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AUG 15 3 46 PM '02

Chnoska

J. MICHAEL JOHNSON

AFTER RECORDING MAIL TO:

Name PETER N. JOHNSON

Address PO BOX 1196

City/State STEVENSON, WA. 98648

SCTC 24861 **Quit Claim Deed**

THE GRANTOR SHAWN DAUGHTON

for and in consideration of COMMUNITY PROPERTY

conveys and quit claims to PETER N. JOHNSON, A MARRIED
MAN AS HIS SEPARATE ESTATE

the following described real estate, situated in the County of SKAMANIA
together with all after acquired title of the grantor(s) therein:



First American Title
Insurance Company

(this space for title company use only)

SEE ATTACHED EXHIBIT "A"

ABBR. LEGAL: SEC 36 T3N R7E

Gary H. Martin, Skamania County Assessor

Date 8/15/02 Parcel # 3-74-36-3-500

REAL ESTATE EXCISE TAX

22437

AUG 15 2002

PAID Chnoska
Vickie Clench
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03-75-36-3-0-0300-00

Dated August 15, 2002

Shawn Daughton
(Individual)

SHAWN DAUGHTON

(Individual)

By _____

(President)

By _____

(Secretary)

LPB-12 (11/96)

EXHIBIT "A"

A tract of land located in the Henry-Shepard Donation Land Claim in Section 36, Township 3 North, Range 7 East of the Willamette Meridian, and consisting in part of a portion of Lot 14 of Stevenson Park Addition, according to the official plat thereof, on file and of record in the office of the Auditor in Skamania County, Washington, more particularly described as follows:

Beginning at a point on the North Line of the Shepard D. L. C. East 136.3 feet from the Northwest Corner of Lot 14 aforesaid; thence South 129.74 feet to the Northerly right of way line of a county road known and designated as Lucas Street; thence East 122.93 feet, more or less, following the Northerly Line of said road to intersection with the Second Guide Meridian East; thence South along said Meridian to intersection with the Northerly right of way of county road known as Strawberry Road; thence in a Northerly direction following the Northerly right of way line of said Strawberry Road to intersection with the North line of the Shepard D. L. C.; thence West following the Northerly line of said Shepard D. L. C. and crossing the Second Guide Meridian East to the Point of Beginning.

STATE OF WASHINGTON, }
County of Skamania ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Shawn Daughton to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that She signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13 day of August 2002

Notary Public
State of Washington
JAMES R COPELAND, JR
MY COMMISSION EXPIRES
September 13, 2003

James R Copeland, Jr
Notary Public in and for the State of Washington,
residing at Stemmer
My appointment expires 9-13-03

STATE OF WASHINGTON, }
County of _____ ss.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

_____ and _____ to me known to be the _____ President and _____ Secretary, respectively, of _____

_____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____