					
SIGNATURE / POSITION					
DATE					
Finalize this application with a Licensing Agent within 10 calendar days of the date TITL Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that:					
<input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described.					
<input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)					
BLOG PERMIT OFFICE/PHONE #					
BLOG PERMIT #					
SIGNATURE / POSITION					
DATE					
8-30-02					

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6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <i>[Signature]</i>					
Signature of Additional Legal Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP		NOTARIZATION CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
		State of <u>TEXAS</u>		Signed or attested before me on <u>08-14-02</u>	
		County of <u>HARRIS</u>			
		by <u>Phillip Michael Mori</u>		Signature <i>[Signature]</i>	
		PRINT NAME OF LEGAL OWNER		NOTARY OR AGENT	
		by <u>Noel G. Phillips</u>		PRINTED NAME OF NOTARY	
		T. He		County/Office No. OR Dealer No. OR Notary Expiration Date <u>8-31-04</u>	
		DEALERSHIP POSITION/AGENT/NOTARY		AND:	
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>Angela Moser</u>			COUNTY OFFICE/VFS OPERATOR NUMBER <u>300108</u>		
SIGNATURE <i>[Signature]</i>			DATE <u>9-6-02</u>		
10 TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.					
APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

EXHIBIT "A"

A tract of land located in the South Half of the Northeast Quarter of the Southwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, described as follows:

Beginning at the Northwest corner of the South Half of the Northeast Quarter of the Southwest Quarter of the said Section 17; thence South 416 feet; thence East 208 feet; thence North 416 feet; thence West 208 feet to the point of beginning.

TOGETHER with a Non-exclusive easement for Access Road across the North 25 feet of the South Half of the Northeast Quarter of the Southwest Quarter of said Section 17, recorded in Book 64, Page 574.