BOOK 228 PAGE 935

FILED FOR CECORD SKAHAHA A FO. WASH DYFLARK COUNTY THE

SEP 3 3 30 PM '02 Smoser J. MICHAELLG SRVISON

AFTER RECORDING MAIL TO:

Attu.: Maxine L. Duff CLARK COUNTY TITLE COMPANY 1400 Washington Street, #100 Vancouver, WA 98660

Clarke Mattson and Clarice Mattson

Claimant

Ken W. Townsley & Elizabeth Townsley

RELEASE OF LIEN/JUDGMENT

KNOW ALL MEN BY THESE PRESENTS: that a certain Lien, claimed by Lien/Judgment Notice filed and recorded in the office of the County Auditor of Skamania County, Washington, on the 13th day of July, 2001 & on the 29th day of January, 2002, recorded in Record of Liens/Judgments, Volume/Book No. 212, Page No. 892 under Auditor's File No. 141846 & Volume/Book No. 1, Page No. 11 under Auditor's File No. 143576, by the above-named claimant against the above-named defendant, for the sum of Thirty-five thousand One hundred Sixty-four & 06/100 Dollars (\$35,164.06), upon the following property:

Lot 17, HIDEAWAY II, according to the plat thereof, recorded in Book "B" of plats, page 4, records of Skamania County, Washington.

10x #02-05-11-2-4-0117-00

is paid and satisfied, and the same is hereby released.

Witness my hand this 3/ day of July 2002

Close Mouse Claimant Claimant Claimant

LPB-60 11/96 Page 1 of 2

BOOK 228 PAGE 936

| STATE OF WASHINGTON  | <b>)</b>                |                      |                          |              |
|--|-------------------------|----------------------|--------------------------|--------------|
| COUNTY OF CLARK  | > ss                    |                      |                          |              |
|  | ,                       | 6. · ·               | A                        |              |
| I certify that I know or have  | e satisfactory eviden   | ce thatG             | 141/18M4)                | 1Gen         |
| on clarice Mai   | LAGE                    | @are the per         | sons who appeared befo   | re me, and   |
| said persons acknowledged that acre  | he/they signed this in: | strument and ackno   | wledged it to be histher | r/their free |
| and voluntary act for the uses and pu  | aposes mentioned in t   | his instrument.      |                          |              |
| Dated: 7-31.02   | •                       |                      |                          |              |
| 200.   | 1111111111              | <b></b>              | (2)                      | alle.        |
| SHIPE LAN  | SVERI                   | VI and               | Jamoer                   | Th           |
| Ref Book ESION   | EVO Nota                | ry Public in and for | the State of Washingto   |              |
| 201  | AR Resi                 | ding at Um           | Me State of Washingto    | n .          |
|  |                         | appointment expires  | 1 1600                   | _            |
|  | 25.05                   |                      | ··                       |              |
| THE COLUMN   | E 15.73. 110 3          | *                    | • E                      | AT 16.       |
| STATE OF WASHINGTON ATEC   | EWAS THE                |                      |                          |              |
| COUNTY OF CLARK  | anning ss               | ¥                    | - 10.                    | 17           |
| I certify that I know or have sat  | refactour avidamen skie |                      | _ 1                      |              |
| the persons who appeared before me   | and said nemons ac      | knowled-ed that h    |                          | is/are       |
| on oath stated that he/she/they  | authorized to exec      | ute the instrumen    | e/sne/tney signed this i | instrument,  |
| oi   | The second second       |                      |                          |              |
| the free and voluntary act of such pa  | rty for the uses and pu | rposes mentioned in  | this instrument          | to be        |
| And the second of the second o | - 47                    | J- 16 1              |                          |              |
| Dated:   |                         | E 10.                |                          |              |
|  | 19.47                   | A .                  |                          |              |
|  |                         |                      | <u> </u>                 |              |
| •  | Nota                    | ry Public in and for | the State of Washingto   | n            |
|  |                         | ling at              |                          | . 1          |
| •  | Mya                     | ppointment expires   | :                        |              |
|  |                         | 7                    |                          |              |