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BOOK 228 PAGE 659

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SYNOPSIS  
BY CLARK COUNTY TITLE

AUG 28 3 00 PM '02

*Plasny*  
AUDITOR  
J. MICHAEL PLASNY, SON

**RETURN ADDRESS:**

PETER D. WELCH  
17646 122ND PLACE SE  
RENTON, WA 98058-6645

Please print or type information  
CCT 65928MD

Document Title(s) (or transactions contained therein):

Special Power of Attorney

**Reference Number(s) of Documents:**

**Grantor(s)** (Last name first, then first name and initials)

1. PRICE JR., JOHN C.
2. ☐ Additional names on page of document.

**Grantee(s)** (Last name first, then first name and initials)

1. WELCH, PETER D.
2. ☐ Additional names on page of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)  
#5900 Section 27, Township 2, Range 6

☒ Additional legal on page 1 of document.

**Assessor's Property Tax Parcel/Account Number**  
02-06-00-00-5900-00

☒ Additional on page 1 of document.

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

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2-6-5900  
p 28-02  
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Exp. 10-02  
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BOOK 228 PAGE 660

SPECIAL POWER OF ATTORNEY  
(SALE)

I, JOHN C. PRICE, JR., hereby appoint PETER D. WELCH, as my true and lawful attorney for me and in my name and stead, and for my use and benefit to correct right of way and grant easement of right of way and to bargain, sell, contract to convey, or convey any and all right, title and interest in and to the following described property:

See Exhibit "A" attached hereto, and by this reference incorporated herein and made a part hereof.

Tax Account Number 02-06-00-00-5900-00, Skamania County, State of Washington.

Abbreviated Legal: #5900 NW 1/4 and SW 1/4 of NE 1/4 S27 T2N R6E, Willamette Meridian, Skamania County, WA

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special power of Attorney will be of no further effect after May 1, 2007.

Dated this 23 day of April, 2002.

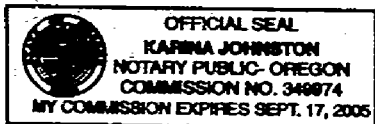
John C. Price Jr  
JOHN C. PRICE, JR.

ACKNOWLEDGEMENT

State of Oregon )  
County of Douglas ) ss.

On this day personally appeared before me John C. Price, Jr., to me known to be the individual described in and who executed the within and foregoing instrument and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 23 day of April, 2002.



Karina Johnston  
NOTARY PUBLIC in and for the  
State of Oregon  
Residing at 255 E. 1st St.  
My Commission expires Sept 17 2005

EXHIBIT A

PARCEL I

The Northwest quarter and the Southwest quarter of the Northeast quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington.

EXCEPT a strip of land 300 feet in width acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines.

ALSO EXCEPT the South 54.71 feet of the East 802.01 feet of the West 964.68 feet of said Southwest quarter of the Northeast quarter lying Easterly on the East edge of Elk Run Road.

PARCEL II

The East 223.70 feet of Lot 4 of the LANDERHOLM SHORT PLAT, as shown in Book "3", page 95 of Short Plats, under Auditor's File No. 101577, as measured from the most Easterly corner thereof, and further described as follows:

BEGINNING at an iron rod at the Northeast corner of said Lot 4; thence South  $00^{\circ}51'17''$  West 45.00 feet to the center of a cul-de-sac; thence South  $48^{\circ}21'09''$  East, 15.00 feet to a point on the centerline of High Point Road; thence South  $41^{\circ}38'51''$  West, 356.18 feet along said centerline to a point; thence North  $00^{\circ}51'17''$  East, 324.46 feet to a point on the North line of said Northwest quarter of the Southeast quarter of the Southeast quarter; thence South  $89^{\circ}08'43''$  East, 221.35 feet to the Point of Beginning.

EXCEPT Public Roads.