

145599

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FILED - RECORD  
STATE OF WASH  
BY First Mutual Bank

AUG 15 3 30 PM '02

J. MICHAEL DAVISON

AFTER RECORDING MAIL TO:

First Mutual Savings Bank  
P.O. Box 1647  
Bellevue, WA 98009-1647

**UCC 2 FIXTURE FILING (County Auditor)**

Indexing information required by the Auditor's Recorder's Office	
Reference # (if applicable):	(please print last name first)
Debtor(s): (1) <u>Equipes, Ron</u> (2) _____	Add'l on pg. _____
Secured Party(ies) (Assignee): (1) <u>First Mutual Bank</u>	
Add'l on pg. _____	Legal Description (abbreviated): <u>FOR SET, NE 1/4 S 20, T 3 N, R 8 E, W. M.</u>
Add'l legal is on page <u>3</u>	Assessor's Property Tax Parcel/Account # <u>03-08-20-41-0400-00</u>

**PLEASE TYPE FORM**

This FIXTURE FILING is presented pursuant to the WASHINGTON UNIFORM COMMERCIAL CODE

☐ LEASE - This filing is for informational purposes only. The terms debtor and secured party are to be construed as LESSEE and LESSOR.

☐ CONSIGNMENT - This filing is for informational purposes only. The terms debtor and secured party are to be construed as CONSIGNEE and CONSIGNOR.

1. DEBTOR(S) (or assignor(s)) (last name first, and address(es)) <u>Ron Squires</u> <u>1142 Smith-Brook Rd</u> <u>Carson WA 98610</u>	2. FOR OFFICE USE ONLY
3. NO. OF ADDITIONAL SHEETS ATTACHED: <u>51-107578-05</u>	
4. SECURED PARTY(IES) (or assignee(s)) (name and address) <u>First Mutual Savings Bank</u> <u>P.O. Box 1647</u> <u>Bellevue, WA 98009</u>	5. ASSIGNEE(S) OF SECURED PARTY(IES) (if applicable) (name and address(es))
6. This FIXTURE FILING covers the following types or items of property: <input checked="" type="checkbox"/> The goods are to become fixtures on... <input type="checkbox"/> The property is timber standing on... (Description of property)	

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- ☐ The property is minerals or the like (including gas and oil) or accounts to be financed at the wellhead or minehead of the well or mine located on ... (Describe real estate. Use legal description.)

**SEE ATTACHMENT 'A'**

This FIXTURE FILING is to be filed for record in the real estate records. If the debtor does not have an interest of record in the realty, the name of the record owner is \_\_\_\_\_

- ☐ Products of collateral are also covered.

7. RETURN ACKNOWLEDGMENT COPY TO:  
First Mutual Savings Bank  
Sales Finance Department  
P.O. Box 1647  
Bellevue, WA 98009-1647

FILE FOR RECORD WITH COUNTY AUDITOR  
OF COUNTY IN WHICH REAL PROPERTY IS  
LOCATED.

8. This statement is signed by the Secured Party(ies) instead of the Debtor(s) to perfect a security interest in collateral: (Please check appropriate box)

Complete fully if box (d) is checked:  
Complete as applicable for (a), (b), and (c):

- (a) ☐ already subject to security interest in another jurisdiction when it was brought into this state, or when the debtor's location was changed to this state, or
- (b) ☐ which is proceeds of the original collateral described above in which a security interest was perfected, or
- (c) ☐ as to which the filing has lapsed, or
- (d) ☐ acquired after a change of name, identity, or corporate structure of the debtor(s).

Original recording number \_\_\_\_\_

Filing office where filed \_\_\_\_\_

Former name of debtor(s) \_\_\_\_\_

9. USE IF APPLICABLE

Ron Squires  
TYPE NAME(S) OF DEBTOR(S) (or assignor(s))

Ronald Squires Jr.  
SIGNATURE(S) OF DEBTOR(S) (or assignor(s))

First Mutual Savings Bank  
TYPE NAME(S) OF SECURED PARTY(IES) (or assignee(s))

Tish Loran  
SIGNATURE(S) OF SECURED PARTY(IES) (or assignee(s))

10. TERMINATION STATEMENT: The SECURED PARTY(IES) certify(ies) that the SECURED PARTY(IES) no longer claim(s) a security interest under the FIXTURE FILING bearing the recording number shown above.

NAME \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Return to: County Auditor of County where  
original filing/recording was made.

WASHINGTON UCC 2 FIXTURE FILING  
FORM APPROVED FOR USE IN WASHINGTON STATE

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Attachment A  
7578  
Legal Description

BEGINNING AT A POINT 65 RODS SOUTH AND 58 RODS AND 13 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE  $\frac{1}{4}$ , NE  $\frac{1}{4}$ ) OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 E, W.M., THENCE EAST 20 RODS; THENCE NORTH 40 RODS, THENCE WEST 20 RODS; THENCE SOUTH 40 RODS, TO THE POINT OF BEGINNING.