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FILLE FOR RECORD SKI AGAY RUTH KEHL Aug 14 1 56 Pil '02 CAUNY J. MICHAEL BARVISON

**AFTER RECORDING MAIL TO:** 

Name CELTIC CROSS, LLC

Address P.O. Box 145

City/State N. Bonneville, WA 98639

**Quit Claim Deed** 

PEGGY RUTH KEITH THE GRANTOR

NONE for and in consideration of

conveys and quit claims to CELTIC CROSS, LLC

Insurance Company

First American Title

the following described real estate, situated in the County of SKAHAUIA CO. , State of Washington, together with all after acquired title of the grantor(s) therein:

SEE ATTACHED EXHIBIT A

Sec 34, T 2N, RUE
Full legal il on for 2

Gary H. Martin, Skarnania County Assessed

REAL ESTATE EXCISE TAX 22434 AUG 1 5 2002

SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 03 - 06 - 34 - 0 - 0 - 1700 - 00

Dogge Roth Keith

LPB-12 (11/96)

## EXHIBIT "A"

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## PARCEL I

A tract of land located in Government Lot 2 of Section 34, Township 2, North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at the Northeast corner of the said Government Lot 2; thence West 330 Feet; thence South to a point on the Southerly right of way line of the County road leading to the real property platted as Woodard Marina Estates, said point being marked by an iron pipe and being the initial point of the tract hereby described; thence South 116.5 feet to an iron pipe; thence South 15° 30 minutes East to the meander line of the Columbia River; thence in an Easterly direction following the meander line of the Columbia River to a point 80 feet East of the last described course; thence North 15° 30 minutes West to a point 80 feet East of the initial point; thence North to the Southerly right of way line of said County Road; thence in a Southwesterly direction following the Southerly right of way line of said road to the point of beginning. EXCEPT that portion Conveyed to Skamania County by instrument recorded in Book 62, Page 726.

TOGETHER WITH shorelands of the second class conveyed by the State of Washington fronting and abutting upon the above described real property.

## PARCEL II

A tract of land located in Government Lot 2 of Section 34, Township 2 North, Range 6 East of the Willamette Meridian in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast Corner of said Government Lot 2; thence West 330 feet; thence South to a point on the Southerly right of way line of the County Road leading to the real property platted as Woodard Marina Estates, said point marked by an iron pipe and being the initial point of the tract hereby described; thence South 116.5 feet to an iron pipe; thence Northwesterly 104 feet more or less to the Southerly line of said County Road said point being Westerly 30 feet more or less from the initial point; thence Northeasterly along the Southerly right of way line of said County Road 30 feet more or less to the true point of beginning.

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STATE OF WASHINGTON, County of Skaman's		ACKNOWLEDGMENT - Individual		
On this day personally appeared before me	Peysy	Ruth	keith to me kn	
to be the individual(s) described in and who executed	the within and foregoing in	strument, and acknowl	edged that Sh	own
signed the same as free a	ind voluntary act and deed	, for the uses and purp	oses therein mentioned.	
GIVEN under my hand and official seal this	14 day of	August	. 10 20	00 j
		1	P (E.	d
Notary Dublia			A 7/	F
Notary Public State of Washington				L
JAMES R COPELAND, JR			, 1	
MY COMMISION EXPIRES	7	2122	47	
September 13,2003	residing at	tic in an 1 1 The State  Stevenson	cy washington,	
	My appointment er	pires 9 - /	J .03	
STATE OF WASHINGTON.		ADIANO	EDCHENT O	
County of	F 7	ACKNOW	LEDGMENT - Corpora	ate
	T. 7	h. "		
On this day of	, 19, before me, the			of
and			to me known to be	eb e
President and Se				uic .
the corporation that executed the foregoing in				ary
ct and dead of said corporation, for the uses and purpo				
uthorized to execute the said instrument and that th	e seal affixed (if any) is th	ne corporate scal of sai	d corporation.	
Witness my hand and official seal bereto affixe	ed the day and year first ab	ove written.		г
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	My appointment ex	niras		
VA-46A (11/96)	My appointment ex	hre2	· · · · · · · · · · · · · · · · · · ·	_
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